

**יהוה בן יהוה COMING IN THE CLOUDS OF HEAVEN WITH
“POWER” AND “GREAT” GLORY
PART V**

I first give all praises and all honor to יהוה who has come to the planet earth in the flesh in the Person of יהוה בן יהוה, His Son. I thank יהוה בן יהוה for His love. I am forever grateful for His truth. I shall forever be appreciative for His mercy. And I shall never be able to thank Him enough for choosing me to be one of His “faithful” servants. Learning of His “divine” Mind is my greatest joy, and sharing with you what He has shared with me is a part of my “divine” destiny here on earth.

I don't know whether you have been paying attention or not, or whether or not you have taken notice, but I am here to tell you that יהוה is rapidly tearing Satan's kingdom down, in that Revelation 18:2 is being fulfilled right before our eyes: as most people do not have the slightest idea that America the great is fallen, is fallen. **Fallen** by definition is “to suffer ruin, defeat, or failure; to commit immoral acts.”

Listen, the government is suffering from a “trillion” dollar deficit; millions of people are unemployed, and therefore no jobs to be found. Those who are working don't make enough money to sustain themselves and their families. Plus, thousands upon thousands of businesses have shut

down; commercial airlines have gone under; and those that have not are riding on the coattail of bankruptcy; manufacturing plants have shut down; hundreds of thousands of businesses and people have filed for bankruptcy; and thousands of businesses have moved overseas.

Education is at its lowest in history: students can't read, write, nor do math. Their lewd and lascivious acts have no boundaries or limitations. This is a government where same sex marriages are headline news: men marrying men and women marrying women. Millions of unborn babies are murdered every "year" in America; thousand upon thousands of children are missing; and murder is the order of the day; sickness and diseases are spiraling out of control. Pedophiles have taken over the churches; and churches all across America are closing down. Materialism has become a god; and adherence to "divine" principles is scorned.

And most of all, you have the President of America who insists on fighting a "multi-billion" dollar war he knows he cannot win: showing that he cares more about the oil in Iraq than about the welfare of the American people. That is only a *peripheral* view of what is going on in America. Do you agree that America is suffering ruin, defeat, failure, and immoral depravity?

This is why I am so happy to be chosen by יהוה בן יהוה to be in “His” Kingdom. For I know that His Kingdom shall be a *moral* Kingdom where none of these things will be going on. Praise יהוה. For יהוה בן יהוה is the only wise God, and He is our Saviour. To יהוה בן יהוה be glory and majesty, dominion and power, both now and ever! (Jude 1:25).

It is my great pleasure to welcome you to this seminar today entitled, ***יהוה בן יהוה Coming In the Clouds of Heaven with “Power” and “Great” Glory, Part V***. A recapitulation of what we discussed in our last seminar, Part IV, is most appropriate and fitting for a smooth transition to our discussion today. We focused primarily on the manner in which יהוה בן יהוה shall be brought into “power” and “great” glory. The diplomatic strategy was all spelled out in Genesis, Chapter 41, verse 42. In the process of decoding this Scripture, we found out that just like יהוה put it in Pharaoh’s heart to set Joseph over all the land of Egypt, He will in like manner put it in the heart of the President of the United States of America to turn over sovereignty of America to יהוה בן יהוה.

Our research showed that the President, acting on direct orders from the “chief” officers of the Secret Societies--and orchestrated by “Skull and Bones”--will, like Joseph, take off his own *ring*. *Ring*, we told you, is symbolic of how the President shall follow proper protocol and use a small

paper bearing an imprint and affixed to a document to prove authenticity to voluntarily remove himself from office. In this chain of events, יהוה shall cause the Cherubim, the “chief” officers of the Secret Societies, to exercise the “divine” authority that was given to them in the Garden of Eden to prepare and lead the way for all nations to acknowledge the Theocratic Government of יהוה.

Furthermore, we made it very clear that all that they are doing is by an *unnatural* effort that is being exerted far beyond the natural limits of man, in that יהוה has put in their chemical concoction an irresistible impulse that is compelling them to turn every way to bring the world into harmony with His Son, יהוה בן יהוה, who shall carry out His divine will here on earth. These unprecedented moves, we explained, will dramatically change the face of this whole world. In fact, we told you that when this occurs, the face of the world as it is today will be no more. That being the case, we advised you to prepare yourself now to pay your last respect to this world as we know it.

With that understanding, we shall now transcend to the next level of *יהוה בן יהוה Coming Into “Power” and “Great” Glory, Part V*. In this seminar today, we shall begin our study of the means by which יהוה בן יהוה shall *Establish the Kingdom of יהוה on Earth*, more specifically, the *Theocratic Government of יהוה*. The *Theocratic Government* is “a form of

government in which יהוה Himself is recognized as the Supreme Ruler,” according to *Random House Webster’s College Dictionary*, copyright 2001, on page 1356.

Because of Israel’s disobedience to the laws of יהוה, a *formally* established government in which יהוה Himself is globally recognized as the Supreme Ruler does not exist any place on earth today. Such being the case, the foundations of the “whole” world are out of course, according to Psalm, Chapter 82, verse 5, which reads:

*They know not, neither will they understand; they walk on in darkness: **all the foundations of the earth are out of course.***

Satan and his angels know not יהוה, neither will they ever understand; therefore, they walk on in “total” darkness. And because they do, “**ALL**” the foundations upon which Satan has built his kingdoms are out of course. Satan has caused the earth and the people who live on the earth to be in the worst condition since יהוה created it. This is why יהוה Himself has come to the earth in the flesh as the Son, יהוה בן יהוה, to turn the whole world around and to put it back on a “righteous” course. This unprecedented work that He is causing to take place to bring all of this about, I told you, is as it were *a wheel in the middle of a wheel* (Ezekiel 1:16).

