

THE CHRONICLES OF THE “TWO WITNESSES,”

PART 9

Praise יהוה! Praise יהוה בן יהוה! I would like to begin this seminar by giving all magnification, exaltation, praise, honor, and glory to my Father, יהוה, and to His most illustrious Son, יהוה בן יהוה, the Creator of the sun, moon, and stars. He is the Grand Master of the Celestial Lodge and the Architect of the Universe. His glory as the sole Manufacturer and Fashioner of the universe, of all that we see and all that we don't see, makes Him so exceedingly awesome that there is no man on the planet who can take the glory or credit for anything that יהוה בן יהוה created.

To prove the absolute *divinity* of יהוה בן יהוה, יהוה allowed Him—His “only” Begotten Son—to be physically put to death that He might ascend into the heaven to sit on His right-hand side. While, yet, at the same time, having no physical body on earth that is visible to you and me, יהוה בן יהוה is the One in whose hands the Father, יהוה, has placed all authority and judgment as the “only” Sovereign Ruler of the universe. And ruling from heaven, יהוה בן יהוה has already begun to **SET “JUDGMENT” IN THE EARTH**. Because the people of earth have not repented for transgressing the commandments, judgments, laws, and

statutes of יהוה, and because they refuse to acknowledge יהוה בן יהוה as the “only” true Son of God, then יהוה בן יהוה, from heaven, is truly showing the world who has all power, authority, and dominion and, most especially, who is in “full” control of nature and the weather.

Just think, when you turn on your television, or when you walk outside your door, it is a fact that “Judgment Day” is real. There is trouble and calamity on every side. Think about it—rampant floods, furious hurricanes, unusual tsunamis, violent tornadoes, raging wildfires, great earthquakes, extreme drought; universal famine, much hunger; escalating unemployment, failing banks and businesses; deadly radiation, contaminated waters; uncontrollable crime, alarming death tolls, widespread disease, untold sickness, rioting in the streets; nation against nation, wars and rumors of wars, and the list just goes on and on and on. There is only one Man who has the supreme power to bring about all of this “sudden” destruction, and His name is יהוה בן יהוה.

Every plague that is written in the Holy Book—the Bible—is happening right now, today. And only one Man has the absolute power to stop it. That Man’s name is יהוה בן יהוה. As all people of the earth continue to feel the wrath of יהוה בן יהוה, and as He continues to destroy the world with His natural disasters, then before long, every person on the planet will have to acknowledge יהוה בן יהוה

יהוה as the Son, and the true God of the universe. In fact, His wrath upon the land will be so great that they will admit that there is no lord above יהוה בן יהוה, and that there is no god above יהוה בן יהוה, and that neither shall there be another to come after יהוה בן יהוה.

For the catastrophes that are present in America and throughout the globe prove that as יהוה בן יהוה continues to bring down nations and kingdoms to a state of lowliness and humility, then shall every knee bow and every tongue confess that יהוה is God and that יהוה בן יהוה is the name of His Son. For ***ALL KINGS SHALL FALL DOWN BEFORE יהוה בן יהוה, AND ALL NATIONS SHALL SERVE HIM!*** So let everything that hath breath, praise יהוה! Praise יהוה בן יהוה! Hallelu יהוה! Glory to יהוה בן יהוה!

It is indeed an esteemed honor and a great pleasure for me to welcome you to our ***Thirty-First Annual Feast of Tabernacles*** and ***Holy Convocation*** in the Lone-Star State of Texas. Moreover, I also find it most gratifying to welcome you to part nine of this seminar series entitled, ***The Chronicles of The “Two Witnesses.”*** Praise יהוה! Praise יהוה בן יהוה!

To initiate our studies for today, and also because it has been a long time since we last visited this particular subject matter, a recapitulation of some of the

key factors presented in previous seminars is in order. Also, our primary foundation Scripture for this study on the “two witnesses” derives from Revelation, Chapter 11.

With that said, there have been many so-called Bible scholars and theologians who have tried to depict who the “two witnesses” in present-day times symbolize, and have even tried to arrive at a practical understanding of the things they would do. Yet, they have only come up with false theories, made-up hypotheses, illogical assumptions, and inaccurate speculations regarding the “two witnesses.”

