

I first want to give all honor, praise, and exaltation to my heavenly Father, יהוה, for sending us His only Begotten Son, יהוה בן יהוה, who has humbled Himself and is suffering that He might make the ultimate atonement for our sins of breaking the laws of יהוה. Blessed is He that cometh in the “name” of the Lord, יהוה! Praise יהוה!!

Welcome to this seminar entitled יהוה בן יהוה Coming In the Clouds of Heaven with “Power” and “Great” Glory, this is Part 8. In Parts 6 and 7, we talked about יהוה restoring again the Kingdom of יהוה to Yehuwdah and Israel and our return to the Promised Land. Our discussion today will focus primarily on the logistics of physically bringing Israel and Yehuwdah (Judah)--the so-called Black people of America, descendents of slaves--to Canaan, the Promised Land.

A look at our land from a historical prospective will set the stage for the basis of this seminar, and we shall use Genesis 11:31 to start us on this journey, and it reads:

And Terah took Abram his son, and Lot the son of Haran his son’s son, and Sarai his daughter in law, his son Abram’s wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Abram's name was changed to Abraham in Genesis 17:5. Reading this Scripture, we see that Terah, Abraham's father, took him to go into the land of Canaan; and they came to Haran, and dwelt there.

Continuing with Genesis 12:1, 4-5, which reads in part:

[1] Now the Lord, יהוה, had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

[4] So Abram departed, as the Lord, יהוה, had spoken unto him;...

[5] And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

יהוה showed Abraham the land of Canaan, and told him to go there, and he did as יהוה commanded him. So our forefather, Abraham, and his wife, Sarai, lived in the land of Canaan. It was in this land that יהוה made a promise to Abraham, and that which He promised him is written in Genesis 17:7-8:

[7] And I [יהוה] will establish My covenant between Me and thee [Abraham] and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

[8] And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Our God, **יהוה**, established His covenant between Him and our forefather, Abraham, and with us, Abraham's seed, in our generations for an "everlasting" covenant. An everlasting covenant is one that is eternal, meaning it is perpetual, meaning it shall last as long as **יהוה** Himself exists. The covenant was that He (**יהוה**) would give unto Abraham and to us, his seed, "all" the land of Canaan for an everlasting possession

Given that this land is our everlasting possession, then there is absolutely no man, nor power in heaven, nor on earth, nor under the earth that can make this covenant null and void--or "without legal force or not valid" (according to *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 912).

Let us continue our historical journey by reading Genesis 31:17-18:

[17] Then Jacob rose up, and set his sons and his wives upon camels;

[18] And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

Now we see that Abraham's son Isaac also lived in the land of Canaan. And as we continue in Genesis 33:18, it tells us who else lived in this land, and it reads:

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, ...; and pitched his tent before the city.

Jacob's name was changed to Israel in Genesis 32:28. This verifies that Israel, Isaac's son, also lived in the land of Canaan. In fact, these Scriptures document that our forefathers--Abraham, Isaac, and Israel--all lived in the land of Canaan.

Now let us travel even further into the past and learn a little bit more about our forefathers in Genesis 49:30-31, which reads in part:

[30] In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought ... for a possession of a buryingplace.

[31] There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah

Our forefather, Abraham, bought for a possession a buryingplace in the land of Canaan. This is where Abraham and his wife Sarah; and Isaac and Rebekah his wife; and Leah are buried.

Our historical journey continues on in Genesis 49:29, which reads:

And he [Israel] charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

And in Genesis 50:13, which we shall read in part:

For his [Israel's] sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace....

So with these facts, we see that our forefathers--Abraham, Isaac, and Israel not only lived in the land of Canaan, but they are also buried there. All of our ancestors were Hebrews. Given that our forefathers were Hebrews, let us define the land of Canaan from a Hebraic perspective. Considering the soundness of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the *Hebrew and Chaldee Dictionary*, the Hebrew word for **land** (reference number 776) is 'erets (pronounced eh'-rets), and it means the same as "country." So the land of Canaan is actually the "country" of Canaan.

In the same reference source, **Canaan** (reference number 3667) comes from the Hebrew k-a-n-a` (pronounced kaw-nah'; reference number 3665), and it means "to bring down (low); into subjection; subdue." The meaning of the word **kana`** insidiously describes what in fact happened to the so-called Black people of America, descendents of slaves' country: America and the nations of the earth brought it down low and subdued it, which means our land was brought under their cultivation (or care), as it is this day, according to *Random House Webster's Unabridged Dictionary*, copyright 1999,

Computer Software. But in spite of this, the covenant our God, יהוה, made with our forefather, Abraham and, to us, his seed, is yet in effect, and Deuteronomy 11:11-12 gives us the assurance that it is, and it reads:

[11] But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

[12] A land which the Lord, יהוה, thy God careth for: the eyes of the Lord, יהוה, thy God are always upon it, from the beginning of the year even unto the end of the year.