Our study today will focus primarily on *יהוה בן יהוה* coming in the clouds of heaven with “power” and “great” glory to ESTABLISH THE KINGDOM OF *יהוה* ON EARTH. So let us begin this journey by reading Revelation, Chapter 12, verse 9:

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

That old serpent--also called the Devil, and Satan--along with his angels were cast out of the Garden of Eden into the earth. And since that time, his “mission” has been to deceive the “whole” world. And we all can attest to the fact that He has been successful. One way He has done this is by sending his bishops, priests, missionaries, and the like, throughout the world. And Job, Chapter 2, verse 2 tells us in what manner this was done, and it reads:

And the Lord, יהוה, said unto Satan, From whence comest thou? And Satan answered the Lord, יהוה, and said, From going to and fro in the earth, and from walking up and down in it.

After being cast out of Heaven, Satan and His angels have been going to and fro in the earth, and walking up and down in it to deceive not *half* of the world, but to deceive the “*whole*” world.

To deceive the “*whole*” *world* requires unchallenged power, abundant wealth, and worldwide influence. The largest religious institution in the whole world is the Roman Catholic Church: the hierarchy of the Kingdom of Satan and his angels. Two of the world’s most respected authorities document that the Roman Catholic Church has a membership of over *two billion*,” and is found in almost all countries on the face of the earth, so say *Time Almanac 2002*, on page 436 and *The World Almanac 2003*, on page 638. Christianity is where you will find the seat of Satan (the Pope) and his angels (Christians).

Because Satan’s angels (bishops, priests, missionaries, etc.) have been able to freely go to and fro and to walk up and down in the whole earth, 1 John, Chapter 5, verse 19 describes what has happened:

And we know that we are of God, יהוה, and the whole world lieth in wickedness.

The “*whole world*” lies in wickedness. The *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 1402, describes **wickedness** as sin; and 1 John, Chapter 3, verse 4 tells us what constitutes sin, and it reads:

Whosoever committeth sin transgresseth also the LAW: for sin is the transgression of the LAW.

So the whole world has been **transgressing**--disobeying, ignoring, or disregarding--the laws of יהוה. Those who have been doing such are described in 1 John, Chapter 3, verse 8, which reads:

He that committeth sin is of the devil; for the devil sinneth from the beginning . . .

Indisputably, the whole world today is “of” Satan the Devil.

To destroy the image of the devil being a red man with a pitchfork in his hand, let us stop here and get a clear understanding of the word *devil*. The *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, describes the **devil** as “a subordinate evil spirit at enmity with God . . .” **Enmity** is defined as “hatred.”

From the beginning, since being cast out of the heavenly abode of יהוה, Lucifer, also known as Satan, has had a deep-seated hatred for יהוה and His laws. So because of this, he has refused to acknowledge and practice the laws of יהוה and, subsequently, has deceived the “*whole*” world to do the same.

Satan and his angels are hiding out behind different names, and one such name is found in Romans, Chapter 2, verse 14, and it reads in part:

For when the Gentiles, which have not the law, . . .

The *Gentiles* have *not* the law of God, יהוה. Listen to what *The Hebrew-Greek Key Study Bible* (copyright 1991, on page 1569, from Revelation, Chapter 11, verse 2, Reference #1484) has to say about the *Gentiles*:

The **Gentile** pertains to those who are *unconnected* with the people and the God of salvation (Reference #1218, on page 1703). A people, so called because they are united by laws and ties of ‘society.’ *Gentile* derives from the word ‘**democracy**,’ where the people rule.

To be **unconnected** means that they have terminated their connection; detached themselves, and withdrawn from יהוה (according to *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software).

Accepting the validity of these facts, the Gentiles are a nation or people who have not only terminated their connection with the people of יהוה, but also from יהוה Himself, the God of salvation. They are a nation or people who have detached themselves from the laws of יהוה, and are united by the laws and ties of “society.” In fact, they have withdrawn completely from anything that has to do with practicing the moral principles of יהוה and, as such, they have made a *conscious* decision to practice *democracy*--where the “people”--*not* יהוה--rule.

Now let me introduce to you Satan's leading kingdom of democracy. The *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, under the United States (Government), it states and I quote: "All institutions of all governments emerge from basic principles. In the United States the *one basic principle* is representative *democracy*, a system in which the people govern themselves by electing their own leaders. The United States has built its government on four elements, one of which is 'popular' sovereignty, meaning that the *people* are the ultimate source of the government's authority. Americans place the source of authority in the *people* who, in a *democratic* society, reign." (end quote)

By her own admission, the United States of America is Satan's leading kingdom in promoting democracy throughout the whole world, which is diametrically opposed to the *moral* laws of God, יהוה. Because she--America--is governed by the laws of man who do not acknowledge the laws of God, יהוה, her entire judicial system is of the devil and, therefore, is "*fundamentally*" based on satanic principles.

Let us qualify this assertion with the facts. *The Cassell Concise Dictionary*, Revised Edition, copyright 1998, on page 394, describes the **devil** as "a barrister." In *Webster's New World College Dictionary*, Third

Edition, copyright 1997, on page 113, **barrister** is “a lawyer.” On pages 765-766, a **lawyer** is “a person who has been trained in the law.”

