

THE CHRONICLES OF THE “TWO WITNESSES” PART 8

All praises, honor, exaltation, magnification, and glorification be unto our Heavenly Father, **יהוה**, and to His most Faithful Son, **יהוה בן יהוה**, The Blood of The Covenant. Praise **יהוה**! Praise **יהוה בן יהוה**! It is because of the merciful acts of kindness exemplified by the Son of **יהוה**, **יהוה בן יהוה**, who resurrected us as a dead people that we are now able to enter into the gates of **יהוה** with thanksgiving, and to come into His glorious courts with eternal praise. Oh, we truly have much to be thankful to **יהוה** for and plenty to rejoice in. Hallelu **יהוה**!!

Had **יהוה בן יהוה** not come unto us, we would be without divine wisdom, knowledge, and understanding of the truth. We would be devoid and destitute of the laws, statutes, judgments, and commandments of **יהוה**. Hence, we would still be a dead people who are lost and unconscious to the very word and essence of the Almighty God, **יהוה**.

It is only through the kind and merciful benevolence of **יהוה בן יהוה** who sacrificed His absolute life for us to bring us into the remembrance of our God, our history, our culture, our language, our names, and our land that

we are in observance of this Passover season today. We can never thank יהוה בן יהוה enough for everything He has done for us. This is why we will bless the Lord, יהוה בן יהוה, at all times, and His praise shall continually be in our mouths (Psalm 34:1). יהוה בן יהוה did not have to do *any* of these things for us, but we're so glad He did.

So let the whole house of the Lord, יהוה בן יהוה, give glory unto יהוה! Make a joyful noise unto יהוה and to His Son, יהוה בן יהוה, all ye lands: Sing forth the honor of His name: make His praise glorious. O bless our God, יהוה בן יהוה, ye people, and make the voice of His praise to be heard: Which holdeth our soul in life, and suffereth not our feet to be moved (Psalm 66:1-2; 8-9). Lift up your hands in the sanctuary, and bless the Lord, יהוה בן יהוה (Psalm 134:2). Glory be unto יהוה! Praise יהוה! Praise יהוה בן יהוה!

With all of that said, I would truly like to welcome each one of you to our *Thirtieth Annual Passover and Feast of Unleavened Bread* in the Hebrew solar year of 6013. Also, I am so very happy to receive you today in this seminar series of **“The Chronicles of The ‘Two Witnesses.’”** Welcome to part 8.

In reflecting upon the topics discussed in previous seminars, some of you may remember that the “two witnesses” do not just represent two

distinct individuals in number. But, rather, they symbolize a small, indefinite number of people within our Nation who shall make great sacrifices and suffer extremely for their strong belief and firm conviction in the Son, **יהוה בן יהוה**. But, even more, we learned that all the sacrificing and suffering that the “two witnesses”—this small, indefinite number of people within our Nation—shall have to endure will result from their continuous, nonstop efforts and determined perseverance to publish the word of **יהוה** to the whole wide world, even after the ascension of **יהוה בן יהוה**.

For it is Scripturally expressed that the servant is not above His Lord (Matthew 10:24). This is to say that if **יהוה בן יהוה**, our Lord and Savior was crucified, and could give up His own physical body or flesh to publish the name of the Father, **יהוה**, then what more of His witnesses? How much greater are we? It is also Scripturally professed that if the world hated **יהוה בן יהוה** for His very name’s sake, then would they not hate us too for continuing on to ascribe greatness to His name?

I have said all of this just to say this one thing—as The Nation of **יהוה**, the chronicles of the “two witnesses” become very real in our lives because it brings us to the reality that as the witnesses of **יהוה בן יהוה**, we, too, shall have our own sacrificing and sufferings to forbear. And just as **יהוה בן יהוה** carried a cross, we, too, will have our own cross to bear for His

name's sake. So the essence of this seminar is to get our minds geared up and ready for the next stage of persecution within our Nation. Praise יהוה!

Praise יהוה בן יהוה!

