

## **The Blood of the Lamb: A Narrative of Preparing for Ruler Ship**

Shalom and welcome to our Twenty-Fourth Annual Feast of Weeks 6007 here in Stuart, Florida, the place where יהוה has chosen to place His most sacred and Ineffable name. Let us give glory and praise to our God, יהוה, for blessing us to be able to be here to celebrate this ordained Holy Day according to the Bible! Praise יהוה!

At a time when unemployment is at its height, at a time when homelessness is at an all time high across America, at a time when there are wars and rumors of war, at a time when there is civil unrest, יהוה, the God of the Hebrews, has blessed us to have peace of mind and riches to be able to come to this selected place to uplift, praise, and glorify His respectable name at this Feast.

I would like to give all thanks, praise, honor, and respect to our Great, Good, and Terrible Black God, יהוה, and to His most Worthy, Generous, Self-Sacrificing, Charitable, Altruistic, Benevolent, and Compassionate Son, יהוה בן יהוה, our Messiah. Bless the name יהוה בן יהוה forever and ever!! Praise יהוה!

Let us always remember that it is only by the grace and mercy of יהוה בן יהוה that we are all here right now in this place with the ability to

utter and praise the name of יהוה. It is only because of His sacrifice that we are conscious of the fact that we are Hebrew Israelites, from the tribe of Judah, and that this festival--the Feast of Weeks, also known as the Feast of Harvest--is ours to keep by divine commandment of our God יהוה. As we continue on our quest for knowledge and understanding of the mysteries of the Bible, let us always remember our King, יהוה בן יהוה, for coming to us and awakening our minds and for performing the ultimate sacrifice of laying down His life on the cross of Judicial Murder that we may live.

Our enemies may have limited the presence of His flesh among us, but they can not prevent our access to His Divine Mind, for יהוה בן יהוה gave us the keys to unlock and decode the mysteries, seals, and revelations of the Bible, and these keys are known as the Divine Ten-Step Study Method of יהוה בן יהוה. Praise יהוה!

This presentation is entitled: *The Blood of the Lamb: A Narrative of Preparing for Rulership*. Before proceeding with our new topic of discussion, let us summarize the subject matter that leads into this topic which comes from *A Message For Law Keepers: Preparing For Rulership*, parts 1-7.

In the first part and introduction of this series, it established the foundation and eminence for the sequence of this topic. The title alone had

to be broken down and analyzed in order to achieve a relative understanding of the future events surrounding rulership and the tribe of Judah with respect to יהוה בן יהוה and the Theocratic Government of יהוה. Part 1 caused us to consider the purpose of this “message” and its relationship to the messenger who would deliver the message and consequently the sender of the messenger.

It was explained that the Sender has a message that is essential to those chosen to receive the message. The Sender and His message are one; and when the Sender selects a messenger to pass on and deliver His message, then the Sender and the messenger become one, resulting in the messenger and the message becoming one.

In our past history, there are many instances wherein Israel failed to keep the commandments of יהוה and as punishment יהוה caused other nations to place them in bondage. Afterwards, יהוה would send one of His delegates with a message to set the children of Israel free. Today, in these last days, יהוה בן יהוה is the Messenger of יהוה, and He is the perfect example, demonstrating how to be a messenger.

Isaiah 6:8, John 10:30, John 7:16 and John 5:27 are all rudimental and show some of the characteristics that יהוה בן יהוה possesses and displays in the fulfillment of His role as the Messenger of יהוה. These sets of

Scriptures demonstrate the volunteering Spirit of יהוה בן יהוה and His willingness to be used by יהוה as His Messenger of Truth. By accepting the responsibility as Messenger, יהוה בן יהוה became one with יהוה, His Sender and therefore, יהוה בן יהוה proclaimed the doctrine of יהוה and not His own.

The Hebrew word for message was transliterated as **dabar** meaning: “a word; book, chronicles, commandment, communication, duty, power, promise, purpose, and work.” This derives from *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, on page 29, reference #1697. This definition affirmed the actions that יהוה בן יהוה came performing, such as: writing books, teaching us the knowledge of יהוה and ourselves and the commandments, judgments, laws, and statutes of יהוה contained in the Holy Bible. יהוה בן יהוה as the Word, John 1:1 and John 1:14 came to give as many as receive Him the power to become the sons of יהוה. This substantiates that יהוה בן יהוה is here fulfilling the work of יהוה as His Messenger. Praise יהוה.

Let us turn to John 5:30 and read.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

This Scripture gives insight to the fact that יהוה בן יהוה as the Messenger of יהוה does nothing of Himself, but only the will of His Father, יהוה, which has sent Him. This Scripture also serves as a record that בן יהוה יהוה, being one with יהוה; He will perform the same works as יהוה.