No matter where our land is located, it is the envy of all nations because they know that our promised land is tightly secured and under the watchful eyes of our God, יהוה--from the beginning of the solar year even unto the end of the solar year--in spite of the fact that other nations of people (squatters) are living in our land today.

At this point, we are going to take a brief glimpse of our land and some of the logistical initiatives that יהוה shall cause to be put in place before we can reenter the Promised Land. Numbers 13:1-2 and 17 gives us a little enlightenment about what happened in the day of Moses, and it reads:

[1] And the Lord, יהוה, spake unto Moses, saying,

[2] Send thou men, that they may search the land of Canaan, which I give unto the children of Israel:

[17] And Moses sent them to spy out the land of Canaan, ...

After spying out the country of Canaan, let us read what they said upon their return in Numbers 13:27, and it reads:

And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

The spies reported that the country of Canaan, the Promised Land, flowed with milk and honey.

Well, it has been over 450 years since we were last in our country, and knowing Yehuwdah--the so-called Black people of America, descendents of slaves--we are going to want more than just milk and honey when we return. Of course, this is speaking figuratively. So let us relax our nerves and get an understanding of what floweth with milk and honey means from a literal or physical point of view.

Given the assurance of *The Cassell Concise Dictionary*, Revised Edition, copyright 1998, on page 560, the word **flow**, means “to be poured out abundantly; or to overflow.” According to *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 1201, pour (reference number 97.8) is equivalent to abound, wallow, and plentiful. To overflow is “to be filled or supplied with in great measure” (as established in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software).

With these facts, we can understand a little bit better what the spies actually said. They said, Surely, the country of Canaan is abounding, wallowing, and plentiful in milk and honey. In fact, it is filled or supplied with milk and honey in great measure.

Taking all of these facts into consideration, let us now seek clarity and be more precise as to what milk and honey really means. Acknowledging the credibility of *Random House Word Menu*, copyright 1992, on page 843, **land of milk and honey** is described as a “land of plenty.” And on the same page, **land of plenty** is depicted as an “earthly dwelling place that provides for all of humanity’s physical and spiritual needs.”

Thus, milk and honey is figuratively describing the country of Canaan as an earthly dwelling place that shall be filled or supplied with everything in great measure, such that it shall be able to provide for not only “ALL” of humanity’s physical needs, but also “ALL” of humanity’s spiritual needs as well. All praises be to יהוה and to His Son, בן יהוה!

We are not going to trust the opinion of one authority, so we shall now consult the *Morris Dictionary of Word and Phrase Origins*, Second Edition, copyright 1971, on page 342, and it describes the **land of milk and honey** as

“a land rich in resources: Exodus 3:8.” The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, identifies **resources** as “money; assets.”

To be more specific, the **Bartlett’s Roget’s Thesaurus**, on page 1244, verifies that resources (reference numbers 102.1, 3) are tools, high technology, vital supplies, materials, equipment, machinery, natural resources, and raw materials. Resources (reference 104.1) are also mineral, fuel, building materials, fabric, paper, plastics, and leather.

These facts contend that in our country, money--gold and silver--shall be plentiful; and our assets, on the whole, shall be of an indefinite quantity. The facts attest to the reality that in our country, all the tools, high technology, vital supplies, materials, equipment, machinery, natural or raw materials that will be needed to help set up and build New Jerusalem, Canaan--the Promised Land--will be more than adequate. And that is not all, but minerals, fuel, building materials, fabric, paper, plastics, and leather, to name a few, shall all abound throughout our country.

In order to gain added assurance, we shall continue our exploration. In the *Random House Dictionary of the English Language*, the Unabridged

Edition, copyright 1967, on page 805, *land of milk and honey* is characterized as “a land of unusual fertility.” **Fertile** (page 525) is the root of fertility, and it means “bearing, producing, or capable of producing vegetation, crops, etc., abundantly; prolific.” To be **prolific** is “to produce in large quantities or with great frequency.”

These facts hold to be true that the country of Canaan is a land with unusual fertility, which when interpreted means that it is distinguished from all other countries, in that it will produce vegetation, crops, and the like, that will be unheard of, inconceivable, exceptional, and unprecedented (according to *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, Computer Software). It is apparent that our country shall be capable of bearing in large quantities and producing with great frequency “all” plant life abundantly.

While the whole world will be experiencing famine, there shall be no famine to come upon us in our land, according to Ezekiel 36:28-30, which reads:

[28] And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God.