With this understanding, we are now ready to commence with part 8 of today's seminar. However, before we do this, it is essential that we take a few minutes to bring everyone up to speed with where we currently are in our research. Hence, we shall revisit some of the key points expressed, which derived from Revelation, Chapter 11, verse 9. The Scripture reads:

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

In our last seminar, we affirmed that a certain group of people—known as a foolish group—would display hate, enmity, antagonism, and anger in their hearts against the “two witnesses.” And, consequently, their strong feelings and deep attitudes of hatred, enmity, antagonism, and anger against the two witnesses would cause them to lead a rebellion, and to betray the entities of The Nation of יהוה—such as The P.E.E.S.S. Foundation, The Abraham Foundation, and The Feast Committee. These are all entities that יהוה בן יהוה Himself established.

Nonetheless, in an act of betrayal, this same foolish group of people shall be hired by the United States government and will receive payment or

reward while under contract to hand over the persons—whom they “perceive” are behind the entities—to the United States government by informing against them.

To be direct and straight to the point, we concluded that they would have the “two witnesses” imprisoned and that they would even give false evidence for prosecution in a state case or federal trial. We further conceded that they would tell tales and name names of persons whom they perceive are behind the entities. Even further, as hired informants of the United States government, they will be paid by the government to distribute and spread abroad vilification and slander against the entities of The Nation of **יְהוָה**—The P.E.E.S.S. Foundation, The Abraham Foundation, and The Feast Committee—by using all means of communication.

And, to say the least, we clearly established that the imprisonment of the “two witnesses” as well as the prosecution in a state case or federal trial shall take place in the state of Florida, in the hot city of Miami, which is euphemistically referred to in the Scriptures as *SODOM* and *EGYPT*. This is also where our Lord, **יְהוָה בֶּן יְהוָה**, was crucified.

Yet, the positive and affirmative perspective of all of this is, “**יְהוָה** will not allow their—the ‘two witnesses’—bodies to be put in ‘graves.’” This means that in accordance with Revelation, Chapter 11, verse 9, there

will be plenty of people from all different walks of life to come to their support. To be specific, there will be some from among the professional class—even high-profile lawyers and strong advocates—who will be of different religions or languages that will come suddenly to their aid and defense. Additionally, there will even be some who are *unconverted* and who *do not* acknowledge יהוה as the God of the Bible. And, more than that, there will be some who will have had personal relationships with and positive testimonies about the “two witnesses.” And they, too, shall come to their urgent defense.

As a matter of fact, these same people of different religions or languages, who are unconverted, will not allow the *foolish* group of people, as well as the United States government, to bury or cover the “two witnesses” in unfounded lies, malicious statements, and false allegations. But, even further, these same people of different religions or languages, along with those who are unconverted, shall join themselves on to us—The Nation of יהוה—as one family, who keep the whole body of the laws, statutes, judgments, and commandments of יהוה. Thus, in the course of time, they will fully recognize the unfounded lies, malicious statements, and false allegations as made-up and unsupported.

And in our defense, these same people will testify of our good deeds and will acknowledge the “two witnesses” as well as the entities—The P.E.E.S.S. Foundation, The Abraham Foundation, and The Feast Committee—as honorable. Accordingly, they will make it their personal responsibility to do all that they can to provide for us three full years and a half with whatever is necessary to help carry us through our persecution and imprisonment. And this is where we concluded our last seminar. Praise יהוה! Praise בן יהוה!

Having reviewed this, we are ready to continue on with our seminar today. Therefore, we will progress with the next verse in sequence, which is Revelation, Chapter 11, verse 10. By this being our foundation Scripture, I am going to ask that we all turn to and read Revelation, Chapter 11, verse 10 together. Let us read:

*And **THEY** that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*

In this Scripture, it is made rather apparent that a group of people, identified as “**THEY,**” *that dwell upon the earth* shall rejoice over the “two witnesses”—a small, indefinite number of people within our Nation. And not only will they rejoice over them—the “two witnesses,” but they will also make merry, and will even send gifts one to another. Question: What is it

about these “two witnesses” that they will feel the need to rejoice and make merry? And why will they be so happy with respect to the “two witnesses”—a small, indefinite number of people within our Nation—that they will even go so far as sending gifts one to another? These are all pertinent and relevant questions that we want to answer as well as touch on.

But, before we do, we will need to identify just who the “**THEY**” *that dwells upon the earth* is referring to in this Scripture. And in order to get an understanding of this, we must first consult the dictionaries. In seeking consultation from *The Cassell Concise Dictionary*, copyright 1998, on page 1531, the word **they** is depicted as “those in authority”; while the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, also references the word **they** as “the law.” Based upon the brevity of the two definitions just gathered, we can briefly conclude that the word “**THEY**” represents those in authority as well as the law.