Now based on these irrefutable facts, it doesn't take a rocket scientist to figure out that under *democratic* rule, the United States of America and all nations of the earth are governed by laws crafted by Satan and his angels, and defended by lawyers who are trained in and practice “his” laws--the laws of man.

Let us support this conclusion with objective reality and verifiable evidence. In *Black's Law Dictionary*, Seventh Edition, copyright 1999, on page 889, under **law** is “civil law.” On page 239, **civil law** is defined as, “one of the two prominent legal systems in the Western World, ‘*originally administered*’ in the *Roman Empire* and still influential in continental Europe . . . among other parts of the world; the body of law imposed by the state, *as opposed to ‘MORAL LAW’*; Roman law.” **Roman law**, on page 1329, is defined as “the legal system of the ancient Romans, forming the basis of the *modern* civil law.”

The body of laws that governs the kingdoms of this world was originally administered in the Roman Empire, but is still practiced and forms the basis of the laws in the modern world, as dictated by the Roman Catholic Church, which is adamantly opposed to the “**moral**” laws of God,

יהוה. For these reasons, יהוה has sent His only Begotten Son, בן יהוה, that He might destroy the kingdoms of Satan as well as his universal, immoral system of law, which is in agreement with 1 John 3:8, which reads in part:

. . . For this purpose the Son of God, יהוה בן יהוה, was manifested, that He might destroy the works of the devil.

With all of that said and done, we shall now begin our study of the planning, implementation, and coordination that will be necessary for יהוה בן יהוה to successfully *Establish the Kingdom of יהוה* on earth. This brings us to our foundation Scripture for today, Isaiah, Chapter 9, verse 6, which reads:

For unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

This Scripture has both literal and figurative significance: Literal in that it expresses a fact; and figuratively, in that it conveys one thing in terms normally denoting another with which it may be regarded as similar in *function* but not in *origin* and *structure*. These things being considered, we shall launch our study from both perspectives.

For unto us a child is born, unto us a son is given, ... is where we shall begin. In compliance with *Random House Webster's College Dictionary*, copyright 2001, on page 512, **for** is defined as “in return for; or with the purpose of reaching.” While on page 1435, **unto** is a derivative of “to”; on page 1373, **to** is “used for expressing motion toward a person approached and reached.” Following this sequence of facts, it is reasonable to identify the people who make up the word “**us**” before we move on. So, let us read Acts, Chapter 13, verses 22-23 in part:

. . . I have found David the son of Jesse, a man after Mine own heart, which shall fulfil all My will. Of this man's seed hath God, יהוה, according to His promise raised unto Israel a Saviour,

יהוה בן יהוה is of the seed of David, according to Revelation, Chapter 22, verse 16, which reads in part:

I [יהוה בן יהוה] have sent Mine angel to testify unto you these things in the [nations]. I am the root and the offspring of David,

יהוה בן יהוה is the root and offspring of David. And יהוה promised our forefather, Abraham, that He would raise unto us, Israel, a Saviour. With that, we can conclude that “**us**” is a substitute for Israel. Therefore, we can factually deduce the phrase in Isaiah 9:6--“*For unto us*” to this

expression: In return for or with the purpose of reaching “Israel” “*a child is born,*” which takes us to the next phrase to be decoded.

As referenced in *The American Heritage College Dictionary*, copyright 2002, on page 1, **a** (“*For unto us a . . .*”) is “used before nouns that denote a single but unspecified person.” *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software describes **child** as “a recently born person.” As referenced in *Microsoft Encarta College Dictionary*, copyright 2001, on page 161, **born** is defined as “brought into existence *as a baby.*”

Although this Person is not explicitly identified in Isaiah, Chapter 9, verse 6, Matthew, Chapter 1, verse 23 describes precisely who this person is, and it reads:

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Emmanuel is interpreted to mean “God with us.” GOD is *not* a name, but rather a “title.” Documented in the King James Version of the Holy Bible, by Thomas Nelson, Inc., in the concordance, under the name Yahweh, it reads:

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So we can state factually that God is a “title” for Yahweh. So the “true” *name* of this child is **Yahweh**, which being interpreted is, *Yahweh with us*.

Taking all of this into consideration from a literal prospective, we can state explicitly and conclude accurately that “*unto us a child is born . . .*” (in Isaiah 9:6) means that in return for or with the purpose of reaching “Israel,” Yahweh--in the flesh as the Son--has recently come into existence “**as**” a baby. He is unto us, Israel, our Saviour.

Looking at this same phrase from a figurative perspective, *Roget’s Thesaurus of English Words and Phrases*, copyright 1937, on page 430, defines **child** (Reference #987) as “the *kingdom*.” In *Webster’s New World College Dictionary & Thesaurus*, Fourth Edition, copyright 2003, Computer Software, **kingdom** is synonymous to *nation*; and **nation** from its *Latin* origin means *born*. While the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, defines **born** as “brought forth as if by birth”; **birth** is characterized as the “beginning.” So based on this information, we can conclude that יהוה בן יהוה is in the process of bringing forth a new nation--the Nation of יהוה or the Kingdom of יהוה--and it is in the beginning stages of her development, “*as*” a baby.

From another point of view, the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **born** is synonymous to

formed; and **form** is equivalent to *built*, which means the same as *set up*. In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on pages 1095-96, **set up** is equivalent to *constitution*; lay the foundation, give birth to. The *Webster's New World College Dictionary & Thesaurus*, Fourth Edition, copyright 2003, Computer Software, documents that a **constitution** is “the system of fundamental laws and principles of a government, written.”