Nonetheless, we are truly blessed because יהוה has opened our minds through the “*divine*” *Ten-Step Study Method* of יהוה בן יהוה to decode what other people have spent a lifetime trying to decode through knowledge acquired in the branches and institutions of learning in this world. יהוה is revealing unto us—His servants—all of the wisdom, knowledge, and understanding that is hidden concerning the “two witnesses.” Thus, in turn, making the lives and the events surrounding the “two witnesses” a vivid reality, as well as, an active part of “divine” prophecy today.

As a matter of fact, we have come to understand that the “two witnesses” do not literally apply to just two individuals in count, but, rather an indefinite, small number of people within The Nation of יהוה. Additionally, יהוה has blessed us to be able to discern that the only way to identify the “two witnesses”—this small group of people within our Nation—is by the **“GREAT” SACRIFICES** that they will make, as well as by the **“EXTREME” PERSECUTION** that they shall endure for their belief in the “only” begotten Son of יהוה, whose name is בן יהוה יהוה, and their unshakable belief in His return or second coming.

Notwithstanding, as we have continued to study and research, we have ascertained that leading up to their persecution יהוה shall give them—the two witnesses—all power to prophesy of His second coming for three and a half years; and to also finish their testimony prior to their persecution.

During this time, they will have significant power to “. . . *shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will*” (according to Revelation 11:6), and no man will be able to harm them (Revelation 11:5).

As a matter of fact, in our last seminar, we concluded a very thorough and well documented study of Revelation, Chapter 11, verse 10. It reads:

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

From this verse in particular, it was established that the U.S. government, the law enforcement agencies, and the Judas family shall plot, debate, and deliberate on how long it will be before they should bring slanderous and defamatory charges against the “two witnesses”—a small, indefinite group within our Nation—as well as when to bring charges against the dead bodies of the “two witnesses,” which euphemistically represent the entities of The Nation of יהוה, such as the PEESS Foundation, the Abraham Foundation, and The Feast Committee.

Furthermore, we substantiated that to bring about these slanderous and defamatory charges, they shall make up lies and give untrue and malicious statements in speech and writing, and even in fictitious pictures that will be intended to injure the reputation of the “two witnesses”—a small, indefinite number of people within The Nation of יהוה.

But, even more so, it was brought to the light that after these slanderous and defamatory charges have been brought against the “two witnesses,” and even after they have been wrongfully imprisoned, the U.S. government, the law enforcement agencies, and the Judas family will talk proudly and boost arrogantly in the open or

in the public about how they persecuted the “two witnesses.” This will fulfill the portion of the Scripture of Revelation, Chapter 11, verse 10, which states that they *rejoiced* and *made merry* over the “two witnesses.”

When we searched out this matter even deeper, we found out that not only will they *rejoice*—joke, play, and laugh—about what they have done to the “two witnesses,” but the U.S. government, the law enforcement agencies, and the Judas family will go one step further: They will make *merry* by sending each other badges, ribbons, awards, and plaques to honor anyone whom they feel did impressive work, or was extraordinary or remarkable in helping to persecute the “two witnesses.” But, on the contrary, it was revealed that their rejoicing and merry-making would only last but for a short period of time before יהוה would bring it all to an end.

Having established all of these facts, this brings us to the foundation Scripture that we will be decoding for today, which is Revelation, Chapter 11, verse 11. With that said, let us open our Bibles and turn to this Scripture. Let us read:

AND AFTER THREE DAYS AND A HALF the Spirit of life from God, יהוה, entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

From the very beginning of this verse, it is clearly established that “*And after three days and a half the Spirit of life from God, הוה, shall enter into them—the “two witnesses.”*” On the established authority of the *Student’s Oxford Canadian Dictionary*, Second Edition, copyright 2007, on page 31, the conjunction **and** is used as a word that is “implying addition.” Therefore, we can affirm that in addition to the U.S. government, the law enforcement agencies, and the Judas family persecuting the “two witnesses”—a small, indefinite group of people within our Nation—and wrongfully imprisoning them, “... *after three days and a half the Spirit of Life from God, הוה, entered into them*”

Howbeit, when we pay careful attention to the details, as well as to the choice of words used in this verse, it is rather apparent that the *Spirit of Life* entering into the “two witnesses” cannot take place until “**AFTER**” three days and a half. Therefore, it is highly imperative that we gain some insight as to the meaning of “after,” and then the phrase, “three days and a half.”