That being so, we must ask, “Who are those in authority?” And then we will describe who “the law” represents. Accepting the accuracy of the *New Oxford American Thesaurus*, copyright 2000, Computer Software, those in **authority** is characterized as “the government.” And in *The American Heritage College Dictionary*, copyright 1997, on page 589, the **government** is depicted as “the cabinet” Based upon the correctness of

the *Microsoft Encarta Premium 2006*, the Cabinet—“In the United States the Cabinet consists of the president’s advisers, each of whom is a department head.” It also states, “The Cabinet of the U.S. government is made up of the administrative heads of the executive departments of the federal government, under the president of the United States. The Cabinet consists of the secretary of state, the secretary of defense, the attorney general,” and so on.

Accordingly, we can conclude that the **“THEY”** typifies the U.S. government—which includes the president and his advisers, who are the administrative heads of the executive departments of the federal government. These heads consist of the secretary of state, the secretary of defense, and the attorney general, to name a few. So to put this in simple terms, it will be the government—the president, the secretary of state, the secretary of defense, the attorney general, and all other administrative heads of the executive departments of the federal government—that will be rejoicing over the “two witnesses” and making merry.

Now that we understand **“THEY”** from this one perspective, let us now research who “the law” is, being that this is our second definition of **“THEY.”** **The law** as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to “law

enforcement agency.” And in keeping with the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 81, the **law enforcement agency** (reference number 53.7) means the same as “police department, Federal Bureau of Investigation (FBI), and Central Intelligence Agency (CIA). These new found facts make it apparent to us that it will not just be the government—the president and his advisers, such as the secretary of state, the secretary of defense, the attorney general, and all other administrative heads of the executive departments of the federal government— who will be rejoicing over the “two witnesses” and making merry, but, it will also be the law enforcement agencies. These agencies include the police department, the Federal Bureau of Investigation (FBI), and the Central Intelligence Agency (CIA). All will rejoice and make merry over the “two witnesses.”

With those understandings, we shall define the word **“THEY”** from one final perspective. This will shed more light on all of those who will be rejoicing and making merry in the sufferings and persecutions of the “two witnesses.”

On the authority of the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, the word **they** is also used to refer to “people.” In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **people** is described as “persons of a

particular group.” Hence, from these definitions alone, we can perceive that “**THEY**” also refers to not just any group of people, but, rather, to a *particular* group of people that will be rejoicing over and making merry in the persecution of the “two witnesses.” So, let us identify who this *particular* group of people is.

As documented in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 45, reference number #18.13, **group** is depicted as being synonymous to “a cast.” The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines the word **cast** as being one and the same as “a performer.” And a **performer** from the same identical reference source is “a pretender.” Thus, not only do “**THEY**” in Revelation, Chapter 11, verse 10 represent the U.S. government and the law enforcement agencies, but it also represents a *particular* group of people who are “pretenders.” So what is a pretender?

In the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, a **pretender** is “one who simulates or alleges falsely.” To **simulate**, in the same reference source, means “to look like; to put on or play along.” **Simulate** is also recorded in *The New Century Dictionary*, copyright 1942, on page 1717, as “to assume falsely the appearance or character of.”

Hence, **“THEY”** that will rejoice over the “two witnesses” and make merry identifies, even further, those who have assumed a false appearance “as” being witnesses of **יהוה בן יהוה**. Therefore, **“THEY”** look like they are a part of The Nation of **יהוה**, meaning they dress the same with full-white robes and a diadem, but they don’t *practice* the teachings of **יהוה בן יהוה** nor keep the laws of **יהוה**. Therefore, they are really not of us nor are they of **יהוה בן יהוה**.

“THEY” have learned to play along as if **“THEY”** have the character of holiness that is representative of The Nation of **יהוה**, but, in actuality, **“THEY”** are just “great” pretenders, who have and are alleging falsely against us. In other words, they have a form of godliness but they deny the power thereof (2 Timothy 3:5). This makes them ravaging wolves. Let us read Matthew, Chapter 7, verse 15. Read:

Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravaging wolves.