With this infallible documentation, we can conclude with certainty that *a child is born* is figuratively conveying that יהוה בן יהוה shall give birth to a new nation--the Kingdom of יהוה. His first order of business will be to lay the foundation: And the foundation is the “divine” fundamental laws and principles of יהוה as “written” in the Holy Bible.

Now with that understanding, let us move to the next phrase in Isaiah, Chapter 9, verse 6--“ . . . and unto us a **son** is given . . .” and examine it first from a *literal* point of view as well. In *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 990, **son**, Reference #1121, in Hebrew is **Ben** (in Hebrew בן), and it means “anointed one.” Acting on the credibility of *The American Heritage College Dictionary*, Fourth Edition, copyright 2002, on page 588, **given** is defined as “bestowed as a gift.” And in accordance with *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, **gift** “often implies special favor by God.”

From a literal perspective, “*unto us a son is given*” can be interpreted to mean that the Anointed One, Yahweh **Ben** Yahweh (יהוה בן יהוה), our Saviour, has been bestowed to us--Israel--as a special favor by our God, יהוה.

Figuratively speaking, on the other hand, the *Roget's Thesaurus of English Words and Phrases*, copyright 1937, on page 645, describes **son** (Reference #976) as a “divine government.” While *Webster's New World College Dictionary & Thesaurus*, Fourth Edition, copyright 2003, Computer Software, defines **son**, from its etymological root, *sunā*, means “to give birth.” So *son* from the figurative point can be interpreted to mean that יהוה בן יהוה shall give birth to a “divine” government--on earth--the Kingdom of יהוה.

Now capturing both the literal and figurative together, we can deduce “*Unto us a child is born, unto us a son is given . . .*” (Isaiah 9:6) to this logical induction: In return for or with the purpose of reaching Israel, יהוה has recently sent His Anointed One, Yahweh **Ben** Yahweh (יהוה בן יהוה), to bring forth or give birth to a new nation--the “divine” Kingdom of יהוה--on earth. It is in the beginning stages of development, and He is in the process of mentally and spiritually laying out the foundation based on the

fundamental laws of יהוה as *written* in the Holy Bible. יהוה shall do this as a special favor to His chosen people--Israel. Praise יהוה!!!

The next part of Isaiah, Chapter 9, verse 6, describes the next step in this developmental process, and it reads in part:

... and the government shall be upon His shoulder: ...

The *government* of יהוה shall be upon the shoulder of יהוה בן יהוה, the Anointed One of Israel, our Saviour. That being the case, we shall seek counsel as to the meaning of the word *government*. Yielding to the respectability of *Webster's New World College Dictionary & Thesaurus*, Fourth Edition, copyright 2003, Computer Software, **government** is synonymous to *administration*, which means "the officials in the executive branch of a government and their policies and principles." And in *Merriam-Webster's Collegiate Dictionary*, Eleventh Edition, copyright 2003, on page 1153, the word **shoulder** means, "to assume the burden or responsibility of."

Since it would be difficult for one person to oversee all aspects of setting up and building the Kingdom of יהוה, it shall become the responsibility of יהוה בן יהוה to exercise the power of appointment and name officially the officials in the executive branch in His Kingdom--who will enforce His policies, procedures, protocol, and the chain of command

that all must adhere to as written in the Holy Bible and dictated by בן יהוה יהוה.

The Random House Webster's Unabridged Dictionary, copyright 1999, Computer Software, defines **government** as “the system of rule by which a [nation] is governed.” Acquiescing to *The Oxford Study Dictionary*, copyright 1991, on page 705, **system** is “a set of rules forming a particular form of government.” And on page 601, **rule** is described as “a statement of what can, must, or should be done in a certain set of circumstances; a course of action.”

These facts further authenticate that בן יהוה יהוה is to put in place a set of statements that will form the basis for what can, must, and should be done in a certain set of circumstances in the Kingdom of יהוה. These statements shall be based on the commandments, judgments, laws, and statutes of יהוה, the fundamental principles that will serve to stabilize and chart the course of action in the Kingdom of יהוה.

The Microsoft Encarta Reference Library 2004, copyright 1993-2003, Computer Software, gives even more insight of the word **government**, from its derivative *govern*, which means, “to be responsible officially for directing the affairs, policies, and economy of a country.” To understand the specifics

of His responsibility, we must conduct a systematic inquiry of the words *affairs, policies, and economy*.

First, the word *affairs*. Commensurate with *Bartlett's Roget's Thesaurus*, copyright 1996, on page 760, **affairs** (Reference #399.11) equates to organization and diplomacy. While *The American Heritage College Dictionary*, Fourth Edition, copyright 2002, on page 980, advises that the word **organize**, the base of *organization*, means “to put together into an orderly, functional, structured whole; to arrange in a coherent form”; **diplomacy**, on the other hand, means “managing communication and relationships between nations,” according to *The Microsoft Encarta Reference Library 2004*, Computer Software.

These facts solidify that יהוה בן יהוה shall be responsible officially for putting together the Kingdom of יהוה in an orderly fashion, such that it will, as a whole, be functional: meaning capable of serving the purpose for which יהוה decreed it to be. In addition, He has the task of structuring the Kingdom of יהוה in such a way that everything will be arranged in a coherent form. Along with these responsibilities, יהוה בן יהוה shall also be responsible officially for managing communication and coordinating relationships between all the nations of the earth. Therefore, a Department of International Affairs will be a main part of His executive branch.