In accordance with the *Webster’s New World Dictionary & Thesaurus*, copyright 2006, Computer Software, the word **after** means “subsequent to”; whereas, **subsequent**, in *The Cassell Concise Dictionary*, copyright 1998, on page 1470, is depicted as “immediately following in time.” Thus, in considering the succinctness of these definitions, it can be determined that *immediately* following

“three days and a half” in time, the *Spirit of Life* from God, יהוה, shall enter into the “two witnesses.” Having said that, what does “*three days and a half*” actually signify?

In continuing our course of study and to answer this question, we are now going to deduce “three days and a half” to its lowest degree by first defining “*three days*,” and then the word “*half*” in order to achieve the clearest understanding of what this all symbolizes. First, “*three days*.” Since the word “*three*” is an adjective used to describe or modify the noun “days,” we are going to begin by studying the noun “days” first, and then the adjective “three,” which is used to describe it. To get an understanding of the meaning of these words, we must consult the authorities.

And in seeking consultation from the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2002, Computer Software, we find that the word **day** (the singular of *days*) is synonymous to “Ascension Day.” In the *Thorndike Barnhart Comprehensive Desk Dictionary*, copyright 1958, on page 77, the **Ascension Day** portrays “the bodily passing of Christ from earth to heaven.” The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, describes **bodily** as “in the physical body; in the flesh.”

Thus, based on these facts, we can attest that immediately following in the time when the physical body—the body of Christ, יהוה בן יהוה, in the flesh—passed from earth to heaven to sit on the right hand side of His Father, יהוה, then shall יהוה cause the *Spirit of Life* to enter into the “two witnesses.” That being the case, let us get a second definition of the word “day” before we define the adjective “*three*,” which is used to describe the word “day.”

Day is also recorded in the *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, on pages 2241-2243, under the reference number #2250, in Greek **hēmera**, pronounced hay-mer’-ah, and is described as “the time immediately preceding the return of [יהוה בן יהוה] from heaven.” On account of this definition, we can clearly substantiate that immediately following in time when the physical body—the body of Christ, יהוה בן יהוה, in the flesh—passed from earth to heaven or right before the time immediately preceding the return of יהוה בן יהוה from heaven to earth, then something described as “*three*” shall occur.

So what shall happen in this time before the *Spirit of Life* from God, יהוה, enters into the “two witnesses?” For the answer, let us now define the adjective “*three*,” which comes from the phrase in our Scripture (Revelation 11:11), which reads in part:

... And after **THREE** days and a half . . .

Having read this, let us get a good understanding of the adjective “three,” which is used to describe the word “day”—the time after the physical body of יהוה בן ירהוה passed from earth to heaven or immediately preceding His return. Pay close attention, because the following definitions are going to be very interesting as well as very “key” in understanding the events immediately preceding the return of יהוה בן ירהוה.

Vine’s Complete Expository Dictionary of Old and New Testament Words, copyright 1996, on page 631, states this about the adjective **three**: “It must be regarded as the interpolation of a copyist.” Now, what in the world does this definition mean? We are going to explain it all in our upcoming definitions.

On the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **interpolate**, from the word *interpolation*, means “to slip in; to put in among others of a group.” The *Random House Webster’s College Dictionary*, copyright 1991, on page 958, vouches that the word **other**, the singular of the plural word *others*, means “of the past; former.” **Past**, as found in the *Encarta World English Dictionary*, copyright 1999, on page 1320, is connoted as “somebody’s previous history.” While **former** in *The Synonym*

Finder, by J.I. Rodale, copyright 1978, on page 432, is synonymous to “departed”; **departed** is substantiated as “to go away; leave; turn aside from” (in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Also, **group**, in the same identical source, is synonymous to “nation.”

