

The Seven Seals of The Apocalypse, Part 6

Praise יהוה! Praise יהוה בן יהוה, Standing before you today is a most blessed opportunity to magnify, exalt, and extol Him who rides upon the heaven. This is not a small matter, especially because I am from the generation of Jacob that has sought after יהוה, and prayed for the coming of His Son, יהוה בן יהוה. I have asked, “Who is the King of glory?” And I now know that יהוה בן יהוה, is the King of glory, who is strong and mighty in battle. Therefore, *I will not be afraid of ten thousands of people, that have set themselves against me round about* (Psalm 3:6). For I know that if I put my trust in יהוה, I can rejoice and shout for joy because יהוה shall defend me!

Therefore, I stand in awe of יהוה בן יהוה, who shall judge the world in righteousness, for He is my refuge in the times of trouble, and my eyes are ever toward Him. In the end, the world shall remember יהוה and turn unto יהוה בן יהוה, and all the nations of the earth shall then worship before Him, forever and ever. Praise יהוה! Praise יהוה בן יהוה,!

Welcome to the Twenty-Fourth Annual *Passover/Feast of Unleavened Bread 6007*, in the place where our Father, יהוה, has chosen to place His name. I also welcome you to the continuation of this seminar entitled, *The Seven Seals of the Apocalypse, Part 6*. In this seminar today, we shall continue to decode the

fifth seal; however, in order for you to get the full picture of what will be presented today, we must do a recap of both parts four and five of this series. As we do so, you should recognize a connection between the fourth and fifth seals; and by the end of this seminar, you should be blown away. So let us begin this recapitulation with the happenings of the fourth seal, in Revelation, Chapter 6, verse 8, which reads:

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

In part four of *The Seven Seals of The Apocalypse*, it was determined that some from the Nation of יהוה shall be *witnesses* who serve as *martyrs*, which means that they will suffer and be put to death because they shall uphold the beliefs of the Nation of יהוה and, most especially, have the testimony of בן יהוה יהוה.

Also brought to our attention while decoding this Scripture was the fact that a mole, who has been paid an excessive amount of money, has infiltrated and assimilated himself into our nation. This person is the principal agent in a plot to sell to the media “false” information that will implicate the Nation of יהוה in criminal activity.

We also disclosed that in addition to this, the mole will attract a group of disloyal individuals from within the Nation of יהוה, who will be very loyal to him: they will support him, believe his “false” accusations, and join on with him. In return for the “false” information that the mole and his followers will supply, the media will provide them with unlimited publicity for one strategic purpose: to spread their malicious venom toward us, which will mislead the public’s knowledge and belief about us. On top of this, a significant number of people will not possess the knowledge of how to decipher the truth from the falsehood about the Nation of יהוה; and, as a result they will turn away from יהוה, and will harbor deep hostility, fierce animosity, and glaring anger towards us.

Part five of this series continued in the same fashion, and in it, we revealed an approaching time when prophesying by those of us in the Nation of יהוה will temporarily end. This event will be the result of the United States government launching a slander-driven campaign in the media to *slay* those of us who have the *testimony* of יהוה בן יהוה, and are proclaim the presence of יהוה בן יהוה, here on earth. We learned that the devastating effects of this global media campaign will subsequently, lead people into error concerning the truth about the prophecies we are proclaiming. We ended by addressing the question directed to יהוה concerning just how long it would be before He avenges the witnesses’ or martyrs’ blood upon those who will have inflicted heinous torment on us. In this seminar

today, we will use facts to dissect the answer to this question as found in Revelation, Chapter 6, verse 11, which reads:

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

This Scripture is confirming first off that every one of the servants of יהוה, the witnesses or martyrs whose characters will be destroyed by the slanderous media publicity, will receive white robes. This “gift” is the point at which we will start our decoding process, beginning with the word white.

White, as used in this context, is an adjective, describing what kind of “robes” the *witnesses* or *martyrs* will receive. Therefore, consulting with *The Oxford Universal Dictionary*, copyright 1955, on page 2420, **white** is depicted as “highly prized.” **Highly** is an adverb, and is defined by *Merriam Webster’s Collegiate Dictionary*, Computer Software, copyright 2000, as “in a high degree,” while **high**, in the same source, means “critical.” Continuing with the same reference, **critical** is depicted as “exercising careful judgment.” What we have found out essentially is that the *robes* that will be given to the *witnesses* or *martyrs* of יהוה will be “prized” in a degree of exercising careful judgment.