[29] I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

[30] And I will multiply the fruit of the tree, and the increase of the

field, that ye shall receive no more reproach of famine among the heathen.

Thank יהוה for His mercy and goodness. For He shall take it upon Himself to make sure we receive no more reproach of famine among the heathen. The fact is, in the country of Canaan, we shall be basking or wallowing in plenty.

In the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1122, **milk and honey** (reference number 847) under the word **prosperity**, is health. The country of Canaan will be a place where the people will abound in an unprecedented degree of good health, simply because we will be practicing the "divine" dietary laws that our God, יהוה, has prescribed for us. Retrospectively, because we, Yehuwdah--the so-called Black people of America, descendents of slaves--have followed after other gods and their dietary laws and customs, our health and the health of the people of the whole earth is so bad that even the World Health Organization has declared health, in general, to be an epidemic or of grave concern.

But in spite of this, read what our God, יהוה, promised us in Jeremiah 30:17, which reads in part:

For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord, יהוה;....

And Proverbs 4:20-22 tells us how this shall be done:

[20] My son, attend to my WORDS; incline thine ear unto My SAYINGS.

[21] Let them not depart from thine eyes; keep them in the midst of thine heart.

[22] For they are life unto those that find them, and health to “ALL” their flesh.

If we attend to the WORDS of our God, **דברי**, and incline our ear unto His SAYINGS, then He shall restore health to “ALL” our flesh. In addition to being restored good health, the same reference number gives credence to the fact that we shall also abound in wealth and live in great luxury and have all of the best creature comforts on Earth. In essence, we will have a life of ease. And not only that, but our land will have unmatched security. Furthermore, the same reference number also sanctions that in the country of Canaan, there will be unheard-of economic prosperity: we shall have a booming economy as well as an ever-expanding economy, along with roaring trade.

Milk and honey (from *Bartlett's Roget's Thesaurus*, the same reference number) expresses that Canaan will provide us a high standard of living, prestige, glory, honor, happiness, and blessedness like never before on the

Earth. It is a land where we will live off of the fat of the land. It is a place that will be referred to as a bed of roses and a place in the sun.

Using the same source, milk and honey makes it known that the country of Canaan is a place where there will be lots of land; and it shall be filled or supplied with all of our physical needs in great measure. It even affirms that the land will be so plentiful that there will be a myriad of plush office buildings with unlimited space for our flourishing businesses.

Milk and honey (continuing in the same reference source) is a figurative expression used to authenticate that in the country of Canaan, we will be the world's most prosperous and successful people. In addition, we shall also be the world's most affluent tycoons, millionaires, multimillionaires, and billionaires. In fact, we will be called the jet set by the nations of the earth, and will be acknowledged worldwide as the children of fortune. And reference number 847.4 sums up the whole matter, in that it describes the country of Canaan as the land that is favorite of the gods. The only gods on Earth are the children of the Most High, יהוה--Yehuwdah and Israel, which can be substantiated in Psalm 82:6 (and John 10:34), and it reads:

I have said, Ye [Israel] are gods; and all of you are children of the most High.

The spies' report gives us great inspiration to observe and do "all" that our God, יהוה, requires of us (Deuteronomy 10:12), which is the only means by which we can regain possession of the country of Canaan--our promised land.

Now let us move on to the dynamics involved in the process of "physically" reentering our land. Given the fact that יהוה scattered Yehuwdah and Israel among all the nations from one end of the earth even to the other (Deuteronomy 28:64), how will we physically enter into the country of Canaan--the Promised Land? Believe it or not, the answer is found in Exodus 6:8 and Numbers 15:18:

[8] And "I," יהוה, will BRING you in unto the land, concerning the which "I" did swear to give it to Abraham, to Isaac, and to [Israel]; and "I" will give it you for an heritage: "I" am the Lord, יהוה.

[18] Speak unto the children of Israel, and say unto them, When ye come into the land whither "I" BRING you,

These Scriptures attest to the "divine" stratagem that יהוה shall use: The fact of the matter is, He Himself shall "BRING" us into the country of Canaan--the Promised Land.

We know that our God, יהוה, is a God of order and protocol; and His demand for such is written in 1 Corinthians 14:40, which reads:

Let ALL things be done decently and in order.

Obviously, He Himself adheres to His own decree. So to ensure that “all” things be done decently and in order, read what יהוה shall do in Revelation 21:3:

And I heard a great voice out of heaven saying, Behold, the tabernacle of God, יהוה, is with men, and He will dwell with them, and they shall be His people, and God, יהוה, Himself shall be with them, and be their God.

