

יהוה Twenty-Sixth Annual Feast of Weeks 6009
The "Decryption" of Shadrach, Meshach, and Abed-nego, Pt. 4

Praise יהוה! Let everything that has breath, Praise יהוה! Giving all praises to our great, good, and terrible black God, יהוה, and to His Son, the Divine Revelator, יהוה בן יהוה! Praise יהוה! Let us praise our Savior, יהוה בן יהוה with our whole heart in this assembly of the upright; in the place where יהוה בן יהוה has chosen to place His glorious name.

Blessed be the name of the Lord, יהוה בן יהוה, from this time forth and forevermore. From the rising of the sun unto the going down of the same the name of יהוה בן יהוה is to be praised; for יהוה בן יהוה is high above all nations, and His glory above the heavens.

יהוה בן יהוה is gracious and full of compassion. He has given meat unto them that fear Him and will be ever mindful of His covenant. The works of יהוה בן יהוה are wonderful and honorable. יהוה בן יהוה has shown us, His people, the power of His works, that He may give us the heritage of the heathen. Who is like unto our Savior, יהוה בן יהוה, who has made His honorable works to be remembered and has established His decree which

shall not pass. Let us rejoice in our King, **יהוה בן יהוה**, for His dominion endureth throughout all generations. Praise **יהוה**!

Welcome to our Twenty-Sixth Annual Feast of Weeks 6009, and to this seminar entitled The "Decryption" of Shadrach, Meshach, and Abednego, Part 4. Praise **יהוה**!

As we begin our analysis of Daniel 1:3, we must acknowledge the fact that **יהוה בן יהוה** has fulfilled Revelation 1:3, in that He has come; and He has shown His servants all things which must shortly come to pass. These things were given to **יהוה בן יהוה** by His Father, **יהוה**, and for this cause we must lift up the Son, **יהוה בן יהוה**, and know that He does nothing of Himself ; but whatsoever His Father, **יהוה**, has spoken unto Him.

Almighty God, **יהוה**, is with **יהוה בן יהוה**. He has not left **יהוה בן יהוה** alone; for **יהוה בן יהוה** always does those things which please His Father, **יהוה**. **יהוה בן יהוה** has not spoken of Himself; but His Father, **יהוה**, which sent Him, has given Him a commandment as to what He shall say and what He shall speak. Thus, as servants of **יהוה בן יהוה**, we must keep before us, all of the words which have been spoken by the Son of **יהוה**; and all of the words which were written by the Son of **יהוה** concerning prophetic things in the last days of modern-day Babylon (America). Let us read Deuteronomy 30:1-3:

1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD, יהוה, thy God hath driven thee,

2 And shalt return unto the LORD, יהוה, thy God, and shalt obey His voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD, יהוה, thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD, יהוה, thy God hath scattered thee.

As hidden things, the turn of events in prophecy, are revealed and, come to pass before our eyes, we must continue to search out the secret things of the coming of the Kingdom of יהוה בן יהוה, as hidden treasure. Let us read Deuteronomy 29:29:

29 The secret things belong unto the LORD, יהוה, our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

We must forever glorify יהוה בן יהוה and give Him all praise for His benevolent mercy, because He has shown us His way; He has shown us His truth; and He has shown us His Marvelous light. He has given us all the blessed opportunity to enter into the secret places of His Divine Mind, as the time for His everlasting Kingdom is truly at hand before us. Praise יהוה for His glorious Son and Servant, יהוה בן יהוה, the Sovereign King of Glory. Praise יהוה!