In putting two and two together of our definitions for “three” and “day,” we can certainly confirm, without any hesitation, that in the time right after the physical body of יהוה בן יהוה, in the flesh, passed from earth to heaven or immediately preceding His return to earth, a “**COPYIST**” would be slipped in or put in among others of a group. To make this plain and simple, our definitions are concluding that a “**COPYIST**” would be slipped in or put in among persons who have had a previous history with The Nation of יהוה, but have now turned aside or gone away from the moral teachings of יהוה בן יהוה and have left the Nation. All of this from “three days” is used to depict events that shall occur “before” the Spirit of Life from God, יהוה, shall enter into the “two witnesses,” as written in Revelation, Chapter 11, verse 11, which reads in part:

***AND AFTER THREE DAYS AND A HALF** the Spirit of life from God, יהוה, entered into them, ...*

Let us continue to define our Scripture by seeking another definition of the word **interpolate**, which comes from the adjective “*three*” in the phrase, “*three days.*” In the *American Heritage Talking Dictionary*, copyright 1997, Computer

Software, the word **interpolate**, also means “to implant.” And in seeking the opinion of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **implant** is “to plant firmly.” Hence, we can briefly conclude from the facts that this “**COPYIST**” would be planted firmly among persons who have a previous history with The Nation of יהודה, but, who have now left and gone away from our Nation.

In the *Encarta World English Dictionary*, copyright 1999, on page 1379, the word **plant** is depicted as “to introduce somebody into a group as a spy in order to influence the behavior of the group.” A **spy**, in the *World Book Dictionary*, (Volume L-Z), copyright 1967, on page 1889, is “a person who maintains a network.” And a **network**, as noted in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, is described as “to maintain relationships with people; the internet.” In accordance with *The Cassell Concise Dictionary*, copyright 1998, on page 1240, the word **relationship** is characterized as being synonymous to “social relationship.” And **social**, in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 114, under the reference numbers 59.7 and 408.4, is one and the same as “get togethers, celebrations, receptions, calls, and conferences.”

What exactly is this saying? In making an application of these definitions, “three days” supports the overall conclusion that in the time right after the physical body of יהוה בן יהוה passed from earth to heaven, or immediately preceding the return of יהוה בן יהוה, something would be going on among former believers of The Nation of יהוה: A **“COPYIST”** would be slipped in among persons who have a previous history with The Nation of יהוה. However, what those who have allowed the **“COPYIST”** to slip in don’t know is that the copyist’s sole purpose is to influence their behavior away from the moral teachings of יהוה בן יהוה. And one of the many ways He will do this is by maintaining a social network on the Internet—Facebook, Myspace, Youtube, Twitter, etc. In other words, any form of communication he can use to influence the behavior of persons away from the moral teachings of יהוה בן יהוה.

He will even influence the behavior of many people away from יהוה בן יהוה through social relationships, like get togethers, celebrations, receptions, calls, and conferences. All of these are subtle tactics to lead the minds and behaviors of those who have gone away and left our Nation from ever being able to find their way back to the “true” Nation: The Nation of יהוה. And this is what the **“COPYIST”** shall do before the return of יהוה בן יהוה to earth, and prior to the “Spirit of Life” from God, יהוה, entering into the “two witnesses.”

Now before we define the word “**COPYIST**,” let us get one final definition of the word “interpolate”—which comes from the adjective “*three*” in the phrase, “. . . *after three days and a half* . . .” in Revelation, Chapter 11, verse 11. Lastly, in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, the word **interpolate** means “to alter or corrupt text by inserting words.” The *Reader’s Digest Illustrated Encyclopedic Dictionary*, (Volume A-Z), copyright 1987, on page 878, also defines **interpolate** as “to insert between parts of a name.” And the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, clearly identifies **text** as being tantamount to “Logos”; and **Logos**, in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 114, under the reference number 82.9, means the same as “God the Son.”

Hence, these definitions proved beyond a reasonable doubt that after the passing of the physical body of יהוה בן יהוה from earth to heaven, and immediately preceding His return, not only will the “**COPYIST**” be slipped in to influence the behavior of persons who have a previous history in The Nation of יהוה to turn away from the teachings of יהוה בן יהוה, but He will also **ALTER** or **CORRUPT** the holy “**name**” of the Son of God, יהוה, whose name is יהוה בן יהוה, by inserting words between parts of Yahweh Ben Yahweh’s name. All of

this describes events known as “three days” that shall take place before the *Spirit of Life* from God, יהוה, enters into the “two witnesses.”

