

The Good News of



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**The Mark
of The
Beast**
pages
4-5

In this issue

Remember The Commandments...	1
High Holy Days	2-3
The Mark of The Beast: 666	4-5
Shabbath Home Study	6
Let Not The Sun Go Down Upon Your Wrath	6-7
Book of The Month	8

Remember The Commandments And Never Forget

*“Beware that thou forget not the Lord, יהוה, thy God, in not keeping his commandments, ...And it shall be, if thou do at all forget the Lord, יהוה, thy God, ...I testify against you **this day** that ye shall surely perish” (Deut. 8: 11, 19).*

In the past, Israel *forgot* the commandments of יהוה, and, subsequently, for our forgetfulness, יהוה caused us to suffer a severe punishment, which ultimately caused us to **perish**.

Perish is documented in *The Oxford Universal Dictionary*, copyright 1955, on page 1475, as “to incur ‘spiritual’ death.” The effects of our “spiritual” death--in being without the commandments of

יהוה--brought an end to our relationship with and connection to יהוה. In His mercy, יהוה has sent His Son, יהושע, to return us to His commandments, judgments, laws, and statutes that our ruinous condition might be reversed and our spiritual life restored.

In that we are being restored to our God, יהוה, when we observe the next three festivals celebrated in Israel--*The Memorial Blowing of Trumpets, The Day of Atonement*, and our *Twenty-Third Annual Feast of Tabernacles/Holy Convocation*--we are, in fact, showing forth our remembrance of the commandments of יהוה and demonstrating that we shall never forget them.

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The Memorial Blowing of Trumpets

Sundown September 15, 2003 to

Sundown September 16, 2003

“And יהוה ” spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto יהוה ” (Leviticus 23:23-25).

According to *Random House Webster’s College Dictionary*, copyright 1999, on page 826, **memorial** is defined as, “something designed to preserve the memory of a person, event, etc., as a holiday; commemorative.” On page 1043, **preserve** means, “to keep alive; make lasting; protect or spare.” Therefore, **The Memorial Blowing of Trumpets** was designed by יהוה to keep alive, in the memory of the children of Israel, the importance of keeping the laws of יהוה.

This commemorative event, a Sabbath and holy convocation celebrated each year, makes a lasting impression upon the minds of those who abide therein. The observance of this day should cause us to reflect on a time when we, the children of Israel, were without the laws of יהוה and, as a direct result, suffered terrible destruction. In contrast, today, we have much to celebrate on this “holiday” (holy day), for our Messiah, יהוה בן יהוה,

has come teaching us the laws of יהוה, which is the only force that can protect and spare our lives from any evil that the *Blowing of Trumpets* might give warning to.

The Day of Atonement

Sundown September 24, 2003 to

Sundown September 25, 2003

“Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls... For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people... it shall be a statute for ever throughout your generations in all your dwellings” (Leviticus 23:27, 29, 31).

The **Day of Atonement** is celebrated by Hebrew Israelites as one of our high holy days. This solemn occasion brings about a serious and pensive state of mind, for it requires us to remember our sins of breaking the laws of יהוה; a day that must be observed by physical affliction (fasting) but, yet, it is still a celebration.

The Day of Atonement is an act of charity and mercy demonstrated by our Father, יהוה, to us. Only the giving of His Son, יהוה בן יהוה, surpasses this immense blessing. Through the teachings of His Son, יהוה בן יהוה, we have come to know and understand the importance of this day

and the immeasurable opportunity it brings. This one day, out of 365, has been set aside for all who put their trust in יהוה and desire to be perfect as He is perfect (Matthew 5:48). And it also offers an opportunity for the faithful to be forgiven by יהוה for the breaking of His laws since the last Day of Atonement. We must offer, as a sacrifice, **one** day, wherein no physical food or drink is taken into the body.

The affliction caused by the lack of *physical* food is overridden by the joy that comes with knowing that this one day of sacrifice is all that יהוה requires in exchange for His mercy of cleansing us of our sins. This entire day is spent consuming *spiritual* food--the word of יהוה, which enlightens, renews, refreshes, and compels our minds to be **at one mentally** with the divine will of יהוה.