With these facts in mind, let us proceed in our exposition with the divine study approach and gift of knowledge from **יהוה בן יהוה** to uncover more esoteric knowledge that was hidden by the dark councils of this earth. We will search for a divine understanding of the cryptic subject matter surrounding Shadrach, Meshach, and Abednego in past events--as it relates to the so-called Black man of America (Yehuwdah) this day, in the writings of Daniel. Let us proceed by reading one of several working Scriptures for this seminar, which is found in the first chapter of Daniel. Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

Let us consider briefly, specific points from our last study to bring us up to our current analysis today. Using the first chapter of Daniel as the basis for our overall study and Daniel 1:3 for our current study, we have learned from a literal and symbolic interpretation that a concealed foreign nation of people, were politically federated and confederate with king Nebuchadnezzar. This obscure federation of people was cloaked behind the mysterious name Ashpenaz, the master of king Nebuchadnezzar's eunuchs. From this ambiguous and veiled confederacy, both king Nebuchadnezzar

and Ashpenaz shrouded the concealed confinement and judicial constraints to govern the captives of the tribe of Yehuwdah (Judah).

Moreover, we noted that because of this deliberate action, they were completely bound together in absolute secrecy. Consequently, they united intimately in agreement so that their federated alliances could assume by craft covetously, the kingly bloodline and lineage of the people of יהוה. We also showed you that for King Nebuchadnezzar and Ashpenaz, the master of his eunuchs, to effectively displace the people of יהוה, systematic programs of initiations were carefully arranged, and established to conduct ceremonial rites conferring degrees of power and allegiance.

These ancient programs, made certain that all rulers of the known world who entered into the unholy council as initiates, and vowing under oath in the underhanded plan to perpetuate the castration of the captives of Yehuwdah, were likewise bound to displacing their Biblical inheritance forever. We confirmed that since the time of this ancient confederacy of the enemies of יהוה--in past heathen counsels, and via all American presidents up to this day--the exact veiled opposition to the rise of the true Messiah, יהוה בן יהוה, would still exist, the world's best kept secret.

We authenticated that all dark illumined counsels are keeping watch and know that at the prophetic end of their evil rule, יהוה would raise up a Deliverer like unto Himself. He would prevail to restore the lost descendants of Yehuwdah with their promised inheritance, Biblical nationhood, land, and Biblical name Israel.

Thus, we asserted that Ashpenaz (covert master craftsmen) were appointed to set up a progression of mandatory procedures to go into the children of Israel in the past, as an indication of investigative procedures in place today.

We went on to point out that these sweeping procedures to go into the particulars of the children of Israel, were designed to press forward in such a way that certain of the children of Israel would be examined in great detail under secret surveillance and subject to concentrated interrogation. We concluded that crafted executive procedures, implemented upon the children of Yehuwdah, were enforced to go into and bring out into open view certain children in the service of the House of יהוה. We affirmed that the children who were unquestionably confident in God, יהוה, and beyond doubt in the trustworthiness of God, יהוה, as that of Daniel, Hananiah, Mishael, and Azariah were clearly identifiable; thus chosen as "certain" children among the captives of Israel.

With this understanding of past events, we concluded that just as it was with Daniel, Hananiah, Mishael, and Azariah, so shall it be in present-day Babylon (America) for believers in the Son of יהוה, our True Messiah, יהוה בן יהוה. We stated emphatically, that a part of the children of Israel, from the same ancestral race, especially those notable in the service of יהוה, shall be distinguishable from all of the other children of Israel as sons and daughters belonging to the House of יהוה. And for these reasons they would also be singled out as the sons and daughters who derived from the formative agent and builder of the family name of יהוה.

We went on further to demonstrate clearly that the works of the Prophet Daniel as a builder of the family name, יהוה in past events, symbolically represented a type. Thus, with absolute certainty, we declared that the greater works of יהוה בן יהוה this day in the Hells of North America, present-day Babylon, are the prophetic antitype. Praise יהוה !

We emphasized clearly, that two types of king's were symbolically represented in Daniel 1:3. In addition, with verifiable facts we showed conclusive evidence that the events surrounding Daniel were prophetic representations of the eternal kingship and realm of יהוה בן יהוה. Just as

Daniel represented a type of king--as well as possessed moral influence over Hananiah, Mishael, and Azariah (children of the King's seed)--so as it is with our Promised King, **יהוה בן יהוה**, and the Nation of **יהוה** this day.

