

The Seven Seals of the Apocalypse, Part 4

Shalom Brothers and Sisters. First of all, I must give all praise, honor, and glorification to the Mighty God, יהוה, and to His most benevolent, loving, and just Son, יהוה בן יהוה. If יהוה had not sent His Son, יהוה בן יהוה, we would truly be at a lost.

Today, we have traveled from all over to observe the commandment of our Father, יהוה, to keep the feast of יהוה. Therefore, I must welcome you all to our Twenty-third Annual Feast of Weeks in the solar year, 6006. It is my greatest honor and pleasure to present to you part four of the seminar, entitled, *“The Seven Seals of the Apocalypse.”*

It is important that we evaluate the things we will hear today, for they will test our faith, strength, and trust in יהוה: our fortitude. This seminar is about the trials and persecutions that we will endure as the Nation of יהוה, which will be no walk in the park. In spite of this, we know that in the end, יהוה has a place for we who endure. For this matter, we consider it a blessing to be steadfast, unmovable,

always abounding in the work of יהוה, for we know that our labor is not in vain.

Praise יהוה!

The seals that are released in the book of Revelation, Chapter 6, are seven series of judgment that have been cryptically written. All of the events that are contained in these seals are of a direct concern to us. Therefore, it is our duty to decode and decipher the message that is being conveyed. To begin this process, let us first turn to the foundation Scripture for this seminar, which is Revelation, Chapter 6, verse 8:

***And I looked, and behold a pale horse:** and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

We will begin to interpret this Scripture by determining the first “action” that took place in this verse: **looked**. This action is unique to this seal in particular. On the authority of *The Random House Dictionary of the English Language*, The Unabridged Edition, copyright 1967, on page 845, **look** is defined as, “to review past events.” **Review**, in the same source, on page 1227, is “the process of going over a subject again in study in order to summarize the facts.” So far, we have found out that to “look,” as it relates to this seal, is an action that causes us to go over or study something again in order to sum up the facts about

past events. In the same reference source, on page 1055, **past** is “the history of a nation.” With this added information, the word “look” is implying that we are being caused to study a subject again and summarize the facts that pertain to a nation’s history with respect to its *events*, which is the next word under examination.

Verified in *Webster’s Third New International Dictionary*, Unabridged, Volume 1, A – G, copyright 1971, on page 785, **event** is “the outcome of a legal action.” While *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 54.1, classifies **legal action** as “litigation,” *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 672, describes **litigation** as an indictment. *Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 592, defines **indictment** as, “a formal written statement framed by a prosecuting authority and found by a jury (as a grand jury) charging a person with an offense.”

In light of these definitions, we have come to the conclusion that the clause “And I looked” means that we will be caused to study and sum up the facts about a nation’s history with respect to the outcome of charges, framed by a prosecuting authority and found by a jury, that will be brought against us in an indictment. If we refer to our foundation Scripture, we will find that there is a second action in

Revelation, Chapter 6, verse 8: this action is to **behold**. Documented in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 107 **behold** is equivalent to witness. According to *The Oxford Universal Dictionary*, copyright 1955, on page 2441, **witness** is defined as, “one who testifies for Christ...; a martyr.” **Testify**, on page 2157 is “to bear testimony.” Now, we must define both bear and testimony. Found in the same source, on page 158, **bear** by definition is “to uphold,” while on page 2157, **testimony** is “the precepts (of God), the divine law.

In essence, what these facts are illustrating is that to witness the events of the fourth seal, we must bear the testimony of Christ, **יהוה בן יהוה**, that is, uphold the precepts of **יהוה**--His divine law. However, this is not all we must do as witnesses “beholding” the seal. If we remember in our original definition of “witness” we found out that a witness is also a **martyr**. At this time, we will find out what this is.

