

# The Good News of



## יְהוֹדֶה בֶּן יְהוָה Is The Light Of Salvation

Celebrating *Passover/Feast of Unleavened Bread* is the time to call to our remembrance how יְהוָה used His power to deliver our forefathers out of bondage when He smote all the land of Egypt with plagues. While this was a “physical” deliverance, it serves to symbolize how יְהוֹדֶה בֶּן יְהוָה is spiritually delivering us out of the mind-set of modern day Egypt (America) today.

(Exodus 12:27)

We were in need of deliverance because we broke the laws of יְהוָה by worshipping false gods and idols. However, in spite of our disobedience to His laws, to ensure our “spiritual” deliverance today, יְהוָה has sent His Son, יְהוֹדֶה בֶּן יְהוָה, to teach us the laws of יְהוָה and to show us that if we follow the laws of יְהוָה, the laws of יְהוָה will make us free (John 8:32). Subsequent to being made free, יְהוָה will set us high above all nations (Deuteronomy 28:1):

*“That ye shall say, It is the sacrifice of the LORD, יְהוֹדֶה [s] Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses....”*

*“And it shall come to pass, if*

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## יהוה בן יהוה *Is The Light Of Salvation*

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*thou shalt hearken diligently unto the voice of the LORD thy God, יהוה, to observe and to do all his commandments, which I command thee this day, that the LORD thy God, יהוה, will set thee on high above all nations of the earth”:*

יהוה showed forth His mercy upon our forefathers in Egypt just as His Son, יהוה בן יהוה, is showing forth His mercy upon us today. Such merciful salvation makes יהוה בן יהוה our *Light of Salvation*, for He has come to deliver us from the mental and spiritual bondage in which we have been held for over six thousand years.

Therefore, all Israel is commanded to come and pay tribute to יהוה בן יהוה: *The Rock of Israel at our Twenty-Third Annual Passover/Feast of Unleavened Bread 6006*; April 1-8, 2003. This great celebration will be held a short

distance from the Plains of Abraham at the posh Radisson Hotel, located in beautiful Quebec City, Quebec, Canada.

**The Feast Committee has shared with PEES Foundation some highlights of the upcoming seminars that will take place during this great celebration. Some of which are:**

### **THE RISING OF THE BEAST OUT OF THE SEA, PART 3**

*“And I . . . saw a beast rise up out of the sea, having seven heads [of government] and ten horns, . . .”* (Revelation 13:1). It was prophesied that at the time the Beast (factually documented to be the President of the United States) would “rise up” out of the sea, there would be **“SEVEN HEADS”** of government that would “join forces” with him in establishing the **NEW WORLD ORDER**. But not only did **“SEVEN HEADS”**

of government unite with the Beast, but also **TEN HORNS**, which is the *“mysterious”* link that has been lost from this puzzle. However, the perplexity surrounding this “enigmatic” puzzle shall be solved in this seminar, as *conclusive presumption* about these **TEN HORNS** will be so clear and convincing that it will set a legal precedent.

### **JUDGMENT SHALL SIT, PART 1**

*“I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things”* (Daniel 7:8). The Scriptures refer to the *“horns”* as kings and the *“little horn”* as the most powerful of them all. The *“little horn”* is identified as the antichrist, the one

appointed to wage the final assault against בן יהוה and His saints. This “*little horn*” is so arrogant that he “... *shall speak great words against the most High*..” (Daniel 7:25). But no matter what he shall speak or do, “the judgment shall sit” (Daniel 7:26). A full and adequate disclosure about this “*little horn*” and “*divine*” judgment shall be made known in this seminar. You don’t want to miss this shocking revelation.

### NEBUCHADNEZZAR: THE KING OF MODERN DAY BABYLON, PART 1

“*In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it*” (Daniel 1:1). Nebuchadnezzar is defined as a “Chaldean king of Babylon that ‘conquered’ Jerusalem and destroyed the Temple.” The words Nebuchadnezzar, Babylon, and Jerusalem, when decoded, have “*striking*” similarities to a “present-day”

ruler, city, and country. Attend this seminar where the parallel will be made plain and simple. The perponderance of the evidence will clearly identify the modern-day Nebuchadnezzar who, like in the day of Daniel, shall “*besiege*” “the” modern-day *JerUSAlem*. Proof that precludes every reasonable doubt will be introduced for examination.