יהוה Himself, in the flesh as the Son, יהוה בן יהוה, is dwelling with us, His people; and He shall always be with us. Therefore, the success of our being returned to the country of Canaan--the Promised land--shall be under His strict tutelage, direct authority, absolute control, and full orchestration. He alone--all by Himself--shall be the guiding force to “bring” us into the Promised Land, which shall be in fulfillment of Jeremiah 29:14:

And “I” will be found of you, saith the Lord, יהוה: and “I” will turn away your captivity, and “I” will gather you from all the nations, and from all the places whither “I” have driven you, saith the Lord, יהוה; and “I” will BRING you again into the place whence “I” caused you to be carried away captive.

☩☩☩ Himself shall bring us again into the place where He caused us--the so-called Black people of America, descendents of slaves--to be subdued and carried away captive from our country.

Now to understand the extraordinary dynamics involved in this “divine” movement, we shall seek wisdom from the world’s most notable authorities who will shed light on the veracity of this “divine” change of location.

Therefore, accepting the validity of the *Random House Webster’s Unabridged Dictionary*, one of the definitions of the word **bring** is “to cause to occur or exist.” With that bit of information, we can assert that ☩☩☩ Himself shall CAUSE our return to the country of Canaan to occur or exist. Or ☩☩☩, Himself, shall CAUSE it to happen or come to pass. There is a lot hinging on the word cause. So let us deduce this word to a more comprehensible state.

The first authority we shall call on to give meaning to the word **cause** is *Random House Webster’s Unabridged Dictionary*, which defines it as “any of the four things necessary for the movement or the coming into being of a thing, namely a (material cause), something to act upon it (efficient cause), a form taken by the movement or development (formal cause), and a goal or purpose (final cause).”

Based on the integrity of this authority, there are four things necessary for the movement of Yehuwdah and Israel to the Promised Land to occur or exist, and that is, the movement must have material cause, efficient cause, formal cause, and final cause.

To understand this process of change requires diligent inquiry. First, let us get a clear understanding of what material cause means. **Material** is defined as “pertaining to the physical rather than the spiritual or intellectual aspect of things.” **Physical** is synonymous to a body. **Material** is also described as “a group of ideas, facts, data, etc., that may provide the basis for some integrated work”; and **cause** is “sufficient reason” (as referenced in the same source as above).

Given that יהוה בן יהוה does everything decently and in order, these facts solidify that in order for יהוה בן יהוה to bring our physical bodies to the country of Canaan, He will have a group of ideas, facts, data, etc., that shall provide sufficient reason for this “divine” movement.

According to the *Concise Oxford Dictionary*, tenth edition, copyright 2002, Computer Software, **efficient cause** means “an agent that initiates a

change.” **Agent** is described as “a person who manages contractual matters for...” **Efficient** is “performing in the best possible manner with the least waste of time and effort; using requisite knowledge, skill, and industry.”

With that, we can conclude that efficient cause suggests that **יהוה בן יהוה**, using His “divine” requisite knowledge, skill, and industry, shall bring us to the country of Canaan by managing or bringing forth the contractual matters that will officially initiate this change or movement. On that ground, He shall perform this in the best possible manner with the least waste of time and effort.

To successfully manage the contractual matters that will officially initiate this change or movement, **יהוה בן יהוה** shall produce the formal cause. *The Concise Oxford Dictionary*, tenth edition, copyright 2001, Computer Software, denotes that formal is something that is “officially recognized”; having a conventionally recognized structure; and something that is “done in accordance with rules of convention.” It can be deduced from these facts that to initiate our movement to the country of Canaan, **יהוה בן יהוה** shall give sufficient reason that will be in accordance with officially recognized structure and done in accordance with conventional rules, which are rules

that conform or adhere to accepted standards that are needed to accomplish the final cause.

Final cause is described as “the end towards which a thing naturally develops.” Because יהוה Himself is dwelling with us, our actual movement to the country of Canaan shall naturally develop.

Collectively, we can conclude from our first definition of bring that in order to bring us to the country of Canaan, יהוה, personified in the flesh as the Son, יהוה בן יהוה, shall group all the ideas, facts, data, etc., needed to provide the basis for this “divine” movement. He shall use His “divine” requisite knowledge, skill, and industry to manage all contractual matters necessary to successfully initiate this change.

To do this, He shall act in accordance with officially recognized structure and do things in accordance with conventional rules, which are rules that conform or adhere to universally accepted standards that are needed to accomplish this end. And, too, He shall do all of these things in such a manner that the action or the end--towards which He initiates and directs our movement--shall naturally develop. Furthermore, He shall perform this in the best possible manner with the least waste of time and effort.