Now that we have an understanding of the word “interpolation,” it is absolutely imperative that we define the word “**COPYIST**” from the definition, “the interpolation of a copyist,” which derives from “*three days*” in Revelation, Chapter 11, verse 11, that reads:

AND AFTER THREE DAYS AND A HALF the Spirit of life from God, יהוה, entered into them, ...

Documented in the *Thorndike Barnhart Comprehensive Desk Dictionary*, Volume A-K, copyright 1958, on page 196, the word **copyist** is defined as “an imitator.” In the same identical reference source, an **imitator** is “an impostor”; and an **impostor** in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “a person who is not what he pretends to be; one that assumes a false ‘*title*’ for the purpose of deception.”

Hence, all of these definitions solidify that immediately preceding the return of יהוה בן יהוה to earth, not only will one be slipped in or put in to influence persons who have a previous history in The Nation of יהוה to turn away from the teachings of יהוה בן יהוה, but this “**COPYIST**” will pretend to be what he is not. And not only that, but He will “alter” or “corrupt” the holy *name* of יהוה בן יהוה,

the Son of God, יהוה, by inserting words between parts of Yahweh Ben Yahweh's name. And that's not all, even further and above all else, the copyist will assume a false *title* for the sole purpose of deceiving the people.

A **title**, as documented in the *Reader's Digest Illustrated Encyclopedic Dictionary*, (Volume L-Z), copyright 1987, on page 1434, is described as "an epithet for Christ." While an **epithet** in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, is "a substitute for somebody's name"; **Christ** is denoted in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 114, under the reference number 82.9, as "Son of God, Anointed One, and God Incarnate."

Thus, the "**COPYIST**" will assume a false name by pretending to be someone that he is not—the Son of God, the Anointed One, or God Incarnate. This false name that he will take on or assume will be done by him altering or corrupting the holy name of יהוה בן יהוה by inserting words between parts of Yahweh Ben Yahweh's name in order to make up a substitute name that is similar to the true name of the Son of God, יהוה בן יהוה. He shall do all of this for the sole purpose of deceiving the people—those who have gone away or left The Nation of יהוה—in an effort to influence them away from following the "divine" teachings of the True Christ or Son of God, יהוה בן יהוה. This, as a result, will

prevent those who have had a previous history with The Nation of יהוה or who have left or departed from ever being able to find their way back to יהוה.

Let us see what some of the Bible says about this. Please turn to Matthew, Chapter 24, verses 4 through 5. It reads:

[4] And יהוה בן יהוה answered and said unto them, Take heed that no man deceive you.

[5] For many shall come in My name, saying, I am Christ; and shall deceive many.

This Verse clearly tells us to let no man deceive us. Also, let us read Matthew, Chapter 24, verses 23 through 24, and 26:

[23] Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

[24] For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

[26] Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.

These Scriptures clearly point out to us that many false Christs shall arise but we are not to go after them, neither are we to believe them. These Scriptures also point out that these “false” Christs, with all their signs and wonders, shall be so believable that if it were possible, even the very *elect* could be “*deceived*.”

This is why it is so very important to study and meditate in the Word of יהוה day and night so that no man is able to deceive you.

Now, the next part of our foundation Scripture shows us that the *Spirit of Life* from God, יהוה, shall enter into the “two witnesses,” not just after *three days*, but in three days and a “**HALF**.”

***AND AFTER THREE DAYS AND A HALF** the Spirit of life from God, יהוה, entered into them, ...*

Let us see what this “half” is all about by conferring with the *Webster’s New World Dictionary of the American Language*, copyright 1960, on page 652. In this reference source, the word **half** is defined as “approximately or exactly fifty per cent of the whole.”

Also, the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **half** as “divided in two; split.” While **split** in the same reference source is synonymous to “sever”; **sever** means “to dissociate.” **Dissociate**, in the same aforementioned source, means “to break the ties between.” And to **dissociate oneself from** means “to deny any connection with.” These definitions shed light on the fact that not only will there be a “**COPYIST**” among those who have gone away and left The Nation of יהוה, but approximately or

exactly fifty percent of the whole of the Nation will be divided or split into. This goes along with Mark, Chapter 15, verse 38, which reads:

And the veil of the temple was rent in twain from the top to the bottom.