### GO TO THE ANT, PART 15

“*Provideth her meat in the summer and gathereth her food in the harvest*” (Proverbs 6:8) is one of the greatest mysteries spoken of and written by King Solomon in the Holy Bible. The words *summer* and *harvest* refer to the “natural” order of the physical seasons of יהוה as appointed from the foundation of the Earth. These times of seasons play a “key” factor as to when and how “*THE ANT*” provides in the summer and gathers in the harvest in preparation for the brutal times of *winter*. This prophetic season of *winter* is a time of trouble and tribulation for the people of בן יהוה: “*But pray ye that*

*your flight be not in the winter, neither on the Sabbath day*” (Matthew 24:20). This is the time to make preparations, stock up, and be on watch: for it is now time for the elect of בן יהוה to be gathered into His harvest--a place of spiritual and physical safety--“before” this bitter, vicious *winter* is upon us. You’re going to be left out in the **COLD** if you miss this seminar.

### THE SEVEN SEALS OF THE APOCALYPSE, PART 3

“*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a ‘black’ horse; . . .*” (Revelation 6:5). יהוה בן יהוה is causing the *third* seal in His “final judgment” to be opened. The opening of this *third* seal shall catapult the world into great *wonder* and take most of the Earth by *surprise*. This *wonder* will occur when the “*black*” horse exercises his plot to **cancel** the **revelations** and **publications** of the “*elect*.” The “true” character-

ization of this *“black” horse* will be subject to a severe and persistent cross-examination in this seminar. Hear me well: You might want to get a front-row seat for this one.

**A MESSAGE FOR  
LAWKEEPERS:  
PREPARING FOR  
RULERSHIP, PART 5**

*“And the dragon’s tail drew the third part of the stars of heaven, and did cast them to the earth”* (Revelation 12:4). *Star* is synonymous to influence, stimulus, and leaven. *“The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened”* (Matthew 13:33). The woman is symbolic of בן יהוה, who hid Himself (The Word) in the third part of the *“stars”* of heaven giving them the power to influence and stimulate the Earth with the knowledge of יהוה until the whole is leavened. But the dragon is working overtime to prevent the *“stars”* of heaven from performing their role. *“For their power is in their*

*mouth, and in their tails . . .”* (Revelation 9:19). Attend this seminar and find out why the dragon is so set on using the power of his **TAIL** to hurt the *“stars”* of heaven.

**THE MYSTERIES OF THE  
GREAT IMAGE: THE  
“STONE,” PART 2**

*“Thou sawest till that a STONE was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces”* (Daniel 2:34). Written in the Book of Daniel thousands of years ago is the foretelling of an eschatological event that, until this day, has been shrouded in secrecy. Daniel foretold of a *“STONE”* that will come and **SMITE** the **IMAGE** upon his **FEET** and break them to pieces. The *“true”* identity of this stone has been a mystery. However, through *“divinely”* inspired revelations, this *“STONE”* has been identified. Come and hear sworn testimony as to *“how”* this *“STONE”* shall **SMITE** the **IMAGE** upon his feet and **BREAK** them to pieces.

**THE SIGN OF THE  
TIMES, PART 5**

*“Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they WILL also persecute you; . . .”* (John 15:20). According to 2 Timothy 3:12 *“. . . All that will live godly in Christ, יהוה בן יהוה, shall suffer persecution.”* *“But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come”* (Matthew 10:23). Fear not, for our persecution is by *“divine”* decree, that the *“Scripture”* might be fulfilled; and it serves as a *“sign”* that the Son of man, בן יהוה, is come. The persecution of the saints of the Most High, יהוה בן יהוה, is inevitable. Just cause for *“preparing”* our minds for these Last Days will be adjudicated in this seminar.