In agreement with *The Cassell Concise Dictionary*, copyright 1998, on page 1156, **prized** means “to make a prize of.” *The Oxford Dictionary and Thesaurus*,

American Edition, copyright 1996, on page 1188, regards **prize** as “a reward given as a symbol of victory or superiority.” Hence, it has been shown that the *robes* that will be given to the *martyrs* or *witnesses* of יהוה בן יהוה, will be as such: a reward given in the degree of exercising careful judgment, which symbolizes their victory or their superiority.

So, what exactly are these “robes?” *The Synonym Finder*, by J. I. Rodale, copyright 1978, on pages 1046-1047 denotes that **robe** is equivalent to “investment,” while **investment** in *Encarta World English Dictionary*, copyright 1999, on page 945 is identified as “siege.” Referring to the *Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 1090, **siege** is characterized as a “THRONE.” As verified in *The Oxford Universal Dictionary*, copyright 1955, on page 2182, this **throne** is representative of “a seat or position of dominion or supremacy.”

Incorporating what we have attained from these facts, the *martyrs* or *witnesses* of יהוה בן יהוה, --who shall be persecuted because of their testimony of יהוה בן יהוה, --will each be *given* a seat or position of dominion or supremacy--a throne--upon which they shall exercise careful judgment, as a reward for their victory and superiority. Let us substantiate this conclusion in Revelation 20:4:

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of יהוה בן יהוה,, and for the word of יהוה....

Since they will be **given** these positions of judgment, let us now find out what **given** means. **Given** is defined by the *Encarta World English Dictionary*, copyright 1999, on page 755, as “previously arranged or specified.” Subsequently, having been *slain* or slandered *for their testimony of יהוה בן יהוה*, at the hands of the United States government and the media, יהוה has previously arranged and specified that the *witnesses* or *martyrs* of יהוה בן יהוה, each have a “throne”--a position of dominion or supremacy--to exercise careful judgment. Given that the *witnesses* or *martyrs* of יהוה בן יהוה, shall be slandered for their *testimony* of יהוה בן יהוה,, their testimony is very important; therefore, what this represents must be lucidly clear. The details of this inquiry can be found in the Scriptures, so let us read Revelation, Chapter 19, verse 10. And it reads:

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of יהוה בן יהוה: worship יהוה: for the testimony of יהוה בן יהוה is the spirit of prophecy.

If you recall, in the recap of the fifth seal, it was mentioned that the slanderous media campaign that will be launched against the Nation of יהוה will lead many people into error concerning the prophecies we are publishing, and that certain ones of us will be slain for *testimony* of יהוה בן יהוה. It has since been

revealed that the real reason some of us will be slandered and accused of being criminals is so our *testimony*--which is the spirit of *prophecy*--will end.

What is prophecy? As found in the *The Oxford Universal Dictionary*, copyright 1955, on page 1199, **prophecy** is substantiated as “the practice of prophesying.” **Prophecy**, the base of prophesying is referenced in the same source, on pages 1198-1199, as to “expound the Scriptures,” while in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page **prophecy** means “to reveal the will of God [יהוה].” Therefore, we will be slandered and falsely accused because we have the spirit to expound, that is interpret, the Scriptures and reveal and the will of יהוה.

In spite of this, we will be given positions of dominion and supremacy-- thrones--awaiting us after having endured the unjust persecution. Having established this fact, we can move on to discover what happens as Revelation, Chapter 6, verse 11 progresses. After the white robes were given, then something else happened.

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Take note that something was said to the martyrs of יהוה בן יהוה. This saying made it clear that they *should rest*. **Should** is the past participle of shall,

and **shall** is defined in *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, as “will have to, is determined to, or definitely will.” Based on these facts, we are being shown that the martyrs of יהוה בן יהוה will have to, is determined to, and definitely will *rest*.

