

Twenty-Sixth Annual Passover/Feast of Unleavened Bread – 6009/2006

“The Seven Last Plagues,” Part 7

Praise יהוה! Praise יהוה בן יהוה! All glory and honor be to our divine, celestial, and boundless Father, יהוה, who surpasses all known and unknown entities in the universe in supremacy, power, excellence, distinction, wisdom, knowledge and understanding. Moreover, יהוה is the God of all gods, Lord of all lords, and King of all kings. Glory and honor must also be eternally given to our Messiah, יהוה בן יהוה. The Scripture Psalm, Chapter 115, verse 9 contains the theme and message for this current Passover and Feast of Unleavened Bread. Therefore, O Israel, trust thou in the Lord, יהוה: He is our help and our shield. יהוה בן יהוה is also our salvation and redemption in this world of immorality, violence, depravity, lasciviousness, corruption, and decadence. Praise יהוה!

Furthermore, Israel, put on the whole armor of God, יהוה, that ye may be able to stand against the wiles of the devil, and that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the

word of God, יהוה. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints, as stated in Ephesians, Chapter 6, verses 11, 13 and 14, 16 through 18. Praise יהוה!

Shalom Aleichem, brothers and sisters, I greet you all this morning with great joy and happiness for the festive celebration mandated by our God, יהוה, for the Children of Israel known as the *Twenty-Sixth Annual Passover and Feast of Unleavened Bread 6009*. It is during this first feast of the solar year that we, the so-called Blacks of America, are to remember and meditate on our forefathers' physical deliverance after four hundred years of serving with rigor and hard bondage in the land of Egypt. Likewise, today, we are seriously in need of deliverance from the wickedness and immorality of modern-day Egypt (America). Therefore, we must spiritually and mentally prepare ourselves to *pass-over* her through diligent study and proper application of the laws of יהוה. Praise יהוה!

Again, welcome to our seminar today, "*The Seven Last Plagues*," Part 7, in which we shall make plain and clear the action and consequence that shall come about as a result of the fourth angel of יהוה pouring out the fourth vial of the wrath of יהוה. However, let us perform a recap of our last seminar before we carry on with our current discussion.

Our primary body of research was established on the information that we were able to assemble through the decoding of our foundation research Scripture of Revelation, Chapter 16, verse 4, which reads:

“And the third angel poured out his vial upon the rivers and fountains of water; and they became blood.”

This Verse outlines the effects that the third angel of יְהוָה shall cause to come upon all rivers and fountains of waters in the world. We started our process of enlightenment by proving that this plague shall be enforced by the **third** angel in the series of seven angels of יְהוָה. This third angel shall come after the second angel in pouring out his particular plague upon the rivers and fountains of water.

From our foundation Scripture, we learned that this third angel of יְהוָה poured out his vial just as the previous angels before him. The word **pour**, as defined in our last three seminars was stated as meaning to “gush out, run greedily out, spread abroad, spread forth, and spill.” Henceforth, we were able to resolve that the third angel shall gush out, run greedily out, spread abroad, spread forth, and spill the contents of his vial--the third vial of the wrath of יְהוָה--upon the **rivers and fountains of water.**

We verified that the word **his** as it relates to this Scripture is a possessive adjective showing the possessor of the vial. Thus, we recognized that the angel in this Verse is the possessor and carrier of the third plague. Furthermore, this angel is the agent by which a specific and precise action--the pouring out of the third vial of the wrath of יהוה--shall be carried out.

We uncovered yet again through the words **vial, broad, shallow** and **cup** that this third vial of the wrath of יהוה in the possession of the third angel is full and open of the portions or shares of sorrow that shall be easily poured out upon the “rivers and fountains of water.” But, before we could reveal the significance of these words, we had to decipher the words **third** and **angel**.

Since it was the third angel to pour out his plague in our previous Scripture, we deferred to *The New Strong's Expanded Exhaustive Concordance of the Bible* to learn that **third** in Greek is pronounced *tree-tos*. And the number word **tritos** was found to mean a third part or the third time. Thus, we comprehended that the angel spoken of shall act out the third part of the seven-part plan in which the seven last plagues are to be enforced. He is the vessel by which יהוה shall unleash a different and separate plague for the third time upon a precise entity.

Moreover, as a result of expounding on the word **third**, it was made obvious that two other angels in the series of seven angels who possess the seven last plagues shall precede this third angel. Even further, this angel shall rank next after the second angel in Revelation, Chapter 16 in authority and precedence.