Now let us continue with our definition of the word **bring** (“to cause something to occur or exist”). Further study of the word **cause** (from the *Random House Webster’s Unabridged Dictionary*) reveals that in **Law**, “it is a ground of a legal action; the matter over which a person goes to law; a case for judicial decision; any subject of discussion or debate.” Now we are getting down to the real issues at hand. We see here that to bring us, Yehuwdah--the so-called Black people of America, descendents of slaves--to the Promised Land, there are some legal dynamics that must be addressed. To understand the legal ramifications, we shall deduce each of these definitions, one at a time.

First, the definition, “Law. a ground of a legal action.” The word **ground** is described as “the reason that something (as a legal claim or argument) relies on for validity.” On the basis of these facts, to bring us to the country of Canaan--the Promised Land--is going to be initiated by a legal action where **כי יהיה** Himself shall give reason (as a legal claim or argument) that a court of law relies on for validity. He shall show legal claim to the country of Canaan, the Promised Land, and make a strong and convincing argument that it is our lawful right to return to the land that our God, **יהוה**, promised our forefather, Abraham, and to us--the seed of Abraham.

Now let us look at the second definition of cause (from the word bring), which is, “the matter over which a person goes to law.” Our legal claim and return to Canaan is a matter over which **יְהוָה בְּנֵי יִשְׂרָאֵל** shall go to law. Every nation has laws, so to understand whose law is being referred to here, we shall go to the *Black’s Law Dictionary*, Abridged Seventh Edition, copyright 2000, on page 712, and under law is Divine Law. On page 390, **divine law** is defined as “God’s law, as distinguished from human law.” Right below divine law is **divine right of kings**, and it is “the political theory that the sovereign is a direct representative of God and has the right to rule absolutely by virtue of birth.” While in *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 1027, **politically** is defined as “having a definite policy or system of government”; the *Random House Webster’s Unabridged Dictionary*, denotes that **theory** “in technical use is a more or less verified or established explanation accounting for known facts.”

Thus, it is clear that to bring us to the Promised Land will be a matter over which **יְהוָה בְּנֵי יִשְׂרָאֵל** shall go to God’s (**יְהוָה**) law, as distinguished from man’s law, to produce the documentation (legal claim or argument) that a court of law relies on for validity to show just claim to the country of Canaan, the Promised Land. **יְהוָה בְּנֵי יִשְׂרָאֵל**, the King of kings, shall make a

strong and convincing argument that we--the so-called Black people of America, descendents of slaves--have the “divine” right as kings of יהוה to possess that land, and Genesis 17:3, 6 makes legally valid this claim, and it reads:

[3] And Abram fell on his face: and God, יהוה, talked with him, saying,

[6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Moreover, יהוה בן יהוה shall produce verifiable evidence or established explanations accounting for known facts that He “is” truly the Son of יהוה--the Kings of kings, and, therefore, has the definite policy (or document) to validate that He alone is indeed the sovereign and direct representative of God, יהוה, here to set up His “divine” system of government on Earth. And for these reasons, He has the “divine” right to rule absolutely by virtue of birth. Praise יהוה!!!

The truth of the matter is, יהוה בן יהוה is the only Man on Earth today who can and has boldly and rightly made this claim. Not even the Pope--the head of Christianity or of the Roman Catholic Church--has made this claim. After all, he prays to the Virgin Mary, rarely mentions the name Jesus, and never even utters publicly the name יהוה.

Now on to the third and fourth definitions of **cause** (coming from the word bring), which are “a case for judicial decision”; and, “any subject of discussion or debate.” According to *Black’s Law Dictionary*, on page 682, **judicial** means “by the court”; while **decision** on page 333, is “a judicial determination after consideration of the facts and the law.” These facts corroborate even more that after adequate discussion and debate, **יהוה בן יהוה** shall petition the court for a judicial determination after consideration of the facts and the law.

As a whole, **יהוה בן יהוה** shall introduce a legal claim or argument to show sufficient reason that the country of Canaan belongs to Yehuwdah and Israel; and, at this time, He shall also introduce the Holy Bible as His legal documentation relied on for validity. To officially authenticate His sovereignty, show verifiable evidence, and establish explanations accounting for known facts to His and our rightful and just claim to the country of Canaan--the Promised Land, **יהוה בן יהוה** shall seek a ruling, order, or judgment to be adjudicated by a court of law after “full” consideration has been given to the facts and the law.