This means that יהוה בן יהוה will now become the Sender with a message and must select a messenger to proclaim His message. First Chronicles 28:4 declared that יהוה chose Judah to be the ruler forever. In like manner, Genesis 49:8-9 identified Judah as the lion's whelp and as the one whom his brethren would praise and bow down before. The next Scripture to clarify Judah's role was 1 Chronicles 5:2 which said Judah prevailed above his brethren, and of him came the "chief" ruler.

Out of the twelve tribes of Israel, Judah was selected by יהוה to be the ruler. We then turned to Jeremiah 14:2 to obtain a description of Judah and which ultimately proved that Judah is black unto the ground. However, skin color should not be an issue because יהוה בן יהוה described His people in Jeremiah 12:9 as a speckled bird, which denotes different shades of skin color. He taught us to be more concerned with the mind-set and characteristics to portray Judah as opposed to just black skin. Praise יהוה.

Matthew 11:29, which reads, "Take my yoke upon you and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls"

directed us to the conclusion that since יהוה בן יהוה has now become the Sender and He chose Judah as His messenger or ruler, then it would be important for Judah to learn of and become familiar with the message that יהוה בן יהוה has to be delivered to His people.

The Hebrew word for **messenger**, **Malak**, was defined as: “a messenger; specifically of God, יהוה, i.e. an angel (also a prophet, priest, or teacher): ambassador, king.” These definitions of **messenger** illustrated the true concept of what Judah’s role would be and consist of as a ruler and, also, that it would take work in order to achieve this responsibility. Fulfilling these responsibilities in no way would happen by osmosis, but we would have to qualify and make ourselves ready.

We scrutinized the word rulership which is composed of two words: *ruler* and *ship* and obtained definitions of both words to help give us a better understanding of the job description that must be performed. The word **ship** and its definitions, “state, condition, or quality; office, dignity, or profession” caused us to realize that rulership is not about sitting around telling someone else what to do, but it a state and condition of mind that a ruler must have and, consequently, involves service or work, being a servant. This was corroborated by Matthew 23:11, which reads...

But he that is greatest among you shall be your servant.

The final meaning of **ship** “something showing, exhibiting, or embodying a quality or state” taught us that not only must we possess the mind-set of a ruler, but we must also demonstrate, exhibit, and show the qualities and characteristics that we learn.

We examined the Hebrew word for **ruler, Nagiyd**, and through its definition, “a commander (occupying the front) civil, military, or religious,” it was established that we must first be citizens of the Nation of יהוה, relative of civil. We must also be soldiers in the army of יהוה as implied by military, and we must be devoted to the office of the priesthood as symbolized by religious. First Peter 2:9 reads...

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light;

The word command, stemming from commander, gave us a logical understanding that as rulers, we can not just give commands to others, but we must also follow commands, instructions, and the commandments, judgments, laws, and statutes of יהוה as taught by יהוה בן יהוה and contained in the Holy Bible, King James Version. Praise יהוה.

The earth belongs to יהוה בן יהוה (Psalm 24:1) and as joint-heirs with יהוה בן יהוה (Romans 8:16-17), יהוה בן יהוה is ready to select those

that exemplify a willingness and exhibit the characteristics of a ruler as captains over hundreds, over fifties, over tens, and as officers among the tribes. Although יהוה has chosen the entire tribe of Judah to be the ruler and specifically, the chief ruler, there is still a process of choice and acceptance involved on our part, in that it is up to each and every one of us to accept or reject the task or responsibility that יהוה בן יהוה has placed upon us.

This requires us in preparing for rulership to begin the process with ourselves as expressed in Proverbs 16:32, which reads...

He that is slow to anger is better than the mighty; and he that ruleth his own spirit than he that taketh a city.

If we were to learn to rule our own spirit, then we would be better and more qualified than someone who possessed physical strength or worldly knowledge in the form of degrees given by colleges and universities. However, the contrast of Proverbs 16:32 is Proverbs 25:28, which reads...

He that hath no rule over his own spirit is like a city that is broken down, and without walls.

This Scripture alluded to the fact that if one does not have rule or control or refuses to govern himself (his spirit), that person is compared to a city broken down and without walls. A city that has no walls has no defenses or protection from the outside or from its enemies. This form of physical



unprotection leaves you vulnerable to attack and leads to destruction. However, spiritually without the word and the laws of יהוה through the application of study, your mind will be vulnerable to outside influences and will be left wide open for attack from the devil's concepts, which lead to destruction.

The first and foremost aspect of our becoming or preparing to become rulers is to allow יהוה בן יהוה through His teachings and principles to govern, control, and exercise supreme authority over our minds and lives. If we at least perform this, then we will have a chance to be considered for rulership with יהוה בן יהוה in the Theocratic Government of יהוה. Praise יהוה.

In Part 2 of *A Message For Law Keepers: Preparing For Rulership*, we thoroughly perused facts pertaining to the present condition and state of the world that we were chosen to rule over. Psalm 82:5 gave a complete description of the earth that we have come to know and live on today. It reads, "They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course." All was inclusive of everything and everyone and excluded none. Out of course indicated a variation from that which is straight; crooked; not in harmony

with the moral order of the universe and in conflict with יהוה, God of the Universe.