**יהוה COMING  
IN THE CLOUDS OF  
HEAVEN WITH “POWER”  
AND “GREAT” GLORY,  
PART 2**

יהוה *ordained* some *advanced, ultra sophisticated White GENTILE PEOPLE* to eternal life (Acts 13:48), and the whole world shall soon see Him coming into “power” and “great” glory with them. In the meantime, He is using them to institute the *NEW WORLD ORDER*, which is, in reality, the preliminary stages to establishing *THE THEOCRATIC GOVERNMENT OF יהוה*. Nothing else will be so convincing as to put conclusion “beyond” a reasonable

doubt that יהוה בן יהוה is “the” *MESSIAH*--the One promised to come in the Old Testament. This event shall “*surpass*” all known *human* or *natural* powers and shall be ascribed as a “*supernatural*” cause. An evidentiary hearing into how this “prophetic” event shall unfold will be the point at which all aspects shall converge in this seminar.

**THE HEALING LIGHT,  
PART 11**

*“But I have a few things against thee [America], because thou hast there them that hold the doctrine of Balaam, who taught Balac [the secret societies and organizations] to cast a stumbling-block before the children of*

*Israel, to EAT things sacrificed unto idols, and to commit fornication”* (Revelation 2:14). Because we have held the doctrine of other false gods and have “*EATEN*” from the minds of our oppressors for over four hundred years, *we have encountered SORE BOILS from the sole of our foot unto our crown* (Job 2:7). A chronic condition of this type requires “divine” surgery. Therefore, יהוה has sent His *WORD* to heal us, and to deliver us from our destructions (Psalm 107:20). A “*judicial review*” of the merits of not **EATING** the doctrine of Balaam will be given substantive consideration in this seminar. This is **healing** wisdom at its best--so don't miss it!

**Delight In The Laws of יהוה**



The laws of יהוה are divine, and will make us perfect according to Psalm, Chapter 19, verse 7:

*“The law of the Lord, יהוה, is perfect, converting the soul:...”*

As referenced in the *Merriam Webster's Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 862, **perfect** is “being

entirely without fault or defect.” Consequently, keeping the divine laws of יהוה causes us to be without fault and defect as our Father, יהוה בן יהוה, which is in accordance with Matthew, Chapter 5, verse 48:

*“Be ye therefore perfect, even as your Father which is in heaven is perfect.”*

There is a blessing in store for us when we keep the divine laws of יהוה. According to

*Webster's Third New International Dictionary*, copyright 1971, on page 663, **divine** means "proceeding from God; having the nature of God; supremely good or admirable." Therefore, this tells us that the laws of the Bible proceed directly from יהוה; they have the nature of יהוה; and they are supremely good and admirable. Hence, it is for this cause that

when we hold firmly to the divine laws of יהוה, we can begin to take on His very nature, making us supremely good and admirable in the sight of all nations.

Also, documented in the *Reader's Digest Great Encyclopedic Dictionary*, copyright 1968, on page 389, **divine**, by definition, is "reflecting the attributes of God; excellent to the highest

degree; altogether delightful." In conformity with the preceding, as we begin to keep the laws of יהוה, we will reflect the attributes of יהוה בן יהוה, which will cause us to be excellent to the highest degree, thus, demonstrating that the laws of יהוה are altogether delightful. For your delight, we have prepared scrumptious flavors of the laws of יהוה to refresh your soul.

## REMEMBER THE SABBATH DAY TO KEEP IT HOLY EXODUS 20:8

We shall continue our study of this law by uncovering what "to keep the Sabbath day **HOLY**" really means.

As referenced in the *Gesenius' Hebrew-Chaldee Lexicon*, copyright 1979, on page 725, reference number 6942, **holy** is defined as "clean." In *Webster's New World College Dictionary*, Fourth Edition, copyright 2000, on page 272, **clean** is synonymous to "clear," and

**clear** in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 174, is tantamount to "pellucid." This

information is conveying that keeping the Sabbath day "holy" requires us to keep it "pellucid." What does this mean?

According to *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 174, **pellucid** is equivalent to "limpid." *The Random House Webster's College Dictionary*, copyright 1999, on page 769 describes **limpid** as "without distress or worry." For this

reason, we can deduce that to keep the Sabbath day "holy," our minds must be without both distress and worry.