Since Yehuwdah and Israel are scattered in all the countries of the earth, then logic dictates conclusively that legal claim to our land shall be ruled as valid by an international court of law. As a result of this favorable ruling, יהוה בן יהוה shall be given the official documentation to legitimize His just claim to the country of Canaan--the Promised Land. It will be at this time that the world shall witness the mighty power of יהוה, as written in Deuteronomy 4:37-38:

[37] And because He loved thy fathers [Abraham, Isaac, and Israel], therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt;

[38] To drive out nations from before thee greater and mightier than thou art, to BRING thee in, to give thee their land for an inheritance, as it is THIS DAY.

יהוה shall BRING Yehuwdah and Israel out of America and all the countries where He caused us to be scattered with His mighty power, just as He did in Egypt. After being away from our land for over four hundred and fifty years, the people in our land actually believe our land to be theirs. And although they be greater and mightier than we, our God, יהוה, shall drive them out and give us back our land for our everlasting possession, which is in the process of being done THIS DAY.

Why would **יהוה בן יהוה** have to go to an international court of law for us to reclaim and reenter our land? As stated earlier, our God, **יהוה**, does “all” things decently and in order (1 Corinthians 14:40). You must understand that the slave trade was carried out by constitutional authority. The truth of the matter is, it was the Gentile countries--America and all of her allies--that crafted international “laws” that governed the slave trade.

Listen to some of the facts that were written about the slave trade in The U. S. National Archives & Records Administration, Thursday, August 11, 2005, Winter 2000, Vol. 32, No. 4. And it states:

“The U.S. government recognized that international law allowed other nations to participate in the African slave trade. The U.S. Congress played a critical role in shaping the ‘legal’ structure concerning slavery and the slave trade. Slavery and the international trade were directly protected and restricted in six articles and indirectly in four other articles of the U.S. Constitution. The final draft of the new Constitution of the United States of America established the ‘legal’ structure for slavery and U.S. involvement in the international slave trade. The attorney general and federal judiciary responded to new and multifarious issues surrounding slavery and the interstate and

international slave trade. Through the secretaries of state, the federal government negotiated with nations of the world regarding the suppression of the slave trade. The Navy Department was responsible for maintaining copies of all ‘manifests’ and entries of importation of Africans into the United States.’

The point being conveyed here is this: We won’t just show up in the Promised Land unannounced. Our return shall follow protocol in the same fashion as when we were brought to America as slaves.

We were brought to America and dispersed among all the nations of the earth by means of international law. And because **יהוה** is an orderly God, it is logical to conclude that our departure out of America and all the nations where we are scattered shall also be done by international law or constitutional authority. The truth is this: All of these legal matters shall naturally develop according to the “divine” decree of **יהוה**. All things considered, the reality is, everything that **יהוה** created and made--the universe, the whole solar system--to this day conforms to His fixed or set order. Nothing **יהוה** does is done in a disorganized, unstructured, or chaotic fashion.

With that understanding, we will now leave the legal matters and move to our next point of interest, and it is found in Isaiah 49:22, which reads:

22 Thus saith the Lord God, יהוה, Behold, I will lift up Mine hand to the Gentiles, and set up My standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

Take note that the Gentiles must wait for יהוה to first “lift up His hand” to them before they can act. This is a good example of how orderly יהוה does things. In other words, the Gentiles know that they don’t just act on their own volition or vain thoughts but, rather, until they see יהוה lift up His hand. Then when they see His standard, they shall know it is time to bring the sons of יהוה in their arms, and the daughters of יהוה upon their shoulders.

To lift up something is for the purpose of bringing notice to or making something known. According to *Webster’s New World Dictionary*, Third College Edition, copyright 1994, on page 610, **hand** “is symbolic of promise.” Standard, on the other hand, is defined as “a flag indicating the presence of a sovereign; serving as a basis of judgment; or authorized or approved.” While **flag** is described as “to communicate (information)” (as documented in *Random House Webster’s Unabridged Dictionary*); **sovereign**, according to *Black’s Law Dictionary*, Abridged Seventh Edition,

copyright 2000, on page 1125, is “a person vested with independent and supreme authority.”

The official communiqué acknowledging **יְהוָה בְּנֵי יִשְׂרָאֵל** as the Person vested with independent and supreme authority over the country of Canaan shall be published throughout all the land. And this shall be the sign to serve as the legal basis--which will be a judgment authorized or approved by an international court of law--for the Gentiles to “bring” the sons of **יִשְׂרָאֵל** in their arms, and to carry the daughters of **יִשְׂרָאֵל** upon their shoulders from the four corners of the earth.

And that is not all, but Isaiah 49:23 and 26 reads in part:

[23] And kings shall be thy nursing fathers, and their queens thy nursing mothers:...

[26] ... and all flesh shall know that “I” the Lord, יְהוָה, am thy Saviour and thy Redeemer, the mighty One of [Israel].