We then established from these critical facts, as it pertains to Daniel 1:3, that all of the descending posterity under the symbolic name of Jacob (Israel), only certain of these children, who would rule as God, **יהוה**, in the royal realm of the House of **יהוה** were singled out and examined in great detail.

We learned that in order to nourish and sustain themselves, they consumed the words of **יהוה**. As one of His chosen this process was done in preparation of being sought in the short time that remained. We also learned that the seed of **יהוה בן יהוה** will labor diligently while seeking to take on the nature and character of **יהוה בן יהוה**. They would work hard to emulate **יהוה בן יהוה** in exercising the power of His biblical interpretations by decoding and cracking the hidden codes to His secret knowledge.

Conclusively, we verified that for these reasons, under top secret provisions--imposed by the modern-day King of Babylon (George W. Bush) and Ashpenaz (master of all his allies)--that the children of the King's seed, **יהוה בן יהוה** in Babylon (America) shall be sought out. They shall be

interrogated, tested, and examined in great detail under one pretense but in fact for another chosen unique use.

We told you that these imminent executive procedures will come subtly upon all so-called Black people of America, who are descendants of the tribe of Yehuwdah (Judah), as warranted and unwarranted investigations.

Presently, as of today and in the same fashioned as its prototype of Ancient Babylon, secret investigations imposed through the Foreign Intelligence Surveillance Act (FISA), along with the USA Patriot Act and any executive acts deemed necessary, have been crafted (Daniel 3:10; 6:7) to protect so-called democratic ideals for "homeland security."

For example, it was recorded just recently in The Atlanta Journal Constitution, on Saturday April 29, 2006, under the section entitled NATION IN BRIEF, "Secret data sought by FBI on 3,501." This article briefly stated that the Justice Department said, "The FBI secretly sought information last year on 3,501 U.S. citizens and legal residents from their banks and credit card, telephone, and Internet companies without a court's approval." The FBI disclosure was mandated as part of the renewal of the USA Patriot Act, the administration's sweeping anti-terror law.

Accordingly, this recent documentation of proof, shows us clearly that the enforcement of government warrants this day shall usher in the prophetic time when the children of the Promised King, **יהוה בן יהוה**, will be set apart. All who choose **יהוה בן יהוה** will be spiritually tried, determined and validated as a true believer of **יהוה בן יהוה**.

Thus, we are commanded to not be afraid of the king of modern-day Babylon (George W. Bush) or his fabricated warrants; but rather, come out of the image of Babylon (America) and come into the image of our Savior, **יהוה בן יהוה**. Praise **יהוה**!

Lastly, we stressed emphatically that **יהוה בן יהוה** is here to save all of us who choose Him. He shall establish His Sovereign Kingdom of **יהוה** with His sons and daughters; and His Kingdom shall never be destroyed. We declared that if you are one this day, with the proclivity and inclination of mind to be singled out as Daniel, Shadrach, Meshach, and Abednego, then this is the last call for you to work expediently.

We must all pray to our God, **יהוה**, for the release of **יהוה בן יהוה** and for His blessings upon the Nation of **יהוה**. Praise **יהוה**! At this point in our seminar,

let us go back now to explore our foundation scripture once again. Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes.

Let us go on now to gain another characterization of "certain" Hebrew "children" from past events, in comparison to their descendants, during the prophetic times of יהיה בן יהיה today. We will proceed to search into the next phrase in our study of Daniel 1:3, --and of the princes."

However, we must be careful to point out clearly in our examination of this chapter that there are also two figurative and cryptic forms of "princes" referenced in our ongoing study. The first reference applies to the children "of the princes" (Daniel 1:3), and the second to Ashpenaz, as the "prince of the eunuchs," in Daniel 1:10 and 11. We will begin our search by seeking to unlock the descriptive root word of princes, as it applies to Daniel and certain children "of the princes," first.