We disclosed the significance and essential nature of the person in this Scripture characterized as an angel. It was done by our elucidating on the power that is afforded to those identified as angels of יהוה. It was verified in *The New Strong's Expanded Exhaustive Concordance of the Bible*, from the Hebrew dictionary, that the word **angel** is pronounced *mahl-ahk*. **Mahlahk** meant to dispatch as a deputy and to **dispatch** means to instruct somebody to go somewhere to carry out a task or charge.

Since the angel in Revelation, Chapter 16, verse 4 was instructed to go and carry out his charge from יהוה as a **deputy**, we affirmed that יהוה authorized this appointed person or being to act on His behalf with His full authority to carry out the charge of fulfilling His third plague in the series of seven last plagues. Furthermore, this deputy is also a divine being that shall act as a go-between for our God, יהוה, to accomplish the task and charge that He has already set forth for him in the Scripture.

Because our foundation Scripture pointed out that the third angel poured out his vial “... *upon the rivers and fountains of water* ...,” we proceeded by uncovering the real meanings of the words **rivers**, **fountains**, and **water**. Being attentive to their respective definitions helped us to realize and determine that the rivers mentioned in this Scripture are not physical bodies of water. The word *river* in Revelation, Chapter 16, verse 4, symbolically and metaphorically referred to a stream of something other than water. Plus, this stream is abundant and flows continuously or quickly in large quantities.

To find out exactly what this river symbolized, we defined it from an etymological perspective. In the *American Heritage Talking Dictionary*, **river** etymologically came from the Latin feminine of *riparius*, which was “of a bank,” and from *ripa*, plainly meaning “bank.” Hence, we saw what the Scripture was actually speaking of.

The definitions of the words **river** and **bank** lead us to the determination that the third angel of יהיה shall pour out his vial of the wrath of יהיה upon the abundant, continuous, and quick flow of money and services provided in large quantities by the banks and financial institutions of America and the world. Plainly speaking, we found out that this third plague shall come upon any financial

institution in America or around the globe that receives, collects, transfers, pays, exchanges, lends, invests, or safeguards money for its customers.

Additionally, all other financial institutions such as finance companies, investment companies, investment banks, insurance companies, pension funds, security brokers and dealers, mortgage companies, and real estate investment trusts. Even the Federal Reserve Bank, which is the central bank that regulates funds for all of its affiliated banks in the Federal Reserve Districts in the United States, shall fall under this plague. Praise יהוה!

Our foundation research Scripture, Revelation, Chapter 16, verse 4 went on to verify that the third angel of יהוה poured out his vial upon the *fountains of water*. The word **fountain** was “(figuratively), a source or supply (of water).” It was also explained as being a source of desirable quality. And **quality** is property, stocks in trade, trademarks, and assets. With these explanations, we deduced that fountains are the sources and supplies of desirable qualities in the form of properties, stocks in trade, trademarks, and assets.

Moreover, we defined the word **water** from a figurative point of view with regard to finances as fictitious assets or the inflated values they give to the stock of

a corporation. Furthermore, **water** is stock not representing assets of the issuing company and not backed by earning power. We learned that **stock** was money or capital invested and **capital** was material wealth in the form of property or money.

This meant that the abundant, continuous, and quick flow of money and services provided in large quantities by the banks and financial institutions of America and the world were mostly possible because of fictitious financial assets and the inflated values they give to the stock of corporations and companies. The material wealth in the form of property and money that is invested in these corporations and companies does not represent the actual assets they possess because it does not reflect their real earning power.

So, we comprehended that all of the money and buying power that the major Fortune 500 corporations, companies, and big businesses in America and around the world have come, in part, from their accountants and CPAs doctoring up their fiscal books and ledgers. We found out that exaggerated assets allow these persons to acquire and collect most of their money unethically and immorally.

The fact that the rivers and fountains of water in this Scripture became as blood brought us to the point where we defined **blood**. What did this mean? We

showed that, physiologically, **blood** was the “red fluid that circulates in the body.” The key word in this definition was **red**. Since we discussed things of monetary value, such as, property, stocks, trademarks, and assets becoming as blood, then it meant that they would become “red” or go “in the red.”