Random House Webster’s Unabridged Dictionary, defines **nurse**, the base of the word nursing, as “to look after carefully so as to promote growth, development, etc.” It will be at this time that the kings and queens (the rulers of the Earth) shall look after us carefully as well as bring all that we need to

help our growth flourish and to provide for our quick development as a nation.

On the whole, when the nations of the earth see the international court of law authorize or approve the legal transfer of the sovereignty of the country of Canaan to **יְהוָה בֶּן יְהוָה**, and He begins to assemble or gather together the outcasts of Yehuwdah--the so-called Black people of America, descendents of slaves--and Israel from the four corners of the earth, then they will understand well that they are, undeniably, witnessing the mighty hand and stretched out arm of **יְהוָה** at work, which is recounted in Ezekiel 20:34, which reads:

And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

With that, when “all” the nations of the earth see these things being fulfilled, then they shall know of a surety that the Lord, **יְהוָה**, is our Saviour and our Redeemer, the Mighty One of Israel.

This brings us to the next major logistical operation that must be done before we can physically and officially enter and take back possession of the

country of Canaan--the Promised Land. We shall begin to explore this operation by reading Revelation 21:10-13:

[10] And He carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, יְרוּשָׁלַיִם,

[11] Having the glory of God, יְהוָה: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

This is how John described our land--the holy Jerusalem, descending out of heaven from our God, יְהוָה. Let us continue:

[12] And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

A wall is for shelter, protection, and safety. Around the country of Canaan will be a wall great and high. Why? One such answer is found in John 10:1, and it reads:

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

The wall around the country of Canaan will be great and high because some will not agree with or want to follow the international agreement or agree with our right to sovereignty. In other words, some will not want to enter by the door (or the gate) into the sheepfold according to the requirements that

will be set forth by **יהיה בן יהיה**, but will want to rebel or climb up (or enter) some other way or do their “own” thing.

There was a dress rehearsal for this just recently (in August 2005) for all who did not wish to follow international law or adhere to protocol: The Government of the State of Israel agreed to give back twenty-one settlements in the Gaza Strip and four in the West Bank to the Palestinians. The Israeli settlers on that land were given a deadline to be evacuated. Of course, some refused to leave. So thousands of Israeli troops were dispatched as a wall around that area, and they forcibly removed all who decided they wanted to disobey the agreement. The troops even went from door-to-door with eviction notices. To enforce the international law by the final deadline, they put in 400 teams with each comprising 17 people and soldiers backed by more than 40,000 “other” security forces that were ready to sweep into action at any given moment to physically remove those who refused to recognize the sovereignty of the Palestinians to that land. All rights to that land were initiated by and followed protocol according to international law. This was just a sign.

Now, with that said and done, in order to officially enter the country of Canaan--New Jerusalem, the Promised Land--there will be twelve gates; and

on these twelve gates, there will be twelve angels of יהוה בן יהוה. The “only” names written on these twelve gates will be the names of the twelve tribes of the children of Israel. Let us continue with Revelation 21:13:

[13] On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Given that יהוה scattered Yehuwdah (Judah) and Israel among all the nations, from one end of the earth even unto the other end of the earth (Deuteronomy 28:64), no matter where Yehuwdah and Israel are scattered, they will be able to enter in through one of these twelve gates, which will be positioned to accommodate the four corners of the earth by whence we may be able to officially enter into the country of Canaan--the Promised Land.

What do these twelve gates represent? In recognition of *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 108, **gate** (reference number 4440) in Greek is pulon (pronounced poo-lone'); and it means “a gateway of a city.” The *Random House Webster's Unabridged Dictionary* defines **gateway** as “any point at which a region may be entered: New York soon became the gateway to America.” And **point** is synonymous to “place” (as documented in *The Synonym Finder* by J. I. Rodale, page 907).

Accepting the accuracy of these facts, we can assert with certainty that gates are representative of the twelve places at which one may officially enter the country of Canaan--the Promised Land.

Additionally, the *Bartlett's Roget's Thesaurus* describes **gate** (reference number 707.2) as port. And in *Random House Webster's Unabridged Dictionary*, **port** is also called "port of entry; an airport," which in "Law. is the place where persons and merchandise are allowed to pass, by water or land, into and out of a country and where customs officers are stationed to inspect or appraise imported goods."

So the twelve gates represent the twelve ports of entry where we--Israel and Yehuwdah, the so-called Black people of America, descendents of slaves--along with our merchandise will be allowed to pass by water, land, or air into and out of the country of Canaan. These will be the places where the twelve angels of **יהוה** will be stationed to inspect or appraise all imported goods coming into and going out of the Promised Land. Please take note that the twelve ports of entry will not just be where we will enter, and such, but they will also be the ports through which one will be deported for breaking the laws of **יהוה** while in the Promised Land.