Documented in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software the root word **prince** is synonymous to the word "king." In opening our study from the phrase "and of the princes,"

we can reason that this first connotation of the root word prince, is figuratively speaking in reference to an obscure King. Therefore, the symbolic context and usage of the word princes in Daniel 1:3, cryptically characterizes a hidden King and the heirs of the King behind the description "of the princes." To substantiate and verify this initial understanding, let us continue in our examination by taking a closer look at the word king, stemming from the word prince. The word **King** referenced in the same source is defined as "a son of the sovereign; one that holds a preeminent position; and one whose position is hereditary who rules for life." Sovereign is defined as "having undisputed ascendancy; not subject to the control and dominion of another; and possessed of supreme power."

These particular facts clearly illustrate that Daniel, Hananiah, Mishael, and Azariah, children "of the princes," in Daniel 1:3, are symbolic representations for the Nation of **יהודה**, today.

As we pay close attention to these four, certain children, it is without doubt that Daniel stood in the midst "of the princes" as that of a king. He was the possessor of supreme power standing out as one having the preeminent position. He was also the one, among the princes, in which his position was hereditary and his ascendancy to rule for life was clearly undisputed.

As a matter of fact, during these times, Daniel was a sovereign son of the House of **יהיה** in which he ruled over the realm and dominion of God, **יהוה**. Undoubtedly, it is without question that before the captivity of the tribe of Yehuwdah (Judah), Daniel was not subject to the direction, control, and dominion of another government. Therefore, we can substantiate from all of the information we have seen thus far, that the depiction "of the princes" allegorically symbolize the attributes of **יהוה בן יהוה**. And in like manner, the greater works that **יהוה בן יהוה** has done, and shall fulfill in Babylon (America) this day.

It is a fact that in the last days of evil rulership and in the midst of the spiritually deaf, dumb, blind, and ignorant so-called Black people (descendants of Yehuwdah), **יהוה בן יהוה** is the only one who holds the preeminent position. He is the possessor of supreme power and He is the promised Sovereign Ruler over the realm of His Father, **יהוה**, who is exalted as head above all. Let us read 1 Chronicles 29:11 and 12:

*11 Thine, O LORD, **יהוה**, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, **יהוה**, and thou art exalted as head above all.*

12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

Because of the greatness, power, glory, and strength of His Father, יהוה בן יהוה shall not be subject to the control and dominion of another. He is the Sovereign Son of יהוה, whose sovereignty is hereditary. He has obtained the victory to execute completely, His undisputed ascendancy of royal Kingship from the majesty of His Father, יהוה. Let us read St. John 3:13:

13 And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man, יהוה בן יהוה, which is in heaven.

In consultation with the *Random House Webster's College Dictionary* *WordGenius*, copyright 2004 computer software, the root word **ascend** stemming from ascendancy means "to gain or succeed to." And the word ascend from the *Webster's New World Dictionary & Thesaurus*, copyright 1998, means "to rise." In considering the validity of these additional facts, we can be assured that יהוה בן יהוה shall rise. He shall gain and move to the highest position of governing power. He shall succeed in His undisputed ascendancy, to rule with upright, rectitudinal, and supreme authority. We are at the very end of evil rule in this day and time, when יהוה בן יהוה shall put down all evil rule, power and authority of the enemies of יהוה under His feet. Let us read 1 Corinthians 15:24 and 25:

24 Then cometh the end, when He, יהוה בן יהוה, shall have delivered up the kingdom to God, יהוה, even the Father, יהוה; when He shall have put down all rule and all authority and power.

25 For He, יהוה בן יהוה, must reign, till He hath put all enemies under His feet.

He יהוה בן יהוה is the Sovereign Son of יהוה, chosen to rule for life; and His Kingdom is a scepter of righteousness. Let us read on in Hebrews 1:8:

8 But unto the Son He saith, Thy throne, O God, יהוה בן יהוה, is for ever and ever: a sceptre of righteousness is the sceptre of Thy Kingdom.