As referenced in the *Encarta World English Dictionary*, copyright 1999, on page 522, **distress** is "mental suffering, e. g. that caused by grief..." *The American Heritage College Dictionary*, copyright 2000, on page 531, defines **grief** as "annoyance or frustration." Hence, this information reveals that when we allow our minds to suffer annoyance and frustration on the Sabbath of יהוה, by definition, is distress, and will therefore cause us to defile His "holy" day.

In addition to being without distress on the Sabbath of יהוה, we must also be without worry. Documented in *The Random House Webster's College Dictionary*, copyright 1999, on page 1506, **worry** means to “suffer from disturbing thoughts.” **Disturb** is defined by *The American Heritage College Dictionary*, copyright 2000, on page 404, as “to break up or destroy the tranquility or settled state of.”

Considering these facts, we can conclude that to keep the Sabbath Day holy, we must not suffer from thoughts that break up or destroy the tranquility or settled state of our minds. When all who want to keep the laws of יהוה remember to do these things, then we are, in fact, keeping the “seventh” day, the Sabbath of יהוה, holy.

**A**nother commandment that we are duty bound to keep can be found in Ephesians, Chapter 4, verse 26, which reads in part:

“...let not the sun go down upon your wrath.”

We shall begin to decipher this law by first defining the word “let.” In *The American Heritage College Dictionary*, copyright 2000, on page 778, **let** is “used as an auxiliary in the imperative to express a command.” Based on this fact, we can deduce that we are being given a command that we must conform to. The next word to define is “**not**.”

Referenced in *The Random House College Dictionary*, Revised Edition, copyright 1984, on page 909, **not** is “used to express prohibition.” In accordance with the *Webster's New World College Dictionary*, Fourth Edition, copyright 2000, on page 1146, **prohibition** is

**LET NOT THE  
SUN GO DOWN  
UPON YOUR WRATH  
EPHESIANS 4:26**

“a law that forbids.” Accordingly, this law is expressing a “direct” command: to forbid the sun from going down upon our wrath. The *Encarta World English Dictionary*, copyright 1999, page 695, defines **forbid** as to “not allow,” while the *Merriam Webster's Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 31, defines **allow** as, “to approve.” In the *Webster's New World College Dictionary*, Fourth Edition, copyright 2000, on page 70, **approve** is “to be favorable toward; think or declare to be good.” These subsequent facts make it clear that יהוה commands us **not** to be favorable toward nor think or declare to be good the sun going down on our wrath: for it is not acceptable in His sight.

To make it clear as to when “the sun goes down,” the *Bartlett's Roget's Thesaurus*, copyright 1996, describes **sundown** (#656.2) as being equivalent to “evening time, setting of the sun.” On the basis of all this convincing evidence, we can conclude that יהוה commands us **not** to be favorable toward letting our wrath against another continue after the evening time, or after the setting of the sun.

In our next presentation, we will divulge the meaning of “wrath,” as it relates to harboring grudges against another.

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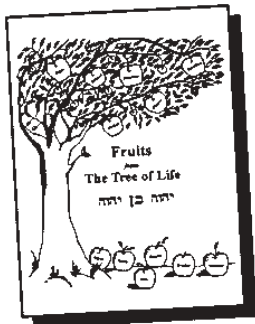
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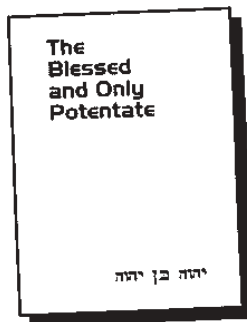
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Spreading the Word...



...of יהוה and יהוה בן יהוה  
throughout the world.

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We thank יהוה for the wise who continue to support The Abraham Foundation: *A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof* (Proverbs 21:22). *For we are the workmanship of יהוה בן יהוה created in Him unto good works which יהוה hath before ordained that we should walk in them* (Ephesians 2:10). May יהוה continue to open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it (Malachi 3:10).

Peace? Love? Harmony?



The Universe of יהוה

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