

The Good News of



July/August 2005
Volume 5, Issue 58

**High Holy
Days
Pages 2-3**

An Holy Convocation

Leviticus 23:21 reads: *“And ye [Israel] shall proclaim on the selfsame day, that it may be an **holy convocation** unto you: ye shall do no servile work therein: it shall be a statute ‘for ever’ in all your dwellings throughout your generations.”*

No matter where in the world Israel is dwelling, הַהוֹדָה commands “all” Israel to keep all His **holy convocations** “for ever” throughout our generations.

Since an **holy convocation** is such an important observance to הַהוֹדָה, it is incumbent upon us to understand the command. Therefore, accepting the credibility of *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1958, the word **holy** is described as “coming

from God.” In the same reference source on page 324, **convocation** is rendered as “a group of people called together by summons; especially, an academic assembly.”

Based on these facts, **holy convocation** is a summon or call, coming directly from God, הַהוֹדָה, for Israel to assemble together at the place where He shall choose to place His name, especially for academic assembly.

As an adjective, **academic**, according to *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “based on *formal* study especially at an institution of higher learning.” For a second opinion, **academic** is also defined as “pertaining to a college; conforming to set

Continued on page 2



In this issue

<i>An Holy Convocation</i>	1
<i>High Holy Days</i>	2-3
<i>The Ten Plagues, Part Five</i>	4-7
<i>Book of The Month</i>	8
<i>The Abraham Foundation</i>	8

rules, standards, or traditions.” On the other hand, **assemble**, the base of *assembly*, is cited as “to gather into one place, body, or whole” (according to *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software).

Thus, an **“academic” assembly**, essentially, is where study is gathered into one place, and everyone contributes to the body of knowledge as a whole. This study is conducted especially like that of institutions of higher learning--as colleges or universities--and conforms to set rules, standards, or traditions.

Further study reveals that **convocation** is also synonymous to parliament (according to the *Roget’s Thesaurus of English Words and Phrases*, copyright 1937, on pages 251-252, under reference number 696). In *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 847, **parliament** is the same as lawmakers. **Law**, the first syllable of *lawmakers*, on page 828 of *Webster’s New World Dictionary of the American Language*, College Edition, is described as “all divine commandments collectively.” **The Law** is defined as “the Old Testament.”

When all of these substantive facts are analyzed, we can conclude that **Holy Convocation** is a summon or call coming directly from God, יהוה, for Israel to assemble together--in the place where He shall choose to place His name. At this time, “formal” study--of “all” the divine laws made by יהוה as written in the Old Testament of the King James Version of the Holy Bible--is gathered into one place, that everyone may contribute to the body of knowledge as a whole. This **“formal” study** is conducted especially like that of institutions of higher learning--as

colleges or universities--and conforms to the set rules, standards, or traditions of יהוה.

When this body of knowledge is assembled and studied in such a concentrated form, nothing will be restrained from us which we have imagined to do (Genesis 11:6). Being obedient to the **laws** of God, יהוה, is the only means by which we can live a full, happy, healthy, and prosperous life.

Celebration of our **Twenty-Fifth Annual Feast of Tabernacles and Holy Convocation** is set to begin September 28, 2005 and to end October 5, 2005. Consider this a summon or call coming directly from יהוה to all Israel, as well as to all people with a moral proclivity, to assemble into one place--the Marriott Beach Resort and Marina on Hutchinson Island, in Stuart, Florida--to **“study”** the set rules, standards, or traditions of God, יהוה.



The Memorial of Blowing of Trumpets

Sundown September 14, 2005
to Sundown September 15, 2005

“... And the Lord, יהוה, spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, **a memorial of blowing of trumpets, an holy convocation.**” (Leviticus 23:23-24).

The Hebrew meaning of the word **sabbath** is “a special [holy day]”; **memorial** is “to keep in remembrance”; while **blowing** is to

“split the ears with sound; to sound an alarm”; **trumpet**, on the other hand, is “to emit a loud sound.”

Thus, the **Memorial of Blowing of Trumpets** is a special holy day set aside “every year” for Israel to keep in our remembrance to **not** break the laws of יהוה. In this seventh month, the trumpet is used to sound an alarm, a warning, with such piercing sound that it will, in a figurative sense, split our ears; so much so that it will have an eternal impact or leave a lasting impression upon our minds to always keep the laws of יהוה.

On the first day of this seventh month at sundown, you shall have an holy convocation, meaning you shall do no servile work: it is a day or a period of time set aside exclusively for studying the word of יהוה regarding the blowing of trumpets, according to Numbers, Chapter 29, verse 1, which reads:

“And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.”

Use this time wisely and study, O Israel, for it is “... a day of blowing the trumpets...” During this month, we are also commanded to keep a day of atonement, a feast of tabernacles, and an holy convocation. **Remember** our overall theme for our four hundred and fiftieth year here in America is **“Prepare Ye the Way of the Lord, יהוה בן יהוה