In addition, the preeminence and sovereign dominion of יהוה בן יהוה is greater than all the prophets before Him, in that His scepter shall include the immense Kingdom of His Father, יהוה. יהוה בן יהוה is before all things and His scepter shall encompass the expanse of heaven and all that is in the earth. Let us read Colossians 1:15-18:

15 Who is the image of the invisible God, יהוה, the firstborn of every creature:

16 For by Him, יהוה בן יהוה, were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

17 And He, יהוה בן יהוה, is before all things, and by Him all things consist.

18 And He, יהוה בן יהוה, is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things He might have the preeminence.

The preeminence of יהוה בן יהוה emanates from His Father, יהוה were in all things and all power are given into His hands. Let us read St. John 3:35:

35 The Father loveth the Son, יהוה בן יהוה, and hath given all things into His hand.

Let us read on in Matthew 28:18:

18 And יהוה בן יהוה came and spake unto them, saying, All power is given unto Me in heaven and in earth.

Praise יהוה! As can be seen from all we have explored, the preeminence of the prophet Daniel allegorically hidden behind the depiction "of the princes," is but a symbolic representation of the brightness and glory of יהוה בן יהוה in the last days of modern-day Babylon (America). Let us read on in Hebrews 1:1-3:

1 God, יהוה, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by His Son, יהוה בן יהוה, whom He hath appointed Heir of all things, by whom also He made the worlds;

3 Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high;

Let us thank יהוה for יהוה בן יהוה who has given us the power to purge our sins so that we may see Him in the brightness of His glory. Praise יהוה!

In that Daniel was the formative agent of Hananiah, Mishael, and Azariah, children of the princes, signified further His direct lineage as the lawful heir of יהוה. Let us examine the word heir for clarity and to achieve a better understanding. The word **heir** as referenced in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software is "one who inherits or is entitled to succeed to a hereditary rank, title, or office;" while inherit from the same source means "to come into possession of or receive especially as a right or divine portion."

From these details, we can concur that of all the children, Daniel was entitled to inherit the dominion of יהוה and succeed by hereditary rank, the highest title and office among all the princes in the House of יהוה. Being under the absolute tutelage of יהוה, through their master teacher, Daniel, in building their family name of יהוה, indicated that Hananiah, Mishael, and Azariah, were joint-heirs with him.

This means that they were to come into the possession of a divine portion of power with Daniel, especially by divine right. Therefore, they were all the children of the royal bloodline of יהוה, and heirs of יהוה; the children "of the princes." Let us read Romans 8:16 and 17:

16 The Spirit itself beareth witness with our spirit, that we are the children of God, יהוה:

17 And if children, then heirs; heirs of God, יהוה, and joint-heirs with Christ, יהוה בן יהוה; if so be that we suffer with Him, that we may be also glorified together.

Up to this point, we can conclude from our opening analysis of the symbolic phrase "of the princes," that Daniel was directly represented as the heir of יהוה and Hananiah, Mishael, and Azariah were joint-heirs with him.

Conclusively, we can establish that this verifiable fact, was the major reason in the past, why king Nebuchadnezzar and his covert master craftsmen, Ashpenaz, sought out the children "of the princes" from among the captives of Yehuwdah. In the same manner as that of Daniel, this scripture confirms that the facts we have seen have not changed and hold true until this present day.

The rulers of this world knew that in the end of their evil rule that the Son of יהוה was entitled to inherit the dominion of יהוה and succeed by divine hereditary rank, having the highest title and office above all kingdoms of this earth. They also knew that He would have sons and daughters with Him who were to also come into the possession of a divine portion of power by divine right as joint-heirs with Him. Let us read Matthew 21:38:

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

As of this day, the True Son and Rightful Heir of יהוה, has been seized upon under judicial murder and laid in a tomb under onerous restrictions, through the same exact crafty council. But nonetheless, He shall increase in power; and He shall successfully ascend with His righteous inheritance victoriously, because He is the only true Prince of the Kings over all the earth. Let us read Revelation 1:5 and 6:

5 And from יהוה בן יהוה, who is the Faithful Witness, and the first begotten of the dead, and the Prince of the Kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood,

6 And hath made us kings and priests unto God, יהוה, and His Father, יהוה; to Him be glory and dominion for ever and ever. Amen.