Having stated all of this, our next definitions are really going to sum it all up, as to who this particular group of people—the *pretenders*—really represents. So let us look at another definition of this word. In accordance with the *Webster’s New World Dictionary & Thesaurus*, copyright 1998,

Computer Software, a **pretender** is “one who pretends.” And to **pretend**, in the same reference source, means “to give a false show.”

In returning to the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 233, the word **pretender** is synonymous to “Judas or informer.” Thus, this really shines the light on who shall get together with the U.S. government and the law enforcement agencies to rejoice over and make merry behind the imprisonment and persecution of the “two witnesses.” It is more than obvious that it shall be a *particular* group, known as the Judas family, and who are also informers, that will go to the U.S. government and the law enforcement agencies to put on a false show. Being that the Judas family is depicted as informers who will give a false show, let us define the words “informer” and “show” (from the phrase *false show*).

An **informer** is “a person who secretly accuses, or gives evidence against another, often for a reward” (as referenced in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). And, in the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, the word **show** means “to produce, as facts in an affidavit or at a hearing.”

Thus, in keeping with Revelation, Chapter 11, verse 10, “**THEY**,” which also represents the Judas family, shall secretly accuse the “two

witnesses”—a small, indefinite number of people within our Nation—and shall give the U.S. government and the law enforcement agencies false evidence against us for a reward. In fact, they will even falsely produce made-up facts in an affidavit or a hearing. These are the **“THEY”** in Revelation, Chapter 11, verse 10 who, along with the U.S. government and the law enforcement agencies, will rejoice over the “two witnesses” and make merry.

Seeing that we now have a good understanding of who the word **“THEY”** symbolizes in Revelation, Chapter 11, verse 10 that will rejoice over the “two witnesses,” it is most essential that we move on to our next portion of the Scripture. The next portion of the Scripture tells us that the U.S. government, the law enforcement agencies, and the Judas family all dwell upon the earth. Let us read:

*And **THEY** that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*

After reading this Scripture, let us see what the phrase “... *that dwell upon the earth* ...” actually means. We know that the meaning of “... *that dwell upon the earth* ...” is more than just from a literal perspective. Therefore, let us determine what it “really” means.

So our next word to define is “that” from the phrase “... *they that dwell upon the earth*” Accepting the validity of *The Cassell Concise Dictionary*, copyright 1998, on page 1526, the word **that** is “used like which or who to introduce defining information.”

Based on these facts, we can affirm that “... *dwell upon the earth* ...” introduces defining information about the U.S. government, the law enforcement agencies, and the Judas family. In the same reference source, it is also “used for emphasis.” The *New Oxford American Dictionary*, copyright 2001, Computer Software, defines **emphasis** as “stress laid on words to indicate special meaning or particular importance.” So, in accordance with our definitions, the word “*that*” informs us that some stress has been laid on the words “... *dwell upon the earth* ...” to indicate special meaning or a particular importance.

With that said, let us look at the words, “... *dwell upon the earth*” In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the phrase **dwell upon** means “to linger or tarry over in thought.” In the *New Oxford American Dictionary*, copyright 2001, Computer Software, to **dwell upon** also means “to have lengthy discussions about.” And in the *Webster’s New Twentieth Century Dictionary*

Unabridged, copyright 1968, on page 567, to **dwell upon** means “to plot or debate about.”

It can be concluded from these definitions that the special meaning or particular importance of “... *dwell upon the earth* ...” is to inform us that the U.S. government along with the law enforcement agencies and the Judas family shall linger and tarry over the “... *the earth* ...” in thought. They shall even plot and debate about “... *the earth*” As a matter of fact, they will have long, lengthy discussions about “... *the earth*” So, what is “the earth?”

In *The Wordsearch, Strong's Greek Dictionary*, Computer Software, copyright 1990-1993, the Greek word for **earth** (reference number 1093) is **ge**, pronounced *ghay*, and it is defined as “soil.” **Soil** in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1133, is equivalent to “mud.” And in seeking confirmation from the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **mud** is defined as “slandorous or defamatory charges.” **Mud**, is also descriptive of “a libel” (in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

Thus, it becomes clear that the U.S. government along with the law enforcement agencies and the Judas family shall linger and tarry over how

long before they will bring slanderous and defamatory charges against the “two witnesses.” They shall also plot and debate about how to legally bring these slanderous and defamatory charges against the “two witnesses.” They will even have lengthy discussions regarding the libels that they will publish in the mass media against the “two witnesses.” That being so, what is a libel?