Using *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 882, a **martyr** is “any of those persons who choose to suffer or die rather than give up their faith or principles; any person tortured or killed because of his or her beliefs.” Apparently, as witnesses of the fourth seal, we have a

responsibility to bear testimony for **יהוה בן יהוה**, that is, to uphold the precepts and divine law of **יהוה**. In doing so, rather than to give up our faith, principles, or belief, we will be martyrs--those who choose to suffer, be put to death, or tortured because of his or her beliefs. Let us keep in mind that it is very important that we not take this death on a physical or literal basis, hence, the subject of death will be expounded upon later in this session.

So far, we have gained insight on only two parts of Revelation, Chapter 6, verse 8. In summary of the information we have discovered from the words *look* and *behold*, we will be caused to look back, study, and sum up a past indictment and prosecution of our nation. In spite of this persecution, because we will uphold the laws and precepts of **יהוה**, we will suffer and be put to death, as martyrs for our testimony. As we delve further into the intricate aspects of Revelation, Chapter 6, verse 8 we will reveal another detail concerning what we “witness” as martyrs.

Let us begin breaking down this detail: a **pale horse**. Beginning first with the character *pale*. As referenced in *Bartlett's Roget's Thesaurus*, copyright 1996, on page 564, reference number 619.3, under the keywords “enclosed thing,” **pale** is described as, “mole.” Taking this into consideration, we have discovered a

distinguishing characteristic of the “pale horse:” it is a *mole*. What is this? Referenced in *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 928, **mole** is “a spy who infiltrates and is assimilated into the ranks....”

The American Heritage College Dictionary, Third Edition, copyright 2000, on page 1319, validates **spy** as, “one who secretly keeps watch on others.” From this we gather that the *mole* is secretly keeping watch on our nation, and by definition, has *infiltrated* and *assimilated* himself into the *ranks*.

To illustrate this point, the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 732, renders the meaning of **infiltrate**, which is “to pass through weak places...”; **assimilate** is found in the same source on page 85, meaning “to absorb into the main cultural body.” **Rank** is referenced in *Chamber’s 21st Century Dictionary*, copyright 1996, on page 1151, as, “a position of seniority within an organization.” *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 1305, defines **seniority** as, “precedence achieved by length of service.”

Considering these facts, we can deduce that the *mole* or *pale horse* has absorbed himself into our main cultural body; the Nation of **יְהוּדָה**; he has achieved seniority by his length of service in our organization. In addition to this, the *mole* has **passed through weak places** in order to secretly keep watch on us. Now, the question is, “How did this mole pass through weak places?”

We will now answer this question. In accord with *The American College Dictionary*, copyright 1966, on page 885, **pass** is defined as, “to go unheeded, uncensored, or unchallenged.” **Weak**, on page 1381, is “deficient in moral strength or firmness, resolution, or force of character.” Hence, we have established that the stratagem the *mole* used was to ease his way into our main cultural body by serving, which caused him to go unheeded, uncensored, or unchallenged, meaning undetected, through those who are deficient in moral strength, firmness, resolution, and force of character.

Collecting all of the information we have gather thus far, we find that we will reflect on certain legal action that will be taken against our nation. This legal action, in the form of an indictment, will cause those who remain faithful to **יְהוּדָה** **בֶּן יְהוּדָה** and to our belief, as the Nation of **יְהוּדָה**, to be subject to suffering and death as martyrs because of our testimony, which is, upholding the precepts and

divine laws of יהוה. This fire will be fueled by a certain *pale horse*, who, by serving in our nation, has already infiltrated, and assimilated himself into our main cultural body, going undetected by those who lack in moral strength. Praise יהוה!

Now that we have gained the understanding of *pale* we must now do the same for **horse**, as it relates to the fourth seal in particular. In accordance with *The Synonym Finder*, copyright 1978, on page 519, **horse** is equivalent to outlaw. *The Oxford Universal Dictionary*, copyright 1955, on page 1396, defines **outlaw** as, “to proscribe”; **proscribe** on page 1602 is “to denounce a thing as dangerous.” **Denounce** is referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 385 as, “to give formal notice of the termination of (a convention).” **Convention** is on page 314, “observing the customs of society.” The data that we have attained from these definitions reveals that the “pale horse,” or the *mole*, will terminate his observance of the customs of a society, the Nation of יהוה, which he has served in, and assimilated himself into. He will give formal notice of this termination as if our customs are dangerous, which, because we uphold these very customs, will result in us serving as martyrs, for Christ, יהוה בן יהוה, during persecution. Let us turn to Matthew, Chapter 26, verses 24, which reads:

“The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.”