The definitions of the word **red** corroborated and confirmed that the consequence of the third angel of יהוה pouring out his vial of the wrath of יהוה upon the abundant, continuous, and quick flow of money and services provided in large quantities by the banks and financial institutions of America and the world shall go red or into the red. Even more so, we affirmed that all of the material wealth and riches made possible because of fictitious financial assets and the inflated values given to the stock of the major corporations shall cause these very same corporations to go into extreme debt and lose all of their money. On top of all that, every one of these big businesses, companies, and corporations will soon find themselves in a total and utterly unprofitable financial condition after suffering the blow caused by the third of the seven last plagues. Praise יהוה!

Revelation, Chapter 16, verses 5 through 7 let us know why the Lord, יהוה, has inflicted this judgment upon them and it reads:

5 “And I heard the angel of the waters say, Thou art righteous, O Lord, יהוה, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and Thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord, יהוה, God Almighty, true and righteous are thy judgments.”

Praise יהוה! Presently, we are ready to go immediately into the immense wealth of knowledge and understanding contained in our current foundation research Scripture, which is Revelation, Chapter 16, verse 8. So, let us all turn and read:

“And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.”

In this Scripture, we can identify the conditions and situations that shall arise and be the outcome of the fourth angel pouring out his vial of the wrath of יהוה “upon the sun.”

As with all of our other seminars, we shall employ the tried and true divine Ten-Step Study Method of יהוה בן יהוה in our process to achieve the correct understanding and perception of the Word of יהוה. With that in mind, let us initiate our study by deciphering the first part from our foundation Scripture, which

states “... *And the fourth angel poured out his vial upon the sun; ...*” The first word from this opening phrase that needs to be made plain is the word **fourth**.

In our previous seminars, we found out that the number of angels who shall carry out the seven last plagues in our Scriptures amounts to seven. Up to this point, three of the angels have already been discussed and their specific tasks explained in detail. Hence, it is the fourth of the seven angels who takes center stage in this communication of knowledge.

In *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 249 of the Greek dictionary, under the reference number 5067, **fourth** is pronounced *tet-ar-tos*, and simply means “fourth or four.” The *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, denotes that **fourth** is “the fourth member of a series.” Thus, we can presume that the angel in our foundation Scripture is clearly the fourth angel or member in the series of seven angels of **הַזְּרִיחַ** in Revelation, Chapter 16.

Once again, we must recognize the importance that is accorded to the person in this Scripture that is identified as an angel. We disclosed information pertaining to an angel in our last seminar; henceforth, at this time a reiteration of what we

uncovered will be done for our mental recollection. We referred to *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 158 of the Hebrew dictionary, reference number 4397, which spelled **angel** from right to left as מלאך (Mem, Lamed, Aleph, Chaf-Sofet), pronounced *mahl-ahk*. **Mahlahk** meant “to dispatch as a deputy.”

Microsoft Encarta Reference Library 2004, copyright 1993-2003, Computer Edition, recorded the word **dispatch** to mean, “to instruct somebody to go somewhere to carry out a task.” A task is also a **charge**. So, the angel in this Scripture has been instructed to go and carry out his charge from יהוה as a deputy. This same source also affirmed that a **deputy** is “somebody who has been authorized or appointed to act on behalf of somebody else with full authority.” On this account, we see that יהוה has authorized this appointed person or being to act on His behalf with His full authority to carry out the charge of fulfilling and implementing His fourth plague.

Again, an **angel**, from the same source, is “a divine being who acts as a messenger of God [יהוה].” A **messenger** was acknowledged as a “go-between.” Therefore, this divine being in Revelation, Chapter 16, verse 8 is another one in the group of seven angels altogether that shall act as a go-between for our God, יהוה,

to fulfill the task and charge that He has already mandated and consented for him to do in the Scripture. The Book of Hebrews, Chapter 2, verses 2 through 4 give us words of wisdom for us to take heed to in regard to what is written about the angels of יהוה. Let us read Hebrews, Chapter 2, verses 2 through 4:

2 “For if the word spoken by *angels* was steadfast, and every transgression and disobedience received a just recompense of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, יהוה, and was confirmed unto us by them that heard Him;

4 God, יהוה, also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?”

Praise יהוה! Our scrutiny of Revelation, Chapter 16, verse 8 shall continue with us decoding the phrase “... *And the fourth angel poured out his vial upon the sun; ...*” At this juncture, we shall make known how the fourth angel of יהוה *poured out his vial upon the sun*. In this study session, as with all of our preceding seminars, we read clearly that the angel of יהוה in Verse 8 shall pour out his own vial, which contains an exact plague. Wherefore, we shall look back to our previously accepted definitions of the words **pour**, **his**, and **vial** from our other seminars.