Moreover, the fifty percent that shall be deceived and be a part of the split will break ties between and deny any connection with יהוה בן יהוה and The Nation of יהוה. Please turn to and read 2 Thessalonians, Chapter 2, verse 3:

*Let no man **deceive** you by any means: for that day shall not come, except there come a **FALLING AWAY FIRST**, and that man of sin be revealed, the son of perdition;*

Nonetheless, יהוה בן יהוה says in His holy Word that if you deny Him before men, He will deny you before His Father, and the holy angels. Let us go to Matthew, Chapter 10, verse 33 in our Bibles.

*But whosoever shall **deny** Me before men, him will I also deny before My Father [יהוה] which is in heaven.*

All of these events mentioned are describing what shall happen prior to the “two witnesses”—a small, indefinite number of people within our Nation—receiving the Spirit of Life from God, יהוה. So, now, having revealed the full meaning of “three days and a half,” we are ready to validate what the Spirit of Life from God, יהוה, truly represents. We are continuing our research of Revelation, Chapter 11, verse 11, which reads in part:

***AND AFTER THREE DAYS AND A HALF** the Spirit of life from God, יהוה, entered into them, ...*

On the authority of the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on pages 520-3, the Greek word for **spirit of life**, under the reference number 4151, is *pneuma*, and it is characterized as “a rational mind; the ability to discern divine and eternal things.” In accordance with the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **rational** means “governed by, or showing evidence of, clear and sensible thinking and judgment, based on reason rather than emotion.” In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **reason** is depicted as “actual facts”; while, **emotion** is delineated as “stirred up feelings without consciousness of mind.”

Hence, we can affirm that although the **“COPYIST”** will be among those who have gone away and left The Nation of יהוה—including those who have turned aside from the moral teachings of יהוה בן יהוה, and even though our Nation will be split in half, meaning that fifty percent will deny any connection with our Nation—יהוה will still give His “two witnesses” something very valuable. He will give them a “rational” mind that is able to discern **“divine”** and **“eternal”** things in the midst of all that is going on.

Even more, He will give them the ability to be governed by and show evidence of clear and sensible thinking and judgment that comes from them obtaining the actual facts (2 Timothy 2:15) about all matters as opposed to being stirred up by feelings *without* consciousness of mind. Therefore, no man will be able to “deceive” them—the “two witnesses”—neither will they be able to be plucked out of the hand of יהוה.

Additionally, in the same aforementioned source, the *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, on pages 520-3, the phrase **spirit of life** is also defined as “the seal and pledge of citizenship in the Kingdom of God.” Therefore, not only will the “two witnesses” have a “rational” mind, but יהוה will give them the seal and pledge of citizenship in the Kingdom of God, יהוה, for their faithfulness to Him. A **seal**, as defined in *The World Book Encyclopedia Dictionary*, Volume L-Z, copyright 1967, on page 1747, is “an identifying mark showing who one belongs to.” And a **pledge** in the *Random House Webster’s College Dictionary*, copyright 1991, on page 1037 is “a binding agreement; a personal promise.”

Accordingly, יהוה will give the “two witnesses”—a small number of people within our Nation—an indentifying mark that will show that they belong to יהוה בן יהוה. Also, He will give them a binding agreement and a personal promise to

citizenship in the Kingdom of God, יהוה, which is “Holy” Jerusalem. This is what יהוה shall cause to **enter** into them, meaning this is what they shall “take part in” (according to *The Cassell Concise Dictionary*, copyright 1998, on page 480). For it is written in Revelation, Chapter 14, verse 1:

And I looked, and, lo, a Lamb stood on the mount Zion, and with Him a hundred forty and four thousand, having His Father’s name written in their foreheads.

Praise יהוה! Praise יהוה בן יהוה! This is where we shall conclude our seminar for today. And in our next seminar, we will continue with Revelation, Chapter 11, verse 11, as we decode the last part of this Scripture, which reads:

. . . and they stood upon their feet; and great fear fell upon them which saw them.

I thank יהוה and His Son, יהוה בן יהוה, for blessing us with the wisdom, knowledge, and understanding of the Scripture, Revelation 11:11, and if it be the will of יהוה בן יהוה, I will see everyone for part ten as we shall continue to unveil the “chronicles of the two witnesses.” May the Spirit of יהוה rest between me and thee until we meet again for our next feast. I love you all. Shalom Aleichem.