Having said that, let us read Revelation, Chapter 6, verse 8 again, in part:

*“And I looked, and behold a pale horse: and his **name that sat on him was Death...**”*

We will begin decoding the clause “his name that sat on him was Death.” In doing so, the first question that we must raise is “whose name was Death?” Is this referring to the horse’s name or the one who sat *on* the horse? In this clause, there is a parenthetical statement that tells us whose or what name is being referred to. This parenthetical statement is “that sat on him.” If you remove the identification of “that sat on him” the Scripture would read “behold, a pale horse: and his name was Death.” If this were the case, “Death” would be the name of the horse, however, this is not the case, and “Death” is the name of he who sat on the pale horse.”

Now that we have established that fact, let us find out what a **name** is. Referenced in *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 956, **name** is “a family.” On page 512, **family** is characterized as, “a criminal syndicate....” What is a *criminal syndicate*? In *The American Heritage College Dictionary*, copyright 2000, on page 326, **criminal** is defined as, “having the nature of a crime”; **crime**, on the same page, is “unlawful

activity.” Referenced on page 1376 of the aforementioned source, **syndicate** is “an agency that sells articles, features, or photographs, for publication in a number of newspapers or periodicals simultaneously.”

From the facts we have just extracted from the word *family*, we have come to the conclusion that the *name* of he who sat on the “pale horse” is, in actuality, the *mole* selling articles, features, or photographs having the nature of unlawful activity to various newspapers to publish at the same time. This newfound information reveals the *mole’s* purpose for wheedling his way into our Nation. He has an agenda to publish discrediting information about us, and for this reason, he has established a long-time familiarity with our customs, and has served in our nation, so that when he denounces his observance of our customs, and sells the intelligence he will have gathered, he will be considered a reliable source of information. This information will be the ammunition used in the indictment and prosecution of our nation.

Now that we have uncovered what the “name” of the *mole* is really talking about, let us proceed by peeling more layers off of this Scripture. The next word that we will decode is **sat**, coming from the phrase “that sat on him.” **Sat** is the past participle of **sit**, which is defined by *Merriam Webster’s Collegiate*

Dictionary, copyright 1999, on page 1097, as, “brood.” **Brood** is referenced in *The American Heritage Dictionary*, Third Edition, copyright 2000, on page 178 as, “to hover envelopingly.” On page 659, **hover** is “to remain or linger in or near a place”; **envelop**, the root of envelopingly is defined on page 460 as, “to attack.” *The Oxford Universal Dictionary*, copyright 1955, page 118, defines **attack** as, “to set upon with hostile action or words, so as to overthrow.” From these facts we can assert that the *mole*, who “sits” on the “pale horse,” has been serving and lingering in our nation undetected, with an agenda to sell information--having the nature of unlawful activity--about us to newspaper agencies to publish at a particular time. This information will be hostile words that will be intended to ultimately overthrow our establishment through the means of indictment and prosecution. Praise יהוה!

So far, we have determined that the *mole* “sitting” on the horse reveals his intent to overthrow our Nation, and the “name” of he who sat on the horse symbolizes the *mole* denouncing his practice of the customs of the Nation of יהוה by selling information having the nature of unlawful activity to the media, and if you can recall this “name” was **Death**. We cannot ignore this fact.

In accord with *Webster's Third New International Dictionary*, Unabridged, Volume 1, A – G, copyright 1971, on page 581, **death** is defined as, “that which is unreal or untrue.” Now, follow me very carefully, the *name* of the one who sat on the *pale horse* is “Death”; death by definition is “unreal or untrue.” Does this mean that the “name” of the pale horse is unreal or untrue? We must refer back to our summarization of **name**, which determined that the mole will sell articles, features, or photographs to newspapers--the media--accusing the Nation of **היה** of participating in criminal or unlawful activity. This *name* is unreal and untrue; meaning all of the featured items that will be presented by the *mole* will be false.