Our second word from the definition of *govern* (the root of government), is *policies*. **Policy**, the singular form of **policies**--is classified in *Merriam-Webster's Collegiate Dictionary*, Eleventh Edition, copyright 2003, on page 960, as "a high-level overall plan embracing the general goals and acceptable procedures." This confirms that יהוה בן יהוה shall have the responsibility of officially creating and producing a high-level overall plan embracing the general goals of His Kingdom and to formulate acceptable procedures for accomplishing them.

The American Heritage College Dictionary, Fourth Edition, copyright 2002, on page 1077, makes this responsibility even more comprehensible in that it describes **policy** as "a plan of action intended to influence and determine decisions, actions, and other matters." Thus, a plan of action to influence and determine how decisions are made, how actions are to be taken, how judgments are to be administered, accountability documented, and other such matters shall be the responsibility of יהוה בן יהוה in the Kingdom of יהוה or His assigned designees. In that regard, a Department of Policy and Development shall also be an administrative division in the executive branch of His government.

And now the third and last word from the definition of *govern* (the root of government), *economy*. This, no doubt, will be the greatest concern

for all who choose to live in the Kingdom of יהוה. So let us be more explicit as to what it really encompasses. Using the same source (*The American Heritage College Dictionary*) on page 443, **economy** is defined as “careful, thrifty management of resources, such as money, materials, or labor; the system of economic activity in a country.”

It will be the responsibility of יהוה בן יהוה to establish the policies and procedures for careful, thrifty management of *all* the resources in the Kingdom of יהוה--such as all the money, all the materials, and all the labor. He shall put in place an economic policy that is *flawless*. He shall put together a superior system to continually monitor the economic activity in His government. Such being the case, יהוה בן יהוה shall appoint an International Council of Economic Advisers to assist Him in carrying out His orders with respect to such matters.

Looking at **economy** from another source, *Webster's Encyclopedic Unabridged Dictionary of the English Language*, copyright 1996, on page 618, we find that it is also defined as “the *divine* plan for humanity; the method of *divine* administration, as for a particular race.” On the basis of these facts, inclusive in His responsibility is the fact that יהוה בן יהוה must put in place a “divine” plan for humanity in general but, more specifically, a method of “divine” administration for a particular race, the tribe of

Yehuwdah (Judah)--the so-called Black people of America, descendants of slaves--whom יהוה has chosen to be the ruler in His Kingdom, according to 1 Chronicles, Chapter 28, verse 4:

. . . for He hath chosen [Yehuwdah] to be the ruler; and of the house of [Yehuwdah], the house of my father; and among the sons of my father He liked me to make me king over all Israel:

יהוה liked יהוה בן יהוה to make Him King over “all” Israel. The “divine” diplomatic strategy that יהוה בן יהוה shall use to bring into existence the Kingdom of יהוה will be without precedence; without the possibility of duplication; and so far beyond reproach that it will preclude any possibility of criticism. His work will be so extraordinary that the next part of Isaiah, Chapter 9, verse 6 tells us how the nations shall acknowledge Him, and it reads in part:

. . . : and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Note that there is a colon after shoulder. A *colon* is used as a summation or interpretation of that which precedes it. So, because of the unprecedented work that יהוה בן יהוה shall do in setting up, structuring, and building the Kingdom of יהוה, His name shall go forth throughout all the land; and, as a

result, His **name**, יהוה בן יהוה, shall be called *Wonderful*, which is the word we shall examine at this time.

Based on the reliability of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 1229, **wonderful** (Reference #6382) means “a miracle.” In *Webster's Encyclopedic Unabridged Dictionary of the English Language*, copyright 1996, on page 1227, **miracle** is defined as “an extraordinary event in the physical world that surpasses all known human or natural powers and is ascribed to a supernatural cause; such an event considered as a work of God.”

When יהוה בן יהוה sets up the Kingdom of יהוה on earth, His “exemplary” work shall be so extraordinary in the physical world that it shall be without question a work that far surpasses all known human or natural powers, and it shall be ascribed to a supernatural cause. As a matter of fact, it will be such an extraordinary work that there will be no doubt that it is indeed a work of God, יהוה, Himself.

Due to the matchless work that יהוה בן יהוה shall do in setting up and building the Kingdom of יהוה, He shall receive great honor and laudatory notice. As a result, His name shall also be called *Counselor*. *The New Strong's Exhaustive Concordance of the Bible*, on page 226, **counselor** (Reference #3289) is defined as “to advise; to deliberate or resolve.” In

agreement with *Webster's Encyclopedic Unabridged Dictionary of the English Language*, on pages 29-30, **advise** means “to offer an opinion or suggestion as worth following.”

What יהוה בן יהוה shall do will be so impressive that the kings of the earth will, eventually, consider only His opinions or suggestions as worth following. He will be considered as the only One who will give *true*, “divine” **deliberation** to matters before making decisions, which means He will think about or discuss issues and weigh His decisions scripturally; that He will think panoramically about matters, with formal discussion before reaching a decision, according to *Random House Webster's Unabridged*, copyright 1999, Computer Software.