In accordance with *The New Century Dictionary*, copyright 1946, on page 946, a **libel** is “any malicious publication (expressed in printing or writing, or by pictures, etc.) tending to injure the reputation of a person assailed.” Therefore, we can ratify from these definitions that not only will the U.S. government, the law enforcement agencies, and the Judas family plot and debate about how long before they will bring slanderous and defamatory charges against the “two witnesses,” but they will even agree to make malicious publications against them.

These malicious publications that they will express in print and writing, and even in pictures will be intended to injure the reputation of the “two witnesses”—a small, indefinite number of people within The Nation of **יִהוּדָה**. Therefore, when all of these things take place, do not be shocked or amused by the slander campaign that you will see on television. In fact, it

will even bring the U.S. government, the law enforcement agencies, and the Judas family happiness to do this.

This is why Revelation, Chapter 11, verse 10 reads:

*And they that dwell upon the earth shall **rejoice over them**, and **make merry**, and shall **send gifts one to another**; because these two prophets tormented them that dwelt on the earth.*

Hence, from the next portion of this Scripture that we are going to decode, we can clearly see that the U.S. government, the law enforcement agencies, and the Judas family will rejoice over, make merry, and send gifts one to another. Their happiness will result from them believing that they have brought the “two witnesses” to what they *perceive* as, their lowest point. So, let us find out what it means to “rejoice.”

On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **rejoice** means “to think with malicious pleasure; gloat.” Accordingly, they will think to do all these things to the “two witnesses” with malicious pleasure. They will even *gloat* at the idea of bringing such filth and defamation upon the character or reputation of the “two witnesses”—a small, indefinite number of people within our Nation.

So, let us get a better understanding of the word “gloat.” In the same reference source, to **gloat** means “to talk big or brag.” **Brag**, in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, means “to talk arrogantly in the open or in public; to frolic.” In agreement with these facts, we can conclude that after slanderous and defamatory charges have been brought against the “two witnesses,” the U.S. government, the law enforcement agencies, and the Judas family will talk big and arrogantly in the open and in the public with regard to what they have done to the “two witnesses.”

They will even make *frolic* at slander of the “two witnesses,” which means they will make “funny anecdotes with punch lines.” Plus, they will also say things constantly in the media “to arouse laughter and jokes” (as documented in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software). However, our Father, **יהוה בן יהוה**, will have the last laugh. For it is written in Psalm, Chapter 2, verse 4:

*He (יהוה בן יהוה) that sitteth in the heavens shall laugh:
the Lord, יהוה בן יהוה, shall have them in derision.*

In the same aforementioned source, **frolic** is also depicted as to “kick up one’s heels, to let loose, and to party.” Which is all very descriptive of what the U.S. government, the law enforcement agencies, and the Judas

family will do after they have dropped slanderous and defamatory charges on the “two witnesses.”

In following our sequence of study, Revelation, Chapter 11, verse 10 also tells us that the U.S. government, the law enforcement agencies, and the Judas family shall also make merry. On the authority of *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 725, to **make merry** is synonymous to “make fun of, mock, ridicule, and scourge.” The *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, references the word **mock** as “to treat somebody with scorn or contempt.” **Ridicule**, in the same identical source, means “to reduce or dismiss the importance of somebody in a contemptuous way.”

Based upon the correctness of these definitions, we can assert that the U.S. government, the law enforcement agencies, and the Judas family will make fun of the “two witnesses.” In addition, they will mock them, which means they will treat them with scorn and contempt. Even more, they will reduce or dismiss the importance of the “two witnesses” in the eyes of the public in a contemptuous way. Let us read Mark, Chapter 10, verse 34:

*And they shall **mock** Him, and shall scourge Him, and shall spit upon Him, and shall kill Him: and the third day He shall rise again.*

So, if they mocked, and scourged, spit upon, and even killed our Father, **יְהוָה בֶּן יְהוָה**, then likewise shall they do to the “two witnesses?”

They will even scourge the “two witnesses.” To **scourge** means “to criticize severely and harshly” (as recorded in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software). Thus, we can see that they will criticize the “two witnesses” severely and harshly. Let us read Matthew, Chapter 23, verse 34:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Now, from the Scripture that we just read, we can understand that they will do all these things to the “two witnesses” from city to city. This is just how big the U.S. government, the law enforcement agencies, and the Judas family will expand this slander campaign.