We researched the Hebrew word for **foundations**, **mowcadah**, in conjunction with the Hebrew words **mowcad** and **yacad** and secured a shocking comprehension of what the foundations of the earth represented. **Mowcadah** was defined as: “to found; sit down together, consult; appoint, take counsel; instruct, ordain.” These definitions showed us a conclusive picture that the foundations of the earth represent the power structures known as the educational system, the religious system, the judicial system, the political system, the economic system, and the social societies for which this country is established and founded, and they are all out of course.

The Hebrew word for the phrase “**out of course**,” **mowt**, was described as: “to waver; to slip, fall; be fallen in decay.” The definitions of **mowt** fit the description of a huge number of activities going on in today’s society and the world and allowed us to see these events as described in current events in the news on a daily basis.

For example, over six thousand years ago, יהוה created the heavens and the earth and all that He created and made was very good. Everything lived together in harmony and was in accord with the order that יהוה set up and established. However, in this world, not just America, but in other

countries that are taking on the ways of America, they are exhibiting characteristics of immorality and wickedness in all facets of their lives. Let's take the educational system whereby the public schools are set up to teach and educate the children, from babies to adults. There is no prayer allowed in schools and even recently, within the last couple of months, another issue came up, wherein atheists wanted to have the Pledge of Allegiance removed from school because of the phrase "under God."

Then, there is the curriculum, which includes the "Big Bang Theory" or "Theory of Evolution" where they teach the children that we come from monkeys and that the heavens and earth just appeared one day out of nothing. They refuse to include the Bible which offers the truth that יהוה is the Creator and we are Judah chosen to be the ruler. This substantiates why there is so much crime in the public schools today, which includes gang rape of girls in the bathroom, and boys as well, the Columbine shootings, kids stabbing and killing kids in the hallway and bathrooms, and students killing teachers. All of this is going on in the world today. Turn on the news or read your newspaper.

In addition, the schools teach the children to worship every other god, but the True and Living God, יהוה, when Zechariah 14:9 and 1 Corinthians 8:5-6 clearly give proof that there is only one God and His name one. The

public school system also teaches the children the freedom to disbelieve in God or to be an atheist. And the latest thing that is permeating in the earth like wild fires is the legality of same sex marriages. All of this behavior is out of course and is a few of the reasons why America is destined to fall.

Why is the world in the condition that it is in today when in the beginning everything that יהוה created was very good in Genesis 1:31? The originating point was authenticated in Genesis 3:2-6, which read...

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God, יהוה, hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God, יהוה, doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Since the Woman disobeyed יהוה by taking in the fruit of the tree that was in the midst of the garden, this resulted in the birth of Cain, the serpent's seed as listed in 1 John 3:12. The Serpent who was described in Genesis 3:1 as being more subtle, more sly, and more devious than any beast of the field

knew that by implanting his wicked seed in the garden would consider him for the inheritance of rulership of the earth.

So, in Genesis 4:6-7 **יהוה** gave Cain the opportunity to be ruler of the earth if he did well. However, Cain being directly from that wicked one (the serpent) caused him by nature to not do well. Cain was wicked by nature and thereby anything that he placed his hands on would be wicked. Now to corroborate that all of this started in the garden with the union of the serpent and the Woman and the birth of Cain, it is essential to consider that the Serpent was not happy with the punishment that he received from **יהוה** as a result of his actions with the Woman.

So what did the Serpent do? He created and established his own judicial system through his son Cain to consolidate his rulership and to persecute the children of **יהוה**. Included in his judicial system are judges, lawyers, and law schools designed to perpetuate this cycle of injustice. And in conjunction with the judicial system, Cain has established a key branch of government known as the legislative branch that is responsible for making laws, passing laws, changing and amending laws, and deleting laws of the land. We see this happening every day in Congress and the Senate where they meet behind closed doors and perform these functions, without consulting the public or people of the earth. You never know which laws

have been changed unless you have broken that law, and it has been brought to your attention by arrest or judicial proceeding, or only if you consult an attorney for some proposal or document you do not understand.

We also focused on the solution and remedy to bringing the foundations of the earth back on course and bringing them out of darkness into the marvelous light of יהוה בן יהוה. Praise יהוה. We listened to an excerpt of the audio tape by יהוה בן יהוה entitled, “The Law of יהוה, Why?” which gave us the solution to the problems of the earth, which is the laws of יהוה. Isaiah 51:4 and Proverbs 6:23 gave us pertinent information regarding the law, which was described as light. And since the opposite of darkness is light, then it would be the light of יהוה בן יהוה that would be needed to bring the earth out of darkness through His laws. Praise יהוה.

We read John 8:12, which reads...