Moreover, as a *counsellor*, יהוה בן יהוה will be called One who will bring about **resolve**, which when interpreted means that He will be known as the “only” One who will have the solutions or answers to all the political, economic, educational, social, and spiritual problems in the world (this can be affirmed in *Webster's New World College Dictionary*, Fourth Edition, copyright 2001). When יהוה בן יהוה takes His seat as the Sovereign Ruler over the Kingdom of יהוה, all of His solutions will be perfectly executed and without fail--as all of His “divine” solutions will be based on the moral, fundamental principles of יהוה as *written* in the Holy Bible.

Such being the case, He shall be called *The mighty God*. Referring again to *The New Strong's Exhaustive Concordance of the Bible*, on page 706, **mighty** (Reference #1368) equates to “warrior.” As a **warrior**, יהוה בן יהוה will be aggressive, courageous, and brave in fulfilling His mission here on earth (according to In *Bartlett Roget's Thesaurus*, copyright 1996, on page 1394). To be *aggressive* means that He will not be patient, laid back, or understanding when it comes to His mission. But, rather, He will always be in a combative readiness state.

Being in combative readiness suggests that He will be boldly assertive, litigious and truculent. Being *litigious* means that He will be readily inclined to litigate a matter, or go to court, file a lawsuit, or contest at law. To be *truculent* means that He will be fierce and aggressively hostile in pursuing His mission of setting up and building the Kingdom of יהוה on earth, which His Father, יהוה, has sent Him to do. And even more, He will always be prepared to go to battle to defend His people, Israel.

Being The Mighty God equates to being *courageous*, which means that יהוה בן יהוה will have the Mind or Spirit that will enable Him to face any difficulty, avoid all danger, and endure all pain without fear. He will have the moral strength to resist any opposition to His rulership and any opposition to Him setting up and building the Kingdom of יהוה here on

earth. He will have a firm determination to fulfill His mission despite adversity and disasters. He will be unshakable, unstoppable, and undeviating in His quest to carry out His charge to set up and build the Kingdom of יהוה on earth--in the presence of Satan and all the nations of the earth.

In addition, a **warrior** in *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is defined as “a man experienced in warfare.” **Warfare** is “an activity undertaken to destroy another.” יהוה בן יהוה is a Man who is experienced in “spiritual” warfare. And as such, He shall be proclaimed as the only One who has accepted the charge or responsibility to completely destroy all the kingdoms of Satan the devil, and to bring an end to not only Satan’s works but to also destroy his power of death, which he has used to reign over the whole world, and this is in agreement with Hebrews, Chapter 2, verse 14, which reads in part:

. . . that through death He might destroy him that had the power of death, that is, the devil;

By reason of these “divine” acts, יהוה בן יהוה shall be called *The everlasting Father*. The *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, defines **everlasting** as “lasting forever; eternal.” In the same source, **eternal** is “without beginning or end; always existing.”

Satan has hidden the “true” name of יהוה for six thousand years, and made it an ineffable name, meaning it was not to be spoken. To perpetuate this, he removed it from the Holy Bible, and substituted it with the titles LORD and GOD. But as a result of the mighty work that יהוה בן יהוה shall do in building the Kingdom of יהוה in the face of all the nations, His name shall last or continue forever, meaning it will be openly proclaimed eternally. His name shall be called great and without beginning or ending, according to Malachi, Chapter 1, verse 11:

For from the rising of the sun even unto the going down of the same My NAME shall be great among the Gentiles; and in every place incense shall be offered unto My NAME, and a pure offering: for My NAME shall be great among the heathen, saith the Lord, יהוה, of hosts.

The *name*, יהוה, shall, in the end, be called “great” not only among Israel but also among the Gentiles. And, ultimately, in *every* place the Gentiles shall offer **incense** unto the name, יהוה. **Incense** is defined as “homage”; when interpreted, it means that the Gentiles will, at the appointed time, “pay respect and give reverence” to the *name* יהוה בן יהוה; and, too, they shall eventually “give public acknowledgement of His worth,” according to *Random House Webster’s Unabridged*, copyright 1999, Computer Software.

In that יהוה בן יהוה will set up and build the Kingdom of יהוה in a manner that will be without equal, His *name* shall endure forever, as verified in Psalm, Chapter 72, verse 17, which reads:

His NAME shall endure for ever: His NAME shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed.

The name יהוה shall endure for ever and shall continue as long as the sun exists: That being a fact, all people, nations, and languages shall be blessed in יהוה בן יהוה. As a result of His mighty work, all nations shall call Him blessed, and give glory to His name. They are going to say what is written in Luke, Chapter 2, verse 14:

Glory to God, יְהוָה, in the highest, and on earth peace, good will toward men.

Upon witnessing His matchless works, the rulers of the earth shall recognize that He alone has the “divine” plan to bring about *lasting* peace on earth and good will *forever* toward men.

Such being the case, and because His works shall surpass all known human and natural powers, He shall be called ***the Prince of Peace***. In *The New Strong's Exhaustive Concordance of the Bible*, on page 843, **prince** (Reference #8269) is rendered as “ruler.” On page 806, **peace** (Reference

#7965) in Hebrew is *Shalom*, and it means “safe, happy, friendly, welfare, i.e. health, prosperity.” According to *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, being called the Prince of Peace means that יהוה בן יהוה will be looked upon as the Ruler to make the people in the Kingdom of יהוה safe by instituting a plan to protect them from physical and psychological injury or damage; from distress, pain, and risk. And He shall secure the people from any possible threat of danger from Satan and his angels. Being called the Prince of Peace means that He will ensure that everyone is happy and friendly in the Kingdom of יהוה.