Praise יהוה for the glory and everlasting dominion of יהוה בן יהוה who is the Faithful Witness of יהוה, the First Begotten of the descendants of Yehuwdah (Judah), and the Prince of the Kings of the earth. Praise יהוה!

Furthermore, this scripture also proves that all of you today, from among the descendants of the children "of the princes," who continue to hold יהוה בן יהוה in the preeminent position in your life and, demonstrate genuine service to maintain the worship, standards, and principles of יהוה shall be His

joint-heirs.

Likewise, as the children "of the princes," you shall become kings and priests unto God, **יהוה**, through the mercy of His Faithful Son, **יהוה בן יהוה**.

Let us read Revelation 5:9 and 10:

*9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God, **יהוה** by thy blood out of every kindred, and tongue, and people, and nation;*

*10 And hast made us unto our God, **יהוה**, kings and priests: and we shall reign on the earth.*

All glory, all praise, and all thanks must forever be to the glorious Son of **יהוה**, the King and Prince of kings, who has made us to become His kings and priests to reign with Him upon the earth! Praise **יהוה בן יהוה**! Praise **יהוה**!

Based upon all the facts we have confirmed thus far, we have laid the basis for our preliminary understanding of the word prince, from the expression "of the princes."

Let us continue on in our examination to find out another reason why the children "of the princes" were investigated and sought out in Daniel 1:3. We

will proceed with the root word prince as it applies to the prophetic times of יהוה בן יהוה once again.

In consultation with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 6579 the word **prince** indicates "of Persian origin; a grandee; and (most) noble, prince." The word grandee in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, is defined as "a man of elevated rank"; while the word rank referenced in the same source means "a degree or position of dignity, or excellence." According to these facts, we can confirm that during the times of Daniel he was typified as a king and worshipped as a grandee in the House of יהוה. He was a man of elevated rank and degree, in which he held a position of dignity, and noble excellence. In that Daniel was a grandee of an elevated rank, let us further describe his elevated position by scrutinizing the definitive root word, elevate.

Conferring once again with *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, the root word **elevate** means "to lift up or make higher; to improve, morally, intellectually, or culturally; to raise in status; and to become elevated." This added information clearly

demonstrates, that God, **יהוה**, Himself, was the only One who could lift up, formulate, construct, build, and make Daniel higher in the supreme knowledge of **יהוה**. Daniel had to become an apprentice, learner, and trainee under **יהוה** to improve himself morally, intellectually, and culturally in the wisdom of **יהוה**. He had to learn how to study and praise the name of **יהוה** in order to hold the elevated title of grandee, in the House of **יהוה**. In that this elevated position and status, was bestowed upon Daniel by **יהוה**, it was to raise him higher in understanding the name of **יהוה** among the princes of Yehuwdah.

As a result, Daniel was a "made man," formed in the knowledge of **יהוה**, because **יהוה** made him a "most noble prince." And because of His degree of achievement in the divine knowledge of **יהוה**, he was prepared and placed in a position to raise up sons and daughters, to become builders in the family name of **יהוה**; thus, children "of the princes." Let us read Daniel 1:17:

*17 As for these four children, God, **יהוה**, gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.*

From this scripture and all the evidence gathered, we can emphasize once again, this exact representation of the four Hebrew children in the coming of **יהוה בן יהוה** with divine skill in all understanding.

This is the end time in which we are witnesses of the works of **יהוה בן יהוה** in building the minds of a destroyed people in the hells of North America. He is the founder, originator, and builder of the Nation of **יהוה**. It is a fact that **יהוה בן יהוה** is the only man standing up, in the midst of a 450 year old captive people (descendants of Yehuwdah) in Babylon (America), raised up from His Father, **יהוה**, like unto Daniel and the prophets. Let us read Deuteronomy 18:18 and 19:

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him.