Then spake יהוה בן יהוה again unto them saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

We thoroughly scrutinized the word follow from John 8:12 and came to the conclusion that one must pursue, seek, and search for יהוה בן יהוה in books, bibles, dictionaries, etc., and that one must give up worshipping the gods and rulers of this world and accept יהוה בן יהוה as the supreme authority. To follow יהוה בן יהוה one must obey the commandments,

judgments, laws, and statutes of יהוה and one must keep his/her mind stayed on יהוה בן יהוה. Proverbs 29:18 told us that “where there is no vision, the people perish: but he that keepeth the law, happy is he.”

The law is light. We defined **light** and discovered that **light** is “mental illumination or enlightenment.” And **enlightenment** could be looked upon as enlighten mentally, and means “to shed the light of truth on.” This is exactly what יהוה בן יהוה came doing, shedding the light of truth on everything, John 8:32 says, And ye shall know the truth and the truth shall make you free.

We concluded part 2 of this series by reading Isaiah 33:12 and Psalm 60:7, which acknowledged first that יהוה בן יהוה is our Lawgiver who came and gave us His laws and then second that he chose Judah to be His lawgiver with respect to the world. We then explored the Hebrew word for **lawgiver**, **chaqq**, which revealed more responsibilities of Judah which involved writing the laws in our inward parts first (Jeremiah 31:33) and then teaching the world. It was also revealed that a lawgiver is also a ruler. So, Judah being chosen as the ruler and the lawgiver go hand in hand. Judah can not be one without the other.

In Part 3 of *A Message For Law Keepers: Preparing For Rulership*, we took an historical journey that shed light on some of the confrontational

events that we will experience in our lives before we can perform our roles as Judah the ruler and lawgiver. We scrutinized and examined particular events in our history that assisted us in extracting intangible traits, attributes, qualities, and characteristics so that we can produce tangible results of rulership.

We commenced our journey into the Book of Daniel to examine the lives of our Hebrew brothers--Shadrach, Meshach, and Abednego--in relation to the fiery furnace, and then we reflected on Daniel and his experiences in the lion's den and how these different situations would help us in these last days of evil rule. Praise יהוה. We read Daniel 1:1, 6-7 which identified Daniel, Hananiah, Mishael, and Azariah as being from the tribe of Judah, which definitely relates to us as Judah. During that period of time, the tribe of Judah had been taken captive into Babylon.

These Scriptures also served to illustrate that upon living in another man's land, they were forced to take on their captors' names. Daniel's name was changed to Belteshazzar, Hananiah's name was changed to Shadrach, Mishael's name was changed to Meshach, and Azariah's name was changed to Abednego. Daniel 1:4 described this group from the tribe of Judah as, children in whom was no blemish, but well favored, skilful in all wisdom, cunning in knowledge, and understanding science, and who also had the



ability to stand in the king's palace whom they might teach the learning and tongue of the Chaldeans.

We extracted the characteristics from this Scripture that our Hebrew brothers possessed as traits that we too must possess in order to be the rulers and lawgivers. We read Daniel 1:8-15 which presented one of the first conflicts for our Hebrew brothers in that the Babylonian captors wanted the Hebrews to consume the king's meat and wine. Because Daniel and the other Hebrews had knowledge of the laws of יהוה, they stood boldly and refused to accept and consume the king's meat and drink. Not only did the Hebrews refuse the physical food, but they also refused spiritually, regarding the philosophy, habits, religion, mannerism and way of life. Daniel and the Hebrews disciplined themselves and obeyed the laws of יהוה while in another land.

The next controversy occurred in Daniel Chapter 3 involving Shadrach, Meshach, and Abednego and the fiery furnace. Daniel 3:1-6 give details of the fact that Nebuchadnezzar made an image of gold, which he set up for the purpose of all people, nations, and languages to fall down and worship. This image was a representation of a false god, a heathen deity, an imposter, and not the God of Heaven, יהוה. Nebuchadnezzar had a meeting with the authority figures in the government, which included the Judicial

System, to establish laws surrounding the worship of his image and disciplinary actions or punishment for those who refused to worship his image.

In Daniel 3:12-18, a report was made to the king regarding Shadrach, Meshach, and Abednego's refusal to bow down to worship the king's image. Despite the fact that the Hebrews had Babylonian names and positions of employment within Babylon, they were still known as Hebrews, because they were being monitored and watched as evidenced in detailed reports. The Hebrews were then accused, charged, and brought before the king's court for having broken the law which called for all to bow down and worship the king's image or false god. During the court session, when given the opportunity to defend themselves, the Hebrews audaciously refused to worship the king's image, and surrendered the situation into the hands of their God, יהוה. Because of their study and knowledge of the laws of יהוה, they were able to refuse to bow down to another god with conviction (Exodus 20:3-5).