Thus, we must continue decoding our foundation Scripture, which further reads: “*and Hell followed with him.*” Since “Hell” is identifying the entity that is *following* with **Death**, we will now put “Hell” on the square. *The New Strong's Exhaustive Concordance of the Bible*, copyright 1996, reference number 86, in the Greek Dictionary, translates **Hell** as hades (hah-dace) meaning, “the place of departed souls.” **Depart** is the present tense verb form of “departed,” and, it is defined by *Webster's New World College Dictionary*, Fourth Edition, copyright 2000, on page 389 as, “leave.”

In accordance with *Webster's Third New International Dictionary*, Unabridged, copyright 1971, Volume II, H–R, on page 1287, **leave** is documented as, “to terminate association with; to give up the practice of, or devotion to.” Remember, “Hell” symbolized “*departed souls*.” **Soul**, the singular form of “souls,” is defined in the same source, Volume III, S–Z, on page 2176, as “person.” Hence, when we speak about *departed souls*, we are talking about people who terminate their association, and give up their practice and devotion to יהוה בן יהוה and The Nation of יהוה, as they *follow with* the “pale horse”: the *mole*. With this in mind, let us find out what it means to “*follow with*” the mole.

As verified in *The Cassell Concise Dictionary*, copyright 1998, on page 565, **follow** means, “to go after as an admirer or disciple.” *The Cassell Concise Dictionary*, copyright 1998, on page 1630, describes **with** as, “loyal to or supporting someone.” Thus we are being informed that there will be people who will, in loyalty and support of the *mole*, give up their practice in, devotion to, and association with the Nation of יהוה. These people are symbolized as **Hell**, and they are those who, after seeing the actions taken by the *mole*, will turn and direct their loyalty to him instead of to יהוה. They will believe the falsehoods that will be portrayed about us, which is why we are being shown these things in advance,

so that we are not led away by the wicked. Let us read 2 Peter, Chapter 3, verse 17, which reads:

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Praise יהוה! Now that we have found out what we should be on the look out for, let us now proceed by unveiling the meaning of the next portion in Revelation, Chapter 6, verse 8: “...*and power was given unto them over the fourth part of the earth....*” As you can see, power over the fourth part of the earth was given to the entities of “Death” and “Hell.” What is this implying? To find out, we will first get clarity on **power**. *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1996, in the Greek Dictionary, reference number 1849, renders the Greek word for **power** as, *exousia*, from 1832. The word found under reference number 1832 is *exesti* or *exon*, and it translates **power** as, “impers. it is right (through the fig. idea of being out in public).”

How does that relate to what we have discovered so far? We have just found out that “Death” and “Hell” were given power. This power is the idea of being considered right due to being out in public. Hence, the *mole*, along with his supporters and loyalists, will be given **power**, that is, given the opportunity to be

out in public to spread criminal accusation against the Nation of יהודה, which accusations will be considered as if they were **right**.

Let us keep in mind that they will be *given* this power. **Given**, is classified in *Bartlett's Roget's Thesaurus*, copyright 1996, on page 449, reference number 472.8 as, complimentary. In accord with *The American Heritage Dictionary*, copyright 2000, on page 285, **complimentary** is defined as, "given free to repay a favor." Now, we all know that, in actuality, you don't get **anything** for free. If you get a bonus, it is because you have worked for it; if you get something free of charge, it is because you have already bought something else of equal or lesser value. That is the name of the game, "free" is not really free. So, as we reflect on the *mole* and those that follow with him, know that this "complimentary" *power*, or service of publicity that he will be provided, is a payment in return for the information that he will sell to the agencies of the media. And, with this bonus of publicity, the *mole* and his cronies will denounce, discredit, and devalue the יהודה, יהודה בן יהודה, and the Nation of יהודה.