In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, another definition of the word **merry** comes from the Latin word *brevis* in a basic sense, and it means “lasting a short time, seeming brief.” So these definitions support the overall conclusion that the merry making of the U.S. government, the law enforcement agencies, and the Judas family will only last but for a short time. In fact, it will seem very brief.

Now, we also learned from Revelation, Chapter 11, verse 10 that they not only rejoiced and made merry, but they also sent *gifts* one to another. So, let us get some understanding of what a *gift* is.

In keeping with *The Wordsearch, Strong's Greek Dictionary*, Computer Software, Greek Dictionary, copyright 1990-1993, the Greek word for **gift** is **doron**, pronounced *do-ron*, and it means “a present.” As referenced in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, a **present** is defined as “a badge, a ribbon, an award, or a plaque.”

Thus, we can affirm that the U.S. government, the law enforcement agencies, and the Judas family will send each other badges, ribbons, awards, and plaques in honor of anyone whom they feel did impressive work, or was extraordinary or remarkable, in helping to persecute the “two witnesses.”

Now, some may ask the question, Why will they do all of this? What is the purpose for them doing all of these things unto the “two witnesses?” The final portion of this Scripture tells us why, and it reads in part (Revelation, Chapter 11, verse 10):

... because these two prophets tormented them that dwelt on the earth.

Now notice in this Scripture that it refers to the “two witnesses” as prophets. And the reason the U.S. government, the law enforcement agencies, and the

Judas family shall do all of this to them is, “because these ‘two witnesses’ tormented them that dwelt on earth.”

Based upon the exactness of the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, a **prophet** is “one who utters divinely inspired revelations.” Also, in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, a **prophet** is “a person who speaks by divine inspiration or as the interpreter through whom the will of a God is expressed.”

Hence, we can see that the U.S. government, the law enforcement agencies, and the Judas family shall do all of these things to the “two witnesses” because they recognize that the “two witnesses” are “true” prophets of יהוה. They shall also do this because they know that these “two witnesses” are able to utter divinely inspired revelations like no other people on the planet. And above all else, that these “two witnesses” are the only people on earth who are able to speak by “divine inspiration” or as the interpreters through whom the will of Almighty God, יהוה, is expressed. Being able to do these things, this is really torment to the U.S. government, the law enforcement agencies, and the Judas family.

In *The Wordsearch, Strong’s Greek Dictionary*, Computer Software, Hebrew Dictionary, copyright 1990-1993, the Greek word for **torment** is

basanizo (reference number 928), pronounced *bas-an-id-zo*, and it means “torture; vex.” In the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **torture** is described as “excruciating mental pain”; while, **vex** means “to make somebody annoyed or upset; to confound or puzzle; to cause great distress.” Thus, we can conclude that the U.S. government, the law enforcement agencies, and the Judas family shall bring all of these malicious and slanderous charges and false publications against the “two witnesses” because of their ability to utter “divinely” inspired revelations like no other people on the planet.

To add to this, because of the “two witnesses” being the only people on earth who are able to speak by “divine” inspiration as the interpreters through whom the will of Almighty God, יהוה, is expressed, it just makes the U.S. government, the law enforcement agencies, and the Judas family very annoyed and highly upset. In fact, they are entirely confounded and completely puzzled by the ability of the “two witnesses” to boldly and correctly interpret the will of יהוה. Hence, it has caused them great distress and excruciating, mental anguish to such a degree that they seek to kill the “two witnesses” in the eyes of the people and in the media.

Nonetheless, יהוה will not allow this to happen because Revelation, Chapter 11, verse 12 informs us of something great in which a miraculous

event shall occur, even after the U.S. government, the law enforcement agencies, and the Judas family try to kill the “two witnesses.” It reads:

And after three days and an half the Spirit of life from God, יהוה, entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

This is exactly where we will begin our next seminar. So if you would like to have an understanding of what this miraculous event will be about, then you will be present in our next seminar.

It is my humble prayer that you enjoyed today’s seminar and that you will prepare your minds for a time of persecution unlike any other. Please be strong and courageous for the times that are ahead.

I look forward to seeing you again for part nine. May יהוה forever bless and keep each and everyone of you. Enjoy the remainder of the Passover and Feast of Unleavened Bread. Shalom aleichem.