19 And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My Name, I will require it of him.

In our present time, this scripture is our example today, that **יהוה בן יהוה** has not been raised by men of this world; but only by His Father, **יהוה**. He is the Most Noble Grandee of the Nation of **יהוה**. And because of His Father, **יהוה**, He has been elevated to the highest rank and the highest degree. He is the only one in the last days of evil rule to come in the Divine name of **יהוה**, bear the Divine name of **יהוה**, and has mastered 360 degrees of knowledge, in the wisdom, and understanding of the Divine name of **יהוה**.

יהוה בן יהוה is the Promised One, who holds the highest status of noble

excellence and the highest position in noble dignity. יהוה has directed יהוה בן יהוה to have the power and quality of mind to learn and study the name of יהוה to improve morally, intellectually, and culturally in the wisdom of יהוה. He is the one who is lifted up, formulated, constructed, built, and made higher in the supreme knowledge of His Father, יהוה. Let us read Isaiah 45:13:

13 I have raised Him up in righteousness, and I will direct all His ways: He shall build My city, and He shall let go My captives, not for price nor reward, saith the LORD, יהוה, of Hosts.

In as much as יהוה בן יהוה is the First-Begotten of the dead, so-called Black people of America, יהוה has also prepared, placed, and positioned Him with the divine right, to raise up sons and daughters to become builders of His Divine name. Let us read Acts 13:32 and 33:

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God, יהוה, hath fulfilled the same unto us their children, in that He hath raised up יהוה בן יהוה again; as it is also written in the second psalm, Thou art My Son, this day have I begotten thee.

יהוה בן יהוה is the "Most Noble Grandee" of the Nation of יהוה whose anointed position has raised Him higher in the name of יהוה and higher than all the princes of the earth. His exalted status from His Father, יהוה, has equipped

Him to become the only true "Most Grand Noble Prince"; and He has given **יהוה בן יהוה** a name that is above every name. Let us read Philippians 2:9:

*9 Wherefore God, **יהוה**, also hath highly exalted Him, and given Him a name which is above every name:*

Therefore, we must understand this day without any question that **יהוה בן יהוה**, the true "Most Grand Noble Prince," shall show in His time, who is the Blessed and only Potentate. Let us read 1 Timothy 6:15:

15 Which in His times He, **יהוה בן יהוה, shall show, who is the Blessed and only Potentate, the King of kings, and Lord of lords;**

Praise **יהוה**! From the things we have seen and the things which we know have come to pass in the works, persecution, and suffering of **יהוה בן יהוה**, proves that He is undeniably the Most Blessed and only Potentate. And only He is elevated with the sufficient skills to raise up the descendants of Yehuwdah to improve morally, intellectually, and culturally in the wisdom of His Father, **יהוה**. Therefore, through the blessings and foreordained manifestation of **יהוה בן יהוה** this day, we, the Nation of **יהוה**, are His children; hidden behind the cryptic depiction "of the princes."

Let us read 1 Peter 1:20 and 21:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by Him do believe in God, יהוה, that raised Him up from the dead, and gave Him glory; that your faith and hope might be in God, יהוה.

Thus, as it remains this prophetic day, our God, יהוה, has sent His Son, יהוה בן יהוה, in the similitude of Daniel to cause us, the descendants of Shadrach, Meshach, and Abednego, to improve and take on the same elevation as His children without blemish. He has come to raise us up and to bless us this day in turning us all from our iniquities. Let us read on in Acts 3:26:

26 Unto you first God, יהוה, having raised up His Son יהוה בן יהוה, sent Him to bless you, in turning away every one of you from his iniquities.

Let us thank our God, יהוה for sending His Son, יהוה בן יהוה, who is the "Most grand Noble Prince" above all princes. And let us glorify יהוה בן יהוה, today and forever more; for all of His mercies and all of His blessings, that our faith and hope in His Father, יהוה, shall turn us away from all of our iniquities.

Praise יהוה for His Most Exalted and Worthy Son, יהוה בן יהוה. Praise יהוה!