In addition, He shall also be known as the One who will have the welfare of the people as His priority. He shall have the means to provide for “all” nations, people, and languages who choose to live in the Kingdom of יהוה, be it food, clothing, shelter, health, education, housing, employment, transportation, and the like. There will be no end to the prosperity in the Kingdom of יהוה. Let us read Psalm, Chapter 122, verse 7:

Peace be within thy walls, and prosperity within thy palaces.

In the Kingdom of יהוה, we will have peace within our walls. And listen to this very carefully: In the Kingdom of יהוה, He will provide prosperity within our “*palaces.*” In our palaces--not in the ghetto where

Satan has deliberately and systematically relegated Yehuwdah (Judah)--the so-called Black people in America descendants of slaves--as well as those in other countries where they are scattered. In doing this, Jeremiah, Chapter 33, verse 9 concludes this matter, and it reads:

And it shall be to Me a “name” of joy, a praise and an honour before all the nations of the earth, which shall “hear” all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Goodness is defined as “the best of everything,” according to *Random House Webster’s Unabridged*, copyright 1999, Computer Software. As a result of the mighty works that יהוה בן יהוה shall do, His name shall be of joy, praise, and honour before all the nations of the earth. For they shall “hear” about יהוה בן יהוה giving Israel, and particularly Yehuwdah (Judah)--the so-called Black people of America, descendants of slaves--the best of everything, which is affirmed in Jeremiah, Chapter 33, verse 14, which reads:

Behold, the days come, saith the Lord, יהוה, that I will perform that good thing which I have promised unto the house of Israel and to the house of [Yehuwdah].

In hearing about all of these *good things* that יהוה בן יהוה has promised and shall perform unto Israel and Yehuwdah (Judah), “*all*” the

nations shall fear and tremble as a result of the prosperity that they shall see יהוה בן יהוה procuring or giving to us--*Yehuwdah* (Judah) and *Israel*. They shall witness for themselves the successful, flourishing, or thriving condition, especially in financial respects, that יהוה בן יהוה shall bestow upon us. Praise יהוה!

All of this lends credence to the question that was asked in Acts, Chapter 1, verse 6, which reads:

. . . Lord, יהוה, wilt thou at this time restore again the kingdom to Israel?

The answer is Yes! In these last days of Satan's reign over all the nations of the earth, יהוה has sent His Son, יהוה בן יהוה, to *restore* "again" the Kingdom of יהוה to Israel.

Restore, according to *The Oxford Study Dictionary*, copyright 1991, on page 586, means "to bring back to its original state, etc. by rebuilding; to put back in its former position." *The Bartlett's Roget's Thesaurus*, copyright 1996, on page 1245, **restore** (Reference 671.10) equates to go back to the beginning, return to. On page 12 (*The Oxford Study Dictionary*), **again** is defined in this manner: "as before; to or in the original place."

יהוה בן יהוה is here on earth to bring back the sovereignty of His Kingdom to its original state and to put it back in its former position, by

rebuilding it as it was in the beginning. To begin this process, He is causing His people Israel to return to worshipping יהוה only and to forever be in absolute obedience to His “divine” laws. By doing this, He shall put Israel and Yehuwdah (Judah) back in our former position as rulers of the planet earth and, ultimately, return us to the *Promised Land*--our original place of habitation.

All that we have discussed in Isaiah, Chapter 9, verse 6 in the Old Testament is written cryptically in the New Testament in Matthew, Chapter 1: It is scripted, essentially, in this manner:

*Mary, a virgin, shall conceive, and that which she conceived was of the Holy Ghost. And she shall bring forth a son, for he shall save his people from their sins. This was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, Yahweh with us.***

Matthew translated *literally* what the Prophet Isaiah (Chapter 7, verse 14) wrote figuratively. The Prophet Isaiah wrote that a *virgin* shall be with child.

But Matthew gave the *virgin* the name Mary and, thus, a female gender. Remember, a nation is recognized as a *female*--she or her, like in Revelation 18:8, which says “*Therefore shall her [America] plagues come in one day, . . .; and she shall be utterly burned with fire: for strong is the Lord, יהוה, God who judgeth her.*”

Given that the New Testament has never been fulfilled, this is written in fulfillment of the Messianic prophecy, as recorded in the Book of Isaiah.

Close scrutiny will reveal the symmetrical differences between the two renderings. First, the word *virgin*. According to the *21st Century Synonym and Antonym Finder*, copyright 1993, on page 504, **virgin** means the same as immaculate; while **immaculate**, on page 238, means “ “without spot or blemish.”

This virgin is one who is sinless, and 1 Peter, Chapter 1, verse 19 describes who this is:

But with the precious blood of Christ, יהוה בן יהוה, as of a lamb without blemish and without spot:

So this virgin is a metaphoric representation of יהוה בן יהוה and His kingdom, who is and shall forever be without blemish and without spot. In the *Encyclopedia Britannica*, copyright 2001, Computer Software, **virgin** is also described as “not altered by human activity; a person who is

inexperienced in a usu. specified sphere of activity (as a virgin in politics).” And, too, a **virgin** is one who is unmarried. **Unmarried** (Reference #829.12) means independent, which is equivalent to free-minded; ungoverned; uninfluenced, and free to choose, as referenced in *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 1376.