Hence, the Hebrews were not afraid of the punishment to be administered for refusing to worship the king's image because they trusted in and feared יהוה only who could destroy both body and soul in hell (Matthew 16:26). As punishment, the Hebrews were bound and cast into the

midst of the fiery furnace. This denoted that the Hebrews were well prepared mentally and physically for the trials and tribulation they were facing. The Hebrews suffered their persecution in the furnace and endured unto the end as proven in Daniel 3:24-25 when the king witnessed four men walking loose in the midst of the fire, without any hurt, and the fourth having the form of the Son of God, יהוה. יהוה preserved the Hebrews and brought them through their trials and tribulations, and at the end in Daniel 3:28-30, the king blessed יהוה, the God of Shadrach, Meshach, and Abednego, then made a decree promoting the name יהוה and confessing that there is no other god that can deliver after the manner in which יהוה delivered the Hebrews. Subsequently, the king promoted Shadrach, Meshach and Abednego to positions of authority in the kingdom of Babylon. Praise יהוה.

The third scenario that presented a conflict involved Daniel and the lion's den as expressed in Daniel Chapter 6. This story is very similar to Daniel Chapter 3 and the fiery furnace. However, in Daniel 6:1-3 we can see that Daniel was already in a position of authority or rulership in Babylon as a president. Subsequently, there were other rulers of the land that were envious of Daniel's authority and sought to find some form of character flaw or deficiency in Daniel. Conversely, they could find no flaws because Daniel

kept the laws of יהוה and the laws of the land. This resulted in the conspiracy of the envious rulers to find some conflict with the laws of the land and the laws of יהוה.

Therefore, in Daniel 6:6-9 the rulers conspired together and held a power meeting with the king, which also consisted of the authority figures of the government of Babylon, including the legislative branch to make a new law banning anyone from making a petition to any man or praying to a God for thirty days, except the king, or they should be cast into a den of lions. Because Daniel was in a position of authority, he was aware of the new law prohibiting prayer and the disciplinary action for those who disobeyed. Despite the brutal punishment for those who opposed the law, because of his study of the laws of יהוה, this did not thwart or change his dedication or commitment to keeping the laws of יהוה.

And as such in Daniel 6:11-13, Daniel continued praying to יהוה three times a day as he did before the new law was enacted. And in like manner during the scenario of the three Hebrew men a report was made to the king that Daniel continued to pray and blatantly disobeyed the king's commandment. This showed us that the monitoring system was in effect to ensure compliance with the laws of the land because Daniel was in his own home (not in a public arena) when he prayed to יהוה. The end result was

Daniel was cast into a den of lions. We perused this spiritually and came to a conclusion that the lion's den was a place where wild, chaotic, tumultuous and disorderly people were who were also similar to animals in behavior. This place was marked by filthiness and degradation from neglect or poverty; morally debased and dirty. To sum it up, the den was a place where the spiritually and mentally dead were located, and could have represented a jail, prison, concentration camp, or ghetto.

Daniel placed his complete trust in יהוה and endured the persecutions and trials associated with the lion's den. And as a result of his endurance and יהוה preserving and delivering him from the lion's den in Daniel 6:18-27, the king had Daniel removed from the lion's den and cast all of those men that accused Daniel into the lion's den, along with their families and they were destroyed. And the king made a decree or law that everyone in his kingdom must fear the God of Daniel whose name is יהוה. Praise יהוה. In like manner, we will be faced with some of the same situations that Daniel and the Hebrews suffered, for example, the upcoming mark of the beast in Revelation Chapter 13, which will require every man, woman, and child to receive a mark in their right hand or forehead; and all who refuse to accept the mark will not be able to buy or sell and may face death as a consequence. We must be willing to take a stand as our Hebrew

brothers did in Daniel Chapter 3 and Chapter 6 and place our complete trust in יהוה and obey His laws. Praise יהוה.

In *A Message For Law Keepers: Preparing For Rulerhip*, Part 4 we read Jeremiah 30:7 which reads, “Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.” This day or time of trouble being spoken of in this Scripture is intended specifically for Jacob whose name was changed to Israel, and represents the complete twelve tribes of Israel. This trouble is not just set to happen in America, but because the other ten tribes are scattered in Assyria (the Middle East and other countries surrounding Africa) this trouble is going to be worldwide. We read Matthew 24:8 and Mark 13:8 which described this day of trouble as the beginnings of sorrows. Nation will rise against nation, and kingdom against kingdom, and there will be famines. We already see nations rising up against nations in the form of wars, even this nation America has risen up against Afghanistan, Iraq and has future intents of rising up against Syria and Iran in its so-called war on terror.

The New Testament describes this time of trouble as the great tribulation in Matthew 24:21 and in 2 Timothy 3:1 it is also known as perilous times. The Greek word for **perilous** specified that the events that would occur during this time would be hard to bear, dangerous, and

troublesome. In addition, the Greek word for **times** added some comfort because it denoted a fixed and definite time, a limited period of time, which indicated that this time would not last forever, but will only be for its appointed season and will come to an end. Praise יהוה. Matthew 24:22 substantiated this in that יהוה will cut the time short for the elect's sake, or no flesh will be saved. Praise יהוה.