As found in Revelation, Chapter 6, verse 8, this *power*, or "publicity" will be given to them *over the fourth part of the earth.*" The word over begins our next series of decoding. According to *Webster's New World College Dictionary*,

Fourth Edition, copyright 2000, on page 1025, **over** means “upon: said as of an effect or influence.” From this, we can deduce that the publicity of the *mole*, and those with him, will cause an effect and influence upon the *fourth part of the earth*.

Fourth part is found in *Bartlett’s Roget’s Thesaurus*, on page 695, reference number 791.6, and, it is equivalent to quarter. **Quarter** is defined by *Chamber’s 21st Century Dictionary*, copyright 1996, on page 1134, as, “a section of the public or society.” **Earth** is characterized in *Webster’s Third New International Dictionary*, Unabridged, Volume I, A–G, copyright 1971, on page 714, as, “ground.” **Ground** in the same source, on page 1002, is “the basis on which knowledge, belief, or conviction rests.” From these facts, we are being forewarned that the *mole* will attain great publicity to circulate false information about **יהוה בן יהוה** and the Nation of **יהוה**; however, his action will only affect a section of the public’s basis of knowledge, belief, or conviction. In other words, everybody is not going to believe the hype. Praise **יהוה**!

Nevertheless, the *mole* was given this power over this section of the people’s belief, with which power he is to “*kill with sword, and with hunger, and with death, and with the beasts of the earth.*” As written, the power that was

given unto the one who sat on the “pale horse” permits him to **kill**. This killing power is only effective upon the fourth part of the earth, which we have established to be only a section of the public’s knowledge, belief, or conviction. In order for us to find out what this power to “kill” is about, we will use the reference of *The Cassell Concise Dictionary*, copyright 1998, on page 805, which defines **kill** as, “to cause great amusement to.”

In accordance with *The Cassell Concise Dictionary*, copyright 1998, on page 646, **great** is defined as, “excessive; grievous; burdensome.” **Amuse**, the root of amusement, is referenced in *The Oxford Universal Dictionary*, copyright 1955, on page 59, as, “to beguile; mislead.” From these facts, we are being alerted that the *mole*, who has set out to release **false criminally accusative** information about the Nation of **יְהוָה** to the media, will have his favor returned to him in the form of publicity to spew out hostile words about us to the public that will affect the basis upon which their knowledge, belief, and conviction rests. This favor of publicity will influence a small section of society, the section that the *mole*, “he who sat upon the pale horse,” will **kill**, that is excessively, grievously, and, burdensomely, beguile and mislead.

In that the *mole* was given such publicity to “greatly amuse” the public with the false accusation against the Nation of **יְהוּדָה**, he was enabled to “beguile” and “mislead” by four methods mentioned in our foundation Scripture: the first of which is by *sword*. The reference for **sword**, found in *The Oxford Universal Dictionary*, copyright 1955, on page 2106, is “As the instrument of penal justice.” **Instrument**, is validated by *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 741, as, “a person used by another to bring something about.” Taking this into consideration, the “sword” is a person, who is used by another to bring about penal justice. **Penal**, in *The Cassell Concise Dictionary*, copyright 1998, on page 1071, is defined as, “imprisonment...”

Keeping in mind that the *mole* was given power to kill with sword, we are being granted the information that a section of society will be beguiled and misled, by the publicity of **untrue** criminal accusations against the Nation of **יְהוּדָה**. The *mole*, who will be *instrumental* in this plot, will be the person used to bring about the so-called justice of the imprisonment of persons in the Nation of **יְהוּדָה**. The publicity of such an event will, indeed, be an excessive, grievous, and burdensome production that will cause the public great amusement, and it will affect their knowledge, belief, and conviction of us.

There is another mechanism that the *mole* will use to **kill** off this **fourth part of the earth: hunger**. From *The New Strong's Exhaustive Concordance of the Bible*, copyright 1996, in the Greek Dictionary, **hunger**, *limos*, reference number 3042, comes from *leipo*, reference number 3007, which means, “be destitute.” **Destitute**, is found in *Merriam Webster's Collegiate Dictionary*, copyright 1999, on page 314, and it means, “lacking possessions....” **Possess**, the root of **possession** is defined in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 1067, as, “to cause to be proficient in something, such as knowledge.”