On the authority of *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 1163, **rest** is interpreted as “to be at peace.” So after appealing to יהוה for judgment against the wicked in Revelation, Chapter 6, verse 10, the *martyrs* or *witnesses* of יהוה בן יהוה are being told that they *have to, are determined to, and definitely will* “be at peace,” but *yet for a little season*. The qualification “yet for a little season” may not sound optimistic, it may even sound a bit disappointing, but we must find out what each of these words means in order to form a just conclusion.

Based on information from *Merriam Webster's Collegiate Dictionary*, copyright 2000, Computer Software, **yet** means “but nevertheless.” On this wise, the *witnesses* or *martyrs* of יהוה בן יהוה are being told in Revelation, Chapter 6, verse 11 that they will definitely be at peace “but nevertheless” this factor of *a little season* needs to be weighed in.

As we carry the information from the words *rest* and *yet* forward, it illustrates that at a future time the *witnesses* or *martyrs* for יהוה בן יהוה will

definitely be at peace, but nevertheless *for a little season*. This is a very important component to this Scripture, so to understand it, the word *for* will now be defined. **For** is noted in *Merriam Webster's Collegiate Dictionary*, copyright 2000, Computer Software, as "after." Considering this fact, it is clear that the *witnesses* or *martyrs* of יהוה בן יהוה shall be at peace, but nevertheless "after" *a little season*.

Let us continue examining the framework of Revelation, Chapter 6, verse 11. So, what exactly does a "little season" symbolize? Having referred to *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 793, we found that **little** is "brief; short in duration." Because Revelation, Chapter 6, verse 11, mentions that this will be a "little season," it implies that somehow this season is different from most seasons, in that it is *short in duration* and *brief*. These are two descriptive traits that will help us identify the *season* mentioned in our foundation Scripture.

The first thing we will breakdown to help us identify this *season* is the trait *brief*. **Brief** is defined by *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 175, as "abrupt." Consequently, the *season* mentioned in Revelation, Chapter 6, verse 11, is not only short in duration, but it is also an **abrupt season**. **Abrupt** is found in *The Oxford Universal Dictionary*, copyright 1955, on page 7, and it means, "characterized by sudden change."

Therefore, the *season* in our foundation Scripture is characterized by sudden change. **Change** is identified in *Encarta World English Dictionary*, copyright 1999, on page 305, as a “replacement of somebody.” On this wise, we can deduce that in this *season* somebody will suddenly be replaced. This is only one means by which we can recognize this *season*, the second medium is that it will be *short in duration*.

Short, in *The Oxford Universal Dictionary*, copyright 1955, on pages 1879-1880, is defined as “not reaching to some standard.” Thus, this definition indicates that the *season* mentioned in Revelation, Chapter 6, verse 11, does not reach the standard *duration* for a *season*; and from the information we have previously attained, somebody will be replaced in this *season*. Staying on this course, **duration** is found in the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, as “the length of time something continues.”

With respect to these facts, we can discern that someone will be replaced in the *season* mentioned in Revelation Chapter 6, verse 11 that will not reach the standard length of time it is supposed to continue. **Continue** is defined in the aforementioned source as “to remain in a particular capacity.” Therefore, in addition to the replacement of someone in this *season*, the particular *capacity* of the *season* will not remain for its “standard” length of time. The *Merriam Webster’s Collegiate Dictionary*, Computer Software, copyright 2000, specifies

capacity as “the power to deploy.” Based on our facts so far, we can maintain that someone will be replaced in this *season*, and will not remain in **power to deploy** for the standard length of time that he should. So what is the *power to deploy*?

According to *The Oxford Dictionary and Thesaurus*, copyright 1996, on page 1167, the word **power** is branded as “personal ascendancy.” Consequently, because someone will be replaced in the “little” *season*, this definition illustrates that he will not remain in the **personal ascendancy to deploy** for the standard length of time that he should. This should cause us to question what the personal ascendancy to deploy actually is.