From the *e-Sword*, Computer Software, copyright 2000-2004, reference number 1632 of the Greek dictionary, **pour** in Greek is pronounced *eh-kheh-o* or *eh-khoo-no* and means to “gush out, run greedily out, spread abroad, spread forth, and spill.” Therefore, we can make the determination that the fourth angel shall gush out, run greedily out, spread abroad, spread forth, and spill the contents of his fourth vial of the wrath of יהיה upon the **sun**.

We established in our last two seminars that in grammar, the word *his* as it relates to our foundation Scriptures is a possessive adjective showing the possessor of the vial. Since the word **his** is used to classify the person in Revelation, Chapter 16, verse 8, we can make certain that the angel in this verse is simply the possessor and carrier of the fourth plague. Also, this particular angel shall be the agent and object by which an explicit action--the pouring out of the fourth vial of the wrath of יהיה--shall be satisfied and accomplished.

Moreover, Revelation, Chapter 16, verse 8, names the object and item that the fourth of the seven last plagues shall be poured out of as a **vial**. A **vial** as quoted in *The New Strong's Expanded Exhaustive Concordance of the Bible*, on page 263 of the Greek dictionary, number 5357, is pronounced in Greek *fee-al-ay*. A **phiale** is “a broad shallow cup.”

Broad from *The American Heritage College Dictionary*, Third Edition, copyright 2000, is “full and open.” While **shallow** from *The New Oxford American Dictionary*, copyright 2001, on page 1566, means “of little depth.” In our earlier seminars, we deduced this definition to mean that this full and open cup will be of little depth, which will allow the contents to pour out easily. And lastly, a **cup** from the same source is, “one’s portion or share, as of sorrow.”

Bearing this in mind, we can declare undoubtedly and indubitably once more that the fourth vial, which contains the fourth plague of **יהיה** and is in the possession of His fourth angel, is full and open with the portions and shares of sorrow. These precise portions and shares of sorrow shall easily be poured out and gushed upon the sun as avowed in our foundation research Scripture for this morning. Praise **יהיה**!

Before we move on with our study plan of action, let us read Revelation, Chapter 16, verse 8 for the first time with the segment that we have made plain up to this point now:

*“[And the fourth angel or messenger of **יהיה** in the series of seven angels poured and gushed out his portion or share of sorrow] upon the sun; and power was given unto him to scorch with fire.”*

At this time, we shall finish the decoding of our opening Scriptural phrase which reads “... *And the fourth angel poured out his vial upon the sun; ...*” to reveal and make public how the sun plays a very significant and momentous role in the execution and implementation of the fourth of the seven last plagues. Believing the accuracy of *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 111 of the Greek dictionary, under the reference number 2246, the word **sun** is pronounced *hay-lee-os*. And **helios** is defined as “a ray.”

An extended explanation of **helios** states that it is “used as a means of destruction, of physical misery, and as a means of judgment.” For these reasons, the combination of the aforementioned definitions leads us to the obvious assumption that the fourth angel of **הַיְיָ** shall pour out his vial upon the sun and, thereby, cause it to act as a *ray* that shall be used as a means of destruction, for physical misery, and as a means of judgment.

Keeping what we just learned in mind, we will define the word **sun** again from another source. The *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, certifies that the **sun** is “the star at the center of our solar system around which the Earth and the eight other planets orbit.” On the

other hand, the **sun** is “the radiant energy, especially heat and visible light, emitted by the sun; sunshine,” according to the *American Heritage Talking Dictionary*, copyright 1997, Computer Software.

Now, we see that the physical sun that is in the sky during the day is the star at the center of our solar system around which the Earth and the eight other planets orbit. Furthermore, it is the radiant energy, especially heat and visible light, emitted by it, better known as sunshine. We all love sunshine right? Well, that is just wonderful; however, it is that same sunshine that we and many other peoples and nations of the world love which the fourth angel of יהוה shall use to plague a certain group of people.

To find out how the fourth angel in the series of seven angels of יהוה who possesses the seven last plagues shall cause the sun to plague the inhabitants of the earth, all we have to do is refer back to our *Strong's Concordance* definitions of the word sun. The fourth angel of יהוה shall pour out his vial containing the wrath of יהוה upon the sun and, thereby, cause it to act as a *ray* that shall be used as a means of destruction, causing physical misery, and as a means of judgment.