Hence, the *mole* through his devices of lies and untruth, will cause the public to lack in proficiency of knowledge. By not advertising the truth about the accusations that the *mole* will bring against us, some people in society will not have the knowledge to know that these things are false, and will therefore be beguiled and misled by what they will hear. Having exposed the power to **kill** by **hunger**, let us find out what the ability to kill by **death** is about.

Another definition of **death**, taken from *Webster's Third New International Dictionary*, Unabridged, Volume 1, A – G, copyright 1971, on page 581, is “absence of spiritual life variously conceived as alienation from God...” In *The*

American Heritage College Dictionary, Third Edition, copyright 2000, on page 5, it states that **absence** is “lack; want.” By this we see that **death** is the “lack” or “want” of spiritual life, which is conceived as alienation from God, יהיה. **Conceive**, in the same source, on page 287, is “to form in the mind.” Hence, **death** is the lack or want of spiritual life that is formed in the mind as alienation from יהיה.

Alienation is found on page 34, and it is “the condition of being alienated”; **alienate** means to “turn away.” Thus, compiling all of this information, what this is explaining is that resulting from the lies that will be released by the *mole*, a section of the public will turn away from יהיה, which will result in their lack and want of spiritual life, and because they will hearken unto such falsehoods, “death” will **kill**, that is, beguile and deceive them.

Now, let us proceed to gain insight on the final means by which the *fourth part of the earth* will be *killed: the beasts of the earth*. As defined by *Webster’s Third New International Dictionary*, Unabridged, Volume 1, A – G, copyright 1971, on page 192, **beast** is “a situation felt to be hateful.” **Felt** is past tense for **feel**, which is defined in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 500, as, “to produce a particular impression.” So

far, the beasts of the earth represent a situation that is to produce an impression to be hateful. **Hate**, the root of **hateful** is, by definition, is “to dislike something or something intensely, often in a way that evokes feelings of anger, hostility, or animosity.”

In reviewing the facts that we obtained from the words “kill” and “beast,” we can determine that a part of the public will be affected by the hostile words that will be publicized by the *mole* about the Nation of **יִהְיֶה**; and from this situation, they will produce an intense dislike for us that will evoke feelings of anger, hostility, animosity in the public. There is another very important factor concerning why the mole will produce such a hostile effect in the public. Remember that the *mole* was not just given power to kill with beasts, but he was given power to kill with **beasts of the earth**. The details that we will find concerning this factor complete the decoding of our subject verse: *of the earth*. Let us first find out what “of” implies here.

Of is defined by *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 946, as, “centering on.” **Earth** is referenced in the aforementioned *Webster’s Third New International Dictionary*, on page 714, as, “an excessive amount of money.”

Now, I don't know what that might mean to you, but to me, it is inferring that the *mole* doesn't provide any services for free. And, for this reason he will receive an excessive amount of money, to provide false information about us, cause hostility towards us, discredit us, accuse us of criminal activity, and the list goes on. The *mole* will receive money to compensate for his entire espionage scheme that consists of him infiltrating our nation by lengthy service; misleading not only the unenlightened public, but also the morally weak; his collection of articles, features, and photographs that he has accumulated for publication; his false criminal accusations that will result in an indictment of our nation; and causing an intense hatred of us, who will be the martyrs during this persecution.

This is a serious circumstance for us, Israel, for we must be absolutely certain in who we put our trust. I leave you with 2 Timothy, Chapter 2, verses 9 through 12:

“Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God, יהוה, is not bound.

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in יהוה בן יהוה with eternal glory.

It is a faithful saying: For if we be dead with him, we shall also live with him:

If we suffer, we shall also reign with him: if we deny him, he also will deny us:”

I thank יהוה for your ear today, and I hope that you have enjoyed yourself as much as I have enjoyed myself. May יהוה be with you all, I love you. Shalom aleichem.