The ports of entry will be open continually according to Isaiah 60:11, which reads in part:

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, . . .

Our ports of entry shall be open continually--they shall not be shut day nor night. Why? So that men may bring unto us the forces of the Gentiles.

What are the forces of the gentiles? **Forces** (reference number 2428) in Hebrew is chayil, according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the *Hebrew and Chaldee Dictionary*, and one of its meanings is "great company; strength."

Acquiescing to the soundness of *Random House Webster's Unabridged Dictionary*, the word **great** means "usually large in size; the company is "a nation's major intelligence-gathering and espionage organization, as the U.S. Central Intelligence Agency"; and **strength** means "number."

So the Gentiles--using their unusually large international intelligence-gathering and espionage organization, as the U. S. Central Intelligence Agency--will provide **יְהוָה בְּיָמֵינוּ** with data or knowledge on every single person on the face of the Earth. They will provide knowledge of any event,

circumstance, activity, or organization, etc., any individual may have been involved or participated in.

The intelligence in their unusually large data bank will provide **יהיה בן יהיה** with any information He requests to tightly secure the twelve ports of entry leading into the country of Canaan--personal or confidential; received directly or indirectly. The international intelligence community has gathered this information on every single man, woman, and child--alive and dead; and it can be produced in a matter of seconds. They will even have information that may have been distributed or circulated about individuals--whether written or verbalized; true or false.

Included in this international data bank will be individuals' personal profiles, which will contain criminal records, educational records, medical records, banking/financial records, purchasing records; food items purchased; hotels frequented; the church attended; doctor's name, lawyer's name; spouse or spouses, girl/boyfriends; the number of children, their names, birth dates, sex; all phone numbers, all old and new addresses; the places traveled, as well as your smoking/drinking habits, and even books checked out of the libraries, and the list goes on and on--all with the click of a key. All things

considered, the Gentiles stand ready to “fully” activate this international data bank as soon as **יהוה בן יהוה** calls for its complete activation.

Even coming through the ports of entry between America and Canada, you may have noticed that they have the means to pull up your profile in a matter of seconds. Case and point: One individual had committed a minor crime when he was 15 years old, and when he tried to attend the feast in Canada at forty years old, the customs people would not allow him to enter. Why? Because their data bank reflected that he had been charged with a minor crime that even he himself had forgotten.

Our God, **יהוה**, gave the Gentiles this technology to perfect for His exclusive use today. And the intelligence is getting even more sophisticated day by day. This was the purpose for the global census taking. The Gentiles of the international community will put this intelligence in use for **יהוה בן יהוה** so it can be accessible to the twelve angels who will be responsible for securing the twelve ports of entry leading into and out of the country of Canaan--the Promised Land.

I cannot stress enough that all that you have heard today may seem implausible, but know of a surety that all that has been shared with you is being and shall continue to be done by the “divine” decree of Almighty God,

יהוה. The truth is, all of these things are being done in preparation for יהוה בן יהוה to come in the clouds of heaven with “power” and “great” glory.

Do not be fooled to believe or think for a moment that what the President, the “chief” officers of the Secret Societies from around the world--especially Skull and Bones--and the ultra-sophisticated white Gentiles are doing is being done voluntarily. No, it is not being done voluntarily nor on their own terms, but rather by “divine” decree by Almighty God, יהוה, the God of Israel.

Listen carefully, their “divine” work was already decided upon, calculated precisely, and firmly fixed in purpose by יהוה Himself even before the Earth was. In fact, all that they are doing is by an unnatural effort that is being exerted far “beyond” the natural limits of man: for יהוה has put in their chemical concoction an irresistible impulse that is compelling all of them to turn every way to bring the world into harmony with the demands of His Son, יהוה בן יהוה: and that includes getting with all the nations of the earth to take counsel together to draft the necessary international laws to turn back sovereignty of the country of Canaan--the Promised Land, to יהוה בן יהוה, and to us, Yehuwdah and Israel. After all, our forefathers--Abraham, Isaac,

and Israel--are buried there. But, even more than that, our God, יהוה, gave this land to our forefather Abraham, and to us, his seed, for an everlasting possession, as it is THIS DAY.

With that, I give all praises, glory, and honor to יהוה and to His most wonderful Son, יהוה בן יהוה, for the wisdom, knowledge, and understanding of all this information you have heard today. If you have enjoyed it, then give glory to יהוה and to His Son, יהוה בן יהוה. For they “alone” are worthy of the highest praise. Let everything that has breath, praise יהוה!!! Praise יהוה בן יהוה!!!