Feast of Tabernacles/Holy Convocation

Sundown September 29, 2003 to

Sundown October 6, 2003

“Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord, יהוה.”

On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the Lord, יהוה: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord, יהוה: it is a solemn assembly; and ye

shall do no servile work therein (Leviticus 23:34-36).

And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

...because the Lord thy God, יהוה, shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice” (Deuteronomy 16:14-15).

Join us in the celebration of our ***Twenty-Third Annual Feast of Tabernacles/Holy Convocation***, as we will sing high praises unto יהוה and rejoice in the place where He has chosen to place His name, which is at the elegant ***Delta Centre Ville*** in beautiful Montreal, Quebec, Canada.

If you have not made plans to keep the ***Feast of Tabernacles/Holy Convocation***, and would like to attend, you may download our Feast Package at:

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the mark of the beast

Part One

Revelation 13:18

666

*“Here is wisdom. Let
him that hath an
understanding count
the number of the
beast...”*

In this segment, we will introduce a series of study on *“The Mark of the Beast: 666,”* taken from Revelation, Chapter 13, verses 16 through 18, which reads:

“And he (the beast) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.”

This scripture is, admittedly, one of the most cryptic and enigmatic revelations in the Bible. This mysterious puzzle has left many people perplexed as to its meaning and sym-

bolism. They ask questions like, “Who is the beast? What is the mark of the beast? What is the number 666? When will we see this mark take effect? And, how will this mark be issued?” The events of the Bible are, indeed, real and this prophetic event is rapidly racing toward us, as will be proven in this study. So, let us start to gather the pieces to this puzzle by first identifying the beast.

Referenced in *The Cassell Concise Dictionary*, Revised Edition, copyright 1998, on page 125, **the beast** is “Antichrist”; on page 57, **Antichrist** is “an opponent of Christ.” Therefore, we can confirm, irrefutably, that the beast who will issue this mark, number 666, will be an opponent of Christ, meaning one who is against Christ. Who is Christ?

In the same reference source, on page 256, **Christ** is “synonymous with the Hebrew

Messiah.” *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 260, also defines **Christ** as “the Messiah whose appearance is prophesied in the Old Testament.” According to *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 855, **Messiah** is “a leader who professes to be a savior and liberator.” Thus, from these facts, we can deduce that there is only **one** who has made an appearance on Earth professing to be the Hebrew Messiah, the Savior and Liberator of the world, and that is בן יהוה יהוה. Therefore, we are factually validating that the beast [Antichrist] is opposed to the Hebrew Messiah, בן יהוה יהוה, because He has come to save and liberate the people of Earth from the unjust and wicked rule of the Antichrist, as prophesied in the Bible.

Given that the Antichrist is an opponent of Christ, *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 810, tells us that **oppo-**

nent means the same as “**adversary**,” which on page 29 is equivalent to “Satan.” *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 1274, references **Satan** as “...the



“No man might buy or sell, save he that had the mark, or the number of the beast, or the number of his name.”

(Rev. 13:17)

chief of fallen angels.” In order to determine who Satan is the chief of, we must identify who the fallen angels are.

On the authority of *Chamber’s 21st Century Dictionary*, copyright 1996, on page 470, **fallen** by definition is “having lost one’s virtue, honour or reputation.” In the same source, on page 45 **angel** is “principality and power”; the *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 68.12, iden-

tifies **principalities and powers** as “the government.” Hence, fallen angel symbolically represents the government of the United States of America, which has lost its virtue, honor, and reputation and whose chief is described as the beast [Antichrist].

The American Heritage College Dictionary, Third Edition, copyright 2000, on page 242, defines **chief** as “one who is highest in authority; leader,” while *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 68.3, implies **leader** as being one and the same as “president.” Conclusively, these facts indisputably affirm that the **PRESIDENT OF THE UNITED STATES OF AMERICA**, the highest in authority, is the beast [Antichrist] who is opposed to the Hebrew Messiah, בן יהוה יהוה, and who intends to institute the mark of the beast: 666.