On the authority of the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **ascendancy**, is synonymous to “command.” Hence, in this season--when someone will be replaced--the personal *command to deploy* will not remain for the standard length of time that it actually should. **Deploy** is defined by *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 373, as “to bring (forces) into action.” **Force** is classified in *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, as “the military strength, esp. of a nation.” Therefore, we can assert that during this *season*--when someone will be replaced--the personal command to bring the military strength of a nation into *action* will not remain for the standard length of time that it should. **Action** is identified in *Merriam*

Webster's Collegiate Dictionary, Computer Software, copyright 2000, as “combat in war.”

Based on the accuracy of this intelligence, it is very obvious that someone will be replaced in this *season*--and his personal command to bring the military strength of his nation into combat in war will not remain. This will become very fascinating as we proceed to find out what a season represents. In conformity with the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 583, reference number 654.1, **season** is equivalent to term. So, what is this saying, you may ask. This is saying that the *little season* represents a *term* when someone will be replaced, and when his personal command to bring his nation's military strength into combat will not remain.

The word **term** is classified by *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1223, as a “presidency.” In accordance with *The Oxford Dictionary and Thesaurus*, copyright 1996, on page 1179, **presidency** is “the office of the President of the United States; while *Merriam Webster's Collegiate Dictionary*, Computer Software, copyright 2000, defines **office** as “function.”

We have now gathered some pertinent information declaring that the “little season” is a coded way to say that the person who functions as the President of the United States will be replaced and, therefore, will not be afforded the opportunity to command the military strength of his nation concerning combat in war for the

“standard” length of his presidency. According to the Constitution of The United States, Article II, Section I, it states that: “The executive Power shall be vested in a President of the United States of America. He shall hold his Office during the Term of four Years....”

Hence, the “standard” length of time for anyone who functions as the President of the United States is four years. Accordingly, these facts--in conjunction with Revelation, Chapter 6, verse 11--clarify that the person functioning as the President of the United States--in this case, President George W. Bush--will be replaced and will not complete his entire four years in office or continue to command the military concerning combat in war.

Nevertheless, we must remember that the *martyrs* or *witnesses*--that have the testimony of **יהוה בן יהוה**--will have to wait until **after** this term of office to rest and sit on the thrones that have been prepared for them. So, let us find out why they have to wait until after President George W. Bush’s term of office will have been shortened. To find out further details of this prophetic occurrence, let us refer back to our foundation Scripture (Revelation 6:11), and continue reading after the second comma.

...until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Though, President George W. Bush will not complete his standardized four-year term, during the time he is in office the *fellowservants* and *brethren* of the martyrs of יהוה בן יהוה *should be killed as they were.*

We must now unearth some facts to find out who represents the *fellowservants* and *brethren* that *should be killed as* the witnesses or martyrs of יהוה בן יהוה. Referring back to *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary of the New Testament, copyright 1990, reference number 4889, the Greek word for **fellowservants** is *sundoulos*, and means a “ministrant of the same master.” With respect to this information, it suggests that until President George W. Bush is replaced the *ministrants of the same master* as the *martyrs* or *witnesses* of יהוה בן יהוה shall also be *killed as* they were.

In the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999, on page 918, a **ministrant** is “a person who serves.” Therefore, this information validates that the *fellowservants* who will be *killed* as the martyrs, are the people who *serve* the same master--that Master being יהוה בן יהוה. **Serve** is defined in *Encarta World English Dictionary*, copyright 1999, on page 1637, as “to worship or follow somebody.” In accordance with *The Oxford Universal Dictionary*, copyright 1955, on page 567, **worship** is equivalent to “take as a leader; conform to; undertake (a course of study, etc).” Therefore, the *fellowservants* are those who take יהוה בן יהוה as their leader. They represent

those who choose to conform to Him, and undertake the teachings of **בן יהוה** **יהוה** as a course of study. Hence, anyone who falls under this category represent those who will be *killed* as referenced in Revelation, Chapter 6, verse 11.

Notwithstanding, we must find out who our *brethren* symbolize. According to the *Merriam Webster's Collegiate Dictionary*, copyright 1999, on page 142, *brethren* is the “pl. [plural] of brother”; **brother** is defined in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 179, as “one who shares a common ancestry, allegiance with another.” With respect to this definition, we can identify the *brethren* of the *martyrs* of **יהוה בן יהוה** as those who have either a *common* ancestry or allegiance with them.