From the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, a **ray** is “a beam of radiant energy (as light).” While something **radiant** is described as “consisting of or emitted as radiation,” from the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, on a second note **radiation** is “the emission of energy in the form of waves.”

On account of these facts, we can infer that the plague that shall be meted out by the fourth angel will be caused by the sun emitting light beams of radiant energy in the form of waves. These waves of radiation from the sun shall become a means of destruction, for physical misery, and as a means of judgment. The next portion of our foundation research Scripture will shed an even brighter light on exactly how this destruction, physical misery, and judgment shall come about.

Let us take a moment to read Revelation, Chapter 16, verse 8 again with the recent information we have divulged:

“[And the fourth angel or messenger of 777 in the series of seven angels poured and gushed out his portion or share of sorrow upon the sun, the star at the center of our solar system and cause it to be used as a means of destruction, physical misery, and judgment. This shall come about as a result of the sun emitting beams of radiant energy in waves] and power was given unto him to scorch with fire.”

Praise יהוה! Now, we can persist in our journey of spiritual enlightenment and illumination by laying bear and open the next phrase from our foundation Scripture which states “... *and power was given unto him to scorch men with fire.*” Since the fourth angel of יהוה shall pour out his vial of the wrath of יהוה upon the star at the center of our solar system that emits radiant energy through heat and light and cause it to exact some terrible consequences as a result, this second part of the Scripture shall explain just how he shall do it.

We shall start by defining the words **power** and **given**. The *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, plainly dictates that **power** is the “ability to act or produce an effect.” Also, **power** from *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is the “great ability to affect strongly.”

The word **given** is the past participle of **give**. Therefore, we will define the word *give* for a correct understanding. On the record in *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, to **give** is to “put into the possession of another for his or her use.” It also means to “to commit to another as a trust or responsibility and usually for an expressed reason.”

Since *power was given* unto the fourth angel of יהוה, then it means that he shall have the ability to act or produce a specific effect. He shall also have great ability to affect something strongly. Thus, the ability to produce a certain effect shall be put into the possession of the fourth angel for his use. Furthermore, this ability shall be committed unto him as trust or responsibility for an expressed reason--the expressed will and desire of His God, יהוה. Romans, Chapter 13, verses 1 and 2 attest to the fact that all power is of God, יהוה. Let us read Romans, Chapter 13, verses 1 and 2:

1 “Let every soul be subject unto the higher powers. For there is no power but of God, יהוה: the powers that be are ordained of God, יהוה.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God, יהוה: and they that resist shall receive to themselves damnation.”

Praise יהוה! The angels of יהוה do not resist the power given unto them by their God, יהוה! Now, we are at the point where we will conclude our Scriptural breakdown and must put into plain words what Revelation, Chapter 16, verse 8 says the fourth angel of יהוה--possessing the fourth of the seven last plagues--will be able to do. Thus far, we know that he shall have the great ability to produce a specific effect--which will be the expressed will and desire of יהוה. The Bible affirms that he shall be able to “... *scorch men with fire.*” But what does this mean exactly?

The New Strong's Expanded Exhaustive Concordance of the Bible, Red Letter Edition, copyright 2001, on page 137 of the Greek dictionary, under the reference number 2739, gives the pronunciation of **scorch** as *kow-mat-id-zo*. This study tool unmistakably prints that **kaumatizo** means “to burn. Moreover, it is used of men, stricken retributively by the sun’s heat.” In *The Concise Oxford Dictionary*, Tenth Edition, copyright 2000, Computer Software, a **scorch** “is the burning or charring of the surface of something.” **Men** are identified as “human beings, men and women, persons and people,” as recorded in *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software.

Subsequently, we can comprehend that the fourth angel of יהוה shall have the great ability to burn and strike certain men with the sun’s heat as retribution for their sins and transgression of the laws of יהוה. Even more so, this angel will be able to direct the sun to burn and char the skin of some particular human beings, men and women, persons and people.