In part two, the hidden details to signify this approaching prophetic event will be unveiled.



SHABBÂTH
HOME STUDY
GUIDE

“REMEMBER
THE SABBATH DAY,
TO KEEP IT HOLY”
(Exodus 20:8)

“Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.” (Exodus 31:16)

The Shabbath Home Study
Guide can be downloaded at:

www.yahwehbenyahweh.com



LET NOT THE



SUN

GO
DOWN

UPON YOUR
WRATH

Ephesians 4:26

In our last study of this law, we found that we are commanded **not** to be favorable toward letting our wrath against another continue after the evening time, or after the setting of the sun. In this study, we shall continue our research of this law by closely

examining the word “wrath.”

Recorded in *The New Strong’s Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 56 (#3950), **wrath** in Greek is *parorgismos*, and it means,

“rage.” *Encarta World English Dictionary*, copyright 1999, on page 1481, defines **rage** as, “extreme anger.” Based on these facts, it is logical for us to deduce that we are being commanded to **not** exhibit “*extreme anger*” towards another person after

the evening time or after the setting of the sun. Question: What is *extreme anger*?

We shall find an answer to this question by first analyzing the word “extreme.” **Extreme** is described in *Encarta World English Dictionary*, copyright 1999, on page 632, as, “going far beyond what is reasonable,” while on page 1495, **reasonable** is equivalent to “rational.” On page 1489, **rational** means, “governed by judgment, based on reason rather than prejudice.” In conformity to these facts, we can confirm that *if the sun goes down upon our wrath*, we are, in fact, allowing our anger for another person to go far beyond what is “rational.” Because of being in an irrational state, we are no longer governed by good judgment that is based on reason, but, rather, on prejudice.

Thorndike Barnhart Junior Dictionary, copyright 1974, on page 515, affirms that **preju-**

dice is “an opinion formed without taking time and care to judge fairly.” *The Cassell Concise Dictionary*, copyright 1998, on page 1144, also defines **prejudice** as “mischief arising from unfair judgment.” In addition, we have factual proof to validate that *if we allow the sun to go down upon our wrath*, we are, indeed, giving ourselves the time to form opinions about others, whereas we do not take the necessary time and care to judge them fairly. Therefore, our subsequent actions cause mischief to arise from our selfish opinions and unfair judgments.

Mischief, is characterized in *American Heritage College Dictionary*, copyright 2000, on page 871, as “tendency to cause embarrassment; one that causes trouble or disturbance.” Even more, our facts substantiate that when we form prejudiced ideas or opinions about others, and do not take the time and care to judge others and situations fairly, due to wrath or extreme anger,

we have a tendency to embarrass ourselves, as well as cause trouble and disturbance among others, all because we are not in a peaceful state.

We shall now define “anger,” from the definition of wrath, which meant “extreme anger.” On the authority of *Encarta World English Dictionary*, copyright 1999, on page 2052, **anger** is “broadly applicable to feelings of resentment.” In accordance with *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1024, **resent**, the root of resentment is tantamount to “harbor a grudge.” James, Chapter 5, verse 9, tells us:

“Grudge not one against another, brethren, lest ye be condemned:...”

In our next presentation of Ephesians, Chapter 4, verse 26: “*Let Not The Sun Go Down Upon Your Wrath*,” we will continue with what it means to “harbor a grudge.”



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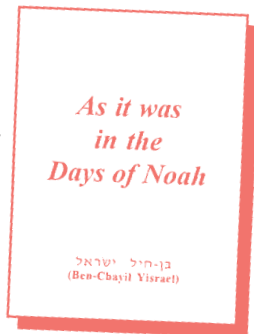
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Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods (Matthew 24:45-47). We thank all of the faithful contributors to The Abraham Foundation, and we pray that יהוה בן יהוה will bless you for doing so.

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