On the authority of *Merriam Webster's Collegiate Dictionary*, Computer Software, copyright 2000, **ancestry** is described as “lineage.” In the same reference, **lineage** depicts “such a group of persons whose common ancestor is regarded as its founder.” On that note, the *brethren* of the martyrs--from within the Nation of **יהוה**--are in fact from the same group of people, the Nation of **יהוה**, who regard the Founder of the group, the Nation of **יהוה**, as their common ancestor.

The Founder of the Nation of **יהוה** is **יהוה בן יהוה**, and an **ancestor** is characterized by *Random House Webster's Unabridged Dictionary*, Computer

Software, copyright 1999, as “one from whom mental, spiritual, etc. descent is claimed.” Therefore, those who claim to descend mentally and spiritually from **יהוה בן יהוה** as the *martyrs* or *witnesses* descend are counted as our *brethren*. And these are they who shall be killed as the *witnesses* or *martyrs* of **יהוה בן יהוה** shall be *killed*.

Additionally, the *brethren* of the *martyrs* or *witnesses* of **יהוה בן יהוה** can be related by a common *allegiance*. **Allegiance** in *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, is synonymous to “loyalty.” Hence, any of those who share *loyalty* with the *martyrs* or *witnesses* of **יהוה בן יהוה**, will also share in being killed as they will be, according to Revelation, Chapter 6, verse 11. In accord with *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **loyalty** indicates “faithful adherence to a leader.” Furthermore, **adhere** the verb form of **adherence**, in *Merriam Webster’s Collegiate Dictionary*, Computer Software, copyright 2000, means “to bind oneself to observance.” So the brethren of the martyrs of **יהוה בן יהוה** also represent those who are faithful in binding themselves to observance. So, what does this mean?

The Oxford Dictionary and Thesaurus, copyright 1996, on page 1027, illustrates **observance** as “the act or process of keeping a law.” In this case, it is not merely a law that one would have to keep to be considered a part of the

brethren. In order to be the *brethren* of the *martyrs* or *witnesses* of **בן יהוה** **יהוה** one must share in faithfully keeping “all” the laws of **יהוה**, as taught by **יהוה בן יהוה** wholly. Subsequently, all who are faithful in keeping these laws are considered the brethren of the martyrs of **יהוה בן יהוה**, and will, thereby, suffer *as* they will in the upcoming times. Praise **יהוה**!

Thus, the *fellowservants* and *brethren* represent any people that give worship to, as well as, are obedient to **יהוה בן יהוה**--in that they conform to His standards, recognize Him as their Leader, and also undertake His “divine” teachings as a course of study. They are those that share either a common ancestry, or a common allegiance with the *martyrs* of **יהוה בן יהוה**: this means that they claim to descend mentally and spiritually from **יהוה בן יהוה**, as the Founder of the Nation of **יהוה**. And, most especially, they are those who are faithful in keeping the laws of **יהוה**, as taught by **יהוה בן יהוה**. This is very important! In essence, we cannot claim to be of the *brethren* if we are not **faithful** in keeping the laws of **יהוה**. The laws of **יהוה** are not something that can be turned on and off--they require steadfastness, if we want to be part of the *brethren*. In being part of the *brethren*, we shall all suffer together so that in the end we all can rejoice together. Let us turn to 1 Corinthians, Chapter 12, verses 25 and 26:

That there should be no schism in the body; but that the members should have the same care one for another.

*And whether one member suffer, all the members suffer with it;
or one member be honoured, all the members rejoice with it.*

Is not that apart of our motto, whereas we are *one for all, and all for one*? That is no secret. Thus, President George W. Bush will remain in office until it be *fulfilled* that the *fellowservants* and *brethren* be **killed as** the *martyrs* will be. In agreement with *Cambridge International Dictionary of English*, copyright 1995, on pages 66-67, **as** signifies “in the way that.”

With regard to this information, it is clear that the people who give worship to יהוה בן יהוה, claim to descend mentally and spiritually from יהוה בן יהוה, study His “divine” teachings, and are faithful in keeping the laws of יהוה, are in fact those who will be killed *in the same way* that the *martyrs* will be. So, our question now concerns how the *martyrs* or witnesses will be **killed**. To find out we will consult with *The New Strong’s Exhaustive Concordance of the Bible*, Greek Dictionary of the New Testament, copyright 1990, reference number 615, which translates **killed** as *apokteino*, which means to “slay.”