Being a virgin, יהוה בן יהוה is inexperienced in how to set up and build the Kingdom of יהוה. But because He has a “divine,” *independent* Mind and is ungoverned by man, He is being “divinely” guided by His Father, יהוה. Being that He is *ungoverned* by man, He shall in no way be influenced by them. That being so, He is free to choose to build according to the divine “intuitive” nature that was given to Him by His Father, יהוה. Absolutely nothing He chooses to do in building the Kingdom of יהוה can ever be altered by human activity.

Now let us view this from Matthew’s point of view: *that which is conceived in יהוה בן יהוה is of the Holy Ghost*. We shall define the words *conceive* and *Holy Ghost*. In the *Cambridge Dictionary of American English*, Computer Software, **conceived** means “to cause (a baby) to begin to form.” When we defined **form** and its constituent parts, we found out that it is equivalent to *built*, which means the same as *set up*; and **set up** is synonymous to *constitution*; lay the foundation, give birth to.

So that which יהוה בן יהוה has conceived is the Kingdom of יהוה-- which is in its beginning stages. יהוה בן יהוה is causing the Kingdom of יהוה to begin to develop and take shape away from the eyes of man (as a baby). In doing so, He is planning the future of His new government. And to ensure its eternal existence and unending prosperity, He is laying the foundation based on the “divine,” fundamental laws and principles of יהוה as “written” in the Holy Bible. And that which is being done is of the *Holy Ghost*.

Referenced in *The Random House Webster’s College Dictionary*, copyright 2001, on page 629, **Holy Ghost** means the same as Holy Spirit, which, on the same page, is “the spirit of God.” And on page 1265, **the spirit** is defined as “God.” So no matter how you look at this, the Kingdom of יהוה that יהוה בן יהוה is causing to begin to develop, take form, and assume shape (*like a baby*) is *of* God, יהוה. Matthew, Chapter 1, cryptically described the birth of a new nation--and **SHE** is called the Nation of יהוה or the Kingdom of יהוה, which is in agreement with Jeremiah, Chapter 33, verse 16:

In those days shall [Yehuwdah] be saved, and Jerusalem shall dwell safely: and this is the name wherewith “SHE” [Jerusalem--the Holy City of ירושה] shall be called, The Lord, ירושה, our righteousness.

Now, let us read one of the most interesting questions ever asked in the Holy Bible in Romans, Chapter 3, verse 29:

Is He the God of [Israel] only? is He not also of the Gentiles? Yes, of the Gentiles also:

יהוה בן יהוה is not the God of Israel only. The truth is, He is also the God of “all” Gentiles who accept Him as their Sovereign Ruler, who choose to live in the Kingdom of יהוה, and who agree to be governed by the “divine” laws of the יהוה. In the Kingdom of יהוה, all men shall be treated equal, according to Romans, Chapter 10, verse 12:

For there is no difference between the [Hebrew] and the Greek: for the same Lord over all is rich unto all that call upon Him.

For there will be no difference between Israel and the Gentiles: יהוה בן יהוה, the Lord of Israel, is over all, and He is rich unto “all” nations, people, and languages that choose to be obedient to the laws of יהוה and unto all that call upon Him--regardless of nationality, color, creed, sex, and the like.

Let us read John, Chapter 3, verse 17:

For God, יהוה, sent not His Son, יהוה בן יהוה, into the world to condemn the world; but that the world through Him might be saved.

The purpose for the coming of יהוה בן יהוה is to build and establish the Kingdom of יהוה on earth; not to condemn the world, but rather He has come that the world through Him might be saved from transgressing the laws of יהוה, which is the only means by which one can be saved and enter into the Kingdom of יהוה.

Let us leave you with this. Matthew, Chapter 5, verse 17:

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

יהוה בן יהוה is not come to the earth to destroy the *law* of יהוה but, rather, to fulfill the law. To ensure this is done, He shall do that which is written in Jeremiah, Chapter 31, verse 33, and it reads:

But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, יהוה, I will put My LAW in their inward parts, and write it [the LAW] in their hearts; and will be their God, and they shall be My people.

After serving America for four hundred years as slaves (Genesis 15:13; Acts 7:60, יהוה promised Abraham that He would perform all the good things which He promised us--His seed. Let us read Jeremiah, Chapter 33, verses 14-16:

Behold, the days come, saith the Lord, יהוה, that I will perform that good thing which I have promised unto the

house of ISRAEL and to the house of YEHUWDAH [JUDAH--so-called Black people of America who are descendants of slaves].

In those days, and at that time, will I cause the Branch of Righteousness [יְהוֹרָה בֶּן יְהוֹרָה] to grow up unto David; and He shall execute JUDGMENT and RIGHTEOUSNESS in the land.

יְהוֹרָה בֶּן יְהוֹרָה is manifested for the sole purpose of destroying “all” the works--the kingdoms--of Satan the devil. He has assumed the responsibility of setting up the *Theocratic Government*--the Kingdom of יְהוֹרָה--here on Earth. And according to Isaiah, Chapter 9, verse 7:

Of the increase of “His” government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord, יְהוֹרָה, of hosts will perform this.

With that, let the world bear witness to the fact that --

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume “all” these kingdoms, and it [the “theocratic” government of יְהוֹרָה or the Kingdom of יְהוֹרָה] shall stand for ever (Daniel 2:44).

Let *everything* that has breath, praise יְהוֹרָה!!

I thank my Father, יהוה, for His “divine” inspiration in this revelation, and I pray that the manner in which it was presented is acceptable in His sight. I also hope that it has been a joy to your heart, and that it will give you much hope for the future. May יהוה for ever bless and keep you. Shalom aleichem.