The *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, explains the phenomena by which the sun’s heat becomes dangerous and deadly. It states, “Natural ultraviolet radiation is produced principally by the sun. Ultraviolet radiation is often divided into three categories

based on wavelength, UV-A, UV-B, and UV-C. UV-B occurs at wavelengths from about 3,150 Å (angstrom units) to about 2,800 Å (angstrom units) and causes **sunburn**; prolonged exposure to UV-B over many years can cause **skin cancer**. The earth's atmosphere protects living organisms from the sun's ultraviolet radiation. If all the ultraviolet radiation produced by the sun were allowed to reach the surface of the earth, most life on earth would probably be destroyed.”

In this same source, **skin cancer** is “malignancy in the skin, and the most common of all cancers. There are three main types of skin cancer: basal cell carcinoma, squamous cell carcinoma, and melanoma. Basal cell carcinoma, the most common type, develops in the basal, or bottom, layer of the epidermis, the top layer of skin. Squamous cell carcinoma, the second most common type, develops in the upper layers of the epidermis. The American Cancer Society estimates that basal cell and squamous cell skin cancers account for more than 1.3 million new cases each year. The third type of skin cancer is melanoma. It develops in the melanocytes, or pigment cells, which are found throughout the basal layer. Melanoma is the most dangerous type of skin cancer and is responsible for about three-quarters of all skin cancer deaths.”

After reading these definitions, it is now apparent that the fourth angel of **יהיה** shall have the ability to direct the ultraviolet rays of the sun straight through the earth's atmosphere at units much higher and greater than normal or safe. These ultraviolet rays shall be so strong that they will be able to burn and char the skin of people so badly that it will result in them developing skin cancer over a shorter time-span than usually believed. This destruction of skin tissue and cells shall be a source of physical misery for its recipients and shall be the judgment wreaked upon certain men and women as retribution for their sin. Their skin cancer shall be so terrible that it will feel like *fire*.

Once again accepting the validity of *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 219 of the Greek dictionary, under the reference number 4442, **fire** is pronounced *poor*. **Pur** is “used of the fire of divine judgment upon the rejecters of Christ, **יהיה בן יהיה**.” **Pur** also refers to “the ‘fire’ of Hell to be endured by the ungodly hereafter.”

Thus, we see that severe cases of skin cancer shall be caused to come upon and affect all people of the earth who reject **יהיה בן יהיה** as the Christ and the Messiah of the world. These wicked men shall endure and suffer the great distress

of Hell on earth and will be the same ungodly persons who shall suffer in Hell in the hereafter.

Fire is confirmed in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, as “a fever or bodily inflammation.” This further proves that the fourth of the seven last plagues shall be a cancer that will cause fever or bodily inflammation. Let us read some Scriptures that back up all that we have claimed through our research and study. First, let us turn to Psalm, Chapter 21, verse 9:

“Thou shalt make them as a fiery oven in the time of Thine anger: the Lord, יהוה, shall swallow them up in His wrath, and the fire shall devour them.”

Let us read Isaiah, Chapter 66, verse 16:

“For by fire and by His sword will the Lord, יהוה, plead with all flesh: and the slain of the Lord, יהוה, shall be many.”

Let us also read Ezekiel, Chapter 22, verse 31:

“Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath: their own way have I recompensed upon their heads, saith the Lord, יהוה.

Lastly, let us read Second Thessalonians, Chapter 1, verses 8 and 9:

8 “In flaming fire taking vengeance on them that know not God, יהוה, and that obey not the gospel of our Lord [יהוה בן יהוה]:

9 Who shall be punished with everlasting destruction from the presence of the Lord, יהוה, and from the glory of His power”;

We shall take one last moment to read Revelation, Chapter 16, verse 8 with all of the relevant information we have disclosed and brought to light today:

“And the fourth angel or messenger of יהוה in the series of seven angels poured and gushed out his portion or share of sorrow upon the sun, the star at the center of our solar system and cause it to be used as a means of destruction, physical misery, and judgment. This shall come about as a result of the sun emitting beams of radiant energy in waves. Additionally, the fourth angel of יהוה shall possess the ability to direct the beams of radiant energy through light and heat in the form of ultraviolet rays straight through the earth’s atmosphere and the ozone layer. This shall cause all people who reject בן יהוה as the Messiah to be plagued with severe skin cancer that shall burn like a fever and inflame their bodies.”

Praise יהוה! I pray that you all enjoyed our discussion today and will take with you some of the knowledge that our Father, יהוה, has made available to us. I bid you all Shalom Aleichem and hope to see you next time. Enjoy the remainder of our *Twenty-Sixth Annual Passover and Feast of Unleavened Bread*. Praise יהוה!