Now this rings a bell. According to Revelation, Chapter 6, verse 9, it states that the *martyrs* or *witnesses* were *slain*. When **slay**, the root of *slain* is defined by *The Oxford Universal Dictionary*, copyright 1955, on page 1913, it means “to become affected by smut.” **Smut**, in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1128, is equivalent to “smear,” which is described in

Webster's Third New International Dictionary, Unabridged, copyright 1971, Volume 3, on page 2150, as “a deliberate and usu. unsubstantiated charge or accusation intended to foment distrust or hatred against the person or organization so charged; to vilify or blacken the reputation of by applying a debasing epithet...”

Subsequently, our *fellowservants* and *brethren* will be killed in the same way that the *martyrs* or *witnesses* will be, in that they will be falsely accused with deliberate and unsubstantiated charges that are intended to make people hate them. Just as charges of this nature will be laid upon the *martyrs* or *witnesses* of **בן יהוה יהוה**, in like manner, they will also be laid upon our *fellowservants* and *brethren* in order to blacken their reputation and debase them.

This was the whole point of the recapitulation of parts four and five, so we all could see that everything that would be done to the *martyrs* or *witnesses* that have the testimony of **בן יהוה יהוה** would also be done to their *fellowservants* and *brethren*: those who worship and are obedient to **בן יהוה יהוה**, those who regard **בן יהוה יהוה** as their mental and spiritual Ancestor, those who study His “divine” teachings, and those who keep all the laws of **יהוה**.

Be that as it may, in the same way that the martyrs of **בן יהוה יהוה** will be shown and paraded throughout the media as criminals, and as the prophecies they

reveal will be discredited, so will their *fellowservants* and *brethren*, and President George W. Bush will remain in office, and not be replaced by another **until** this happens. In the same manner that the public will be turned against the *martyrs* or *witnesses* of יהוה בן יהוה, and filled with hatred and animosity towards us, this is exactly what will happen to our *fellowservants* and *brethren* who share worship, allegiance, etc., with us. And until this is **fulfilled**, then those **thrones**--seats of judgment--that יהוה has prepared cannot be taken.

...until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

The word **fulfill** is determined in *Merriam Webster's Collegiate Dictionary*, Computer Software, copyright 2000, to be something "put into effect." Thus, it is not until **after** the slaying of the *fellowservants* and *brethren* is put into effect and brought to an end that the *martyrs* will actually have rest, and we know that this time period is soon under way, as President George W. Bush is winding up his presidency.

All things considered, let us follow up on all that we have learned thus far. Early on, we were shown that the martyrs of יהוה בן יהוה will be slandered and vilified in the media, at the hand of a mole from within the Nation of יהוה--because we are able to reveal the will of יהוה, and interpret the Scriptures. It was also brought to our attention that regardless of this campaign, יהוה has prepared a

throne of judgment (substantiated in Revelation 20:4) for the martyrs that they will acquire at a future time.

In addition, we also found out that the future time when the *martyrs* will be able to acquire their positions of exercising careful judgment, is determinative upon when President George W. Bush is replaced and removed from the command of his military. However, his presidency will not be up until something is put into effect, and that is the killing of the *martyrs*' of יהוה בן יהוה *fellow servants* and *brethren*. These are representative of those who accept יהוה בן יהוה as their mental and spiritual Founder and Ancestor, study His divine teachings, and are obedient to all the laws of יהוה.

It is this group of people who will, in like manner, share suffering in the slanderous media campaign to vilify and blacken their character, as the *martyrs* of יהוה בן יהוה--thereby, sharing in our suffering as members so that, in the end, we all may be honored and rejoice together. Praise יהוה!

I will leave you with Revelation, Chapter 12, verse 12:

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

It has been my pleasure to be here with you today. I pray that יהוה continues to protect and be with all of you that honor Him, as He has been thus far. Aniy Ahov, and Shalom Aleichem.