During these perilous times or time of trouble, there will be economic crises, ENRON and the stock market crashing, large businesses collapsing and going bankrupt and unemployment will continue to escalate. This will lead to the fulfillment of Genesis 47:15 which states that the money failed in Egypt/America. The educational system will continue to fail in that students cannot pass FCAT exams, and children are graduating from high school as functional illiterates. The religious system is in turmoil with the ongoing scandals of priests and their pedophilia lusts to abuse young boys in the Roman Catholic Churches across the country.

During these perilous times, 2 Timothy 3:2-5 describes the activities of the people of the earth and you may even witness some of these actions in person or on the news, or even hear someone else talking about them happening in their own homes. People will be blasphemers, disobedient to parents, unthankful, unholy, trucebreakers, false accusers, despisers of those

that are good, traitors, lovers of pleasures more than lovers of יהוה (consumed with materialism) and the apex; they will have the form of godliness, but deny the power of יהוה. The Hebrew word for **trouble**, **Tsaraw**, was defined as distress, affliction, adversity, tribulation, and adversary. Our adversaries or enemies, Satan, the Devil are presently working day and night to bring this affliction towards the children of יהוה and the moral people of the Earth.

In order to see some of the reality of the time of trouble, we delved a little into Revelation 12:1-2 which is a narrative that foretells of a great wonder that appeared in heaven which is located on earth: a Woman clothed with the sun. The Greek word for **wonder** was defined as “the sign which indicates that the Messiah will shortly, or forthwith, come from heaven in visible manifestation.” Revelation 12:1-2 is a parable prophesying the coming of the Messiah, יהוה בן יהוה, and His mission to give birth to a child. This is why this narrative described יהוה בן יהוה as a Woman because His job description would be one that is similar to a woman giving birth to a child. Thus, we can see that this would not be a physical birth, but rather a spiritual one.

We continued reading Revelation 12:3-4 which spoke of another great wonder that appeared in heaven on earth. A great red dragon appeared on the



scene, which represents the Pope of Rome and, by definition, is something, very formidable or dangerous, and his tail drew the third part of the stars of heaven and did cast them to the earth. We researched the word t-a-l-e (tale) which is a homonym of tail and discovered that the dragon would use his tale of lies, malicious stories, gossip, and petty complaints against the third part of the stars of heaven to drag them before the Judge, to prison, to punishment. That stems from the Greek word for **drew, suro**, and somewhat describes the process of persecution that lies ahead starting with the complaint and leading to prison.

In Part 5 of *A Message For Law Keepers: Preparing For Rulership* we continued with the second part of the Scripture in Revelation 12:4 which reads “and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.” We analyzed **stood** which is “the past tense and past participle of stand.” **Stand** gave us a clear illustration from its synonyms that the Dragon, which is also know as Satan, the Devil, is working overtime and is in the process of devising schemes to cause יהוה בן יהוה and the Nation of יהוה to come to a halt or standstill. The Dragon’s intentions are to silence יהוה בן יהוה (through the imposition of the onerous restrictions that disallows יהוה בן יהוה from communicating with the Black Hebrew group, which includes the

Nation of יהוה) in hopes that יהוה בן יהוה will not reach the Godhead, give birth to them, and prevent His mission of gathering the people, which are scattered all across the earth.

**Before** was described as “face to face with; as, to stand *before* the judge.” This revealed the true objectives of the Dragon, which is to detain, re-arrest, and incarcerate יהוה בן יהוה again to remove Him from public view and this would be brought about by another trial involving lies from false witnesses. We analyzed the colon (:) which precedes the second part of the Scripture, and it led us back to the first part of the Scripture “and his tail drew the third part of the stars of heaven, and did cast them to the earth.” In addition to יהוה בן יהוה experiencing His persecution, the third part of the stars of heaven will also experience persecution, but at a separate time from designated for the Woman. We took a quest for knowledge in an attempt to uncover the reason why the dragon will use his tail to draw the third part of the stars of heaven.

The word **stars** was synonymous to “agent, leaven, hidden cause, and influence.” Thus, we corroborated these facts with Matthew 13:33 and Luke 13:20-21 which gave the comparison of the kingdom of heaven to leaven, which a woman hid in three measures of meal until the whole was leavened. The Woman in both Scriptures is speaking about the same Woman being

spoken of in Revelation Chapter 12, which represents יהוה בן יהוה who hid His Word, Himself, into the leaven, the stars of heaven, until the whole was leavened and matured. We discussed the power of the leavening agent which is capable of causing things to rise, and this is the influence that the stars of heaven will have in causing the people of the earth to rise from their spiritual and mental graves of ignorance and death. This is being done through our nationwide television program, The Universe of יהוה, and at our website, [www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com).

The dragon is upset with the fact that the Nation of יהוה, the stars of heaven continues to publish the name יהוה and the works of יהוה בן יהוה (Deuteronomy 32:2-3) and are gathering new followers and disciples every day. We also discussed the plan of יהוה בן יהוה for the growth and continuance of our Nation in His absence. יהוה בן יהוה knew that He would not be physically among us to lead, guide, and teach us; therefore, He set a plan in motion whereby we could continue gathering our people and our nation could grow to fulfill its expected role. This divine plan that יהוה בן יהוה set in motion is found in John 14:26, which reads “But the Comforter, which is the Holy Ghost, whom the Father shall send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”

We thoroughly examined the word **Comforter** and its Greek meaning, which was defined as “A helper, succorer, aider, assistant; so said of the Holy Spirit destined to take the place of Christ ( יהוה בן יהוה ) with the apostles (after His ascension to the Father), to lead them into a deeper knowledge of the gospel of truth, and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the kingdom.” We drew a conclusion that the Comforter actually represents Israel (you and me) the stars of heaven, which would take the place of יהוה בן יהוה and continue to teach the principles of יהוה בן יהוה and reveal the prophecies and mysteries of the Holy Bible through the application of the Divine Ten-Step Study Method of יהוה בן יהוה.

However, in order to cause us to grow to become the comforter this required יהוה בן יהוה to go away first in John 16:7 and then for יהוה בן יהוה to send the promise of יהוה upon us, which is the Holy Ghost in Luke 24:49, and this would endow us with power from on high. This is one of the reasons why the dragon shall use his tail to draw the third part of the stars of heaven and cast us into prison. The dragon wants to prevent this from occurring, but it is inevitable because יהוה בן יהוה being the master of stratagem carefully planned this; and now that it is set in motion, there is no stopping this from coming to pass. This power from on high, which is from

יהוה, will cause us to be able to prophesy and speak of things that we should not have been able to understand.

We concluded Part 5 with a complete investigation of Acts 2:1, 3-4 evidencing the power of the Comforter, which is also known as the Holy Ghost, Israel and from the application of the Divine Ten-Step Study Method of יהוה בן יהוה, Israel would be filled with the Holy Ghost and would be able to speak in tongues, which is to decode the prophecies and mysteries of the Bible, which will appear to be foreign because we were never taught how to study. But thanks to יהוה בן יהוה and His Divine plan, we will assist יהוה בן יהוה with the building of the Kingdom of Heaven, through the fulfillment of our roles as the Comforter. Praise יהוה.

In Part 6 of *A Message For Law Keepers: Preparing For Rulership* we continued our pursuit of understanding in Revelation Chapter 12 relating to the birth of the man child that was initially mentioned in Revelation 12:2. We began our discussion by reading Revelation 12:5 which reads, “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, יהוה, and to his throne.” It was revealed through the definition of brought forth that the Woman, יהוה בן יהוה, would not be physically present with His Nation during the birth of the man child, but the man child would be mass-produced through the machinery

used by the Nation of יהוה, including, but not limited to our website, [www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com) the PEES Foundation, and our nationwide television program, The Universe of יהוה which can be viewed on cable TV, satellite network, and our website.

We learned that the man child being spoken of did not represent one child, but a group of masters which includes all classes of people that are leaders, administrators, supervisors, directors, and the intelligentsia. This group of masters is also classified as the Godhead. After finding out who this man child represented, we discovered that it would be the man-child's responsibility or divine appointment given from יהוה to rule all nations with a rod of iron. In order for the man child to rule all nations, he would first have to become a student of יהוה בן יהוה and learn of Him and His principles of morality, commandments, judgments, laws, and statutes. Then, the man child would be qualified to rule (teach and guide) all nations with a rod of iron. Rod of iron did not allude to a physical stick or metal object, but it represented the ability to teach and write in an extremely plain style yet, at the same time, extremely intense. This would be achieved through the application of the Divine Ten-Step Study Method of יהוה בן יהוה. Praise יהוה.

We then moved into the next phase of this sequence in Revelation 12:7, which reads “And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.” We examined the word *war* and obtained an understanding that this is not a physical war, but this war was spoken of from the beginning in Genesis 3:15 wherein יהוה said I will put enmity between thee and the woman and between thy seed and her seed. This woman is the same woman being spoken of in Revelation and not the woman of Genesis that was beguiled by the Serpent. This also indicates that this war is not just against בני יהוה, but also against His seed that keeps His commandments and testimony as found in Revelation 12:17.

Next, we focused our attention on the second part of Revelation 12:7 which states that Michael and his angels fought against the dragon. Before we unveiled facts pertaining to Michael and his angels, we gathered some historical facts about the dragon and its relationship to Egypt/America. The dragon represented other arrogant nations that יהוה destroyed for mistreatment of Israel, such as Egypt, Philistia, Babylon and Tyre. Each one of those nations sought to lift themselves up above יהוה and attempted to be as God, but יהוה destroyed every last one of them. It was also revealed that America would give the dragon (Pope of Rome) support in the form of

America's military forces, judicial system, and media in this war. All of these groups make up the dragon's angels, along with the hierarchy of the Roman Catholic Church and its religious following and these would come against Michael and his angels.

We concluded Part 6 of this series by analyzing the word **angel**. **Benefactor**, one of the synonyms for angel, is synonymous to "Samaritan and good Samaritan." **Good Samaritan** was defined as "A person who gratuitously gives help or sympathy to someone in distress, Luke 10:30-37. This is someone who gives their help without charge or payment, in other words for free. The word Samaritan when thoroughly investigated gave us a clear picture that Samaritans are Israelis or Jewish people who have practiced Judaism and have a religion based on the Old Testament and, thusly, believe in the God of the Bible whose name is יהוה. Therefore, it was concluded that Michael's angels are Israelis or Jewish people who would give their services during this war in heaven to יהוה בן יהוה for free and without charge.

In Part 7 of *A Message For Law Keepers: Preparing For Rulership* we continued with Revelation 12:7 "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels," and we focused our attention on first obtaining more pertinent



information as to what this war in heaven represented and, second, obtaining facts as to who Michael represented and what his role would be in this war in heaven.

After thoroughly dissecting the word **war** from its original Greek rendering, it was confirmed that its meaning, “to fight, quarrel and a dispute,” was not indicative of any physical endeavor at all and was not inclusive of the war on terror or the present war taking place in the Middle East against Iraq, but this war was to be an unusual spiritual event. An exhaustive examination of the words quarrel and dispute led us to an inevitable conclusion that this war will involve litigation, a law suit, and legal action which will all unfold in a courtroom or court of law.

We referenced the video series, *Judas My Familiar Friend*, Volume 1-3 to substantiate that this war in heaven would be initiated at the time when Judas makes his debut on the world stage making false allegations against יהוה בן יהוה as an act of vengeance for a felony charge that Judas suffered. Consequently, Judas will persuade at least two young women to make false allegations against יהוה בן יהוה for some alleged act of sexual promiscuity. These activities will result in a complaint being filed against יהוה בן יהוה by the Chief Priest or U.S. Attorney General, the arrest of יהוה בן יהוה and, subsequently, a trial (Matthew 27:1-2).

The next part of Revelation 12:7 led us on an excursion into the discovery of whom Michael represented and why he would fight against the dragon and his angels. Jude 1:9 listed Michael as the “archangel” and also indicated that Michael contended with the devil about the body of Moses. This shed light on the fact that Michael specialized in litigations and had previous disputes with the devil, thus qualifying him for litigation with the devil. Archangel from the Greek was described as “a chief angel” denoting that Michael possesses all of the same characteristics as the angels, but he stands out as chief. It was discovered through research of the Greek word **Archo** that it is Michael’s role to discharge the messianic office referenced in Luke 3:23. Discharge led us to the conclusion that Michael’s role would be to use his litigation skills to work towards or fight for the release of יהוה בן יהוה from prison stemming from Judas’ false allegations. Michael was also described as a member of the Jewish Sanhedrin and one having influence whether among Jews or Gentiles.

Why is this important? The Sanhedrin membership predominantly consisted of the Chief Priests, and the Sanhedrin will play a great role in the conspiracy with Judas that will lead to the arrest of יהוה בן יהוה. They will also play a role at His trial and during sentencing. This is a part of what qualifies Michael to represent יהוה בן יהוה during this future trial. It was

revealed through persistent research that Joseph of Arimathea and Michael are symbolic of the same person and both represent the attorney who will fight for the release of יהוה בן יהוה related to this war in heaven. According to the Gospels of Matthew, Mark, Luke, and John, after the arrest of and imprisonment of יהוה בן יהוה in the tomb of prison, Joseph of Arimathea, a rich member of the Sanhedrin and secret disciple of יהוה בן יהוה, appears and boldly approaches Pilate and begs for the body of יהוה בן יהוה.

This can be substantiated in Matthew 27:57-58; Luke 23:50-52; Mark 15:43; and John 19:38. Because Joseph specializes in litigation, he knows the proper procedures and orders in a court of law and begs the body of יהוה בן יהוה. This means that he will file a motion and present it to the court, presenting information that will clear יהוה בן יהוה from the previous charges that caused Him to be incarcerated in the first place. Pilate, the Judge, will grant the order and command that the body of יהוה בן יהוה be delivered to Joseph to be placed in his new tomb or being interpreted, יהוה בן יהוה will proceed to make His grave with the rich (Isaiah 53:9). All of these legal services will be given to יהוה בן יהוה for free and without charge or in legal terms, the case will be taken *pro bono*. Why? Because

Joseph as a secret disciple of יהוה בן יהוה is waiting for the Kingdom of יהוה, and it is his responsibility to discharge the office of יהוה בן יהוה.

This concludes the summarization of Parts 1-7 of *A Message For Law Keepers: Preparing For Rulership* and the introduction to *The Blood of the Lamb: A Narrative of Preparing for Rulership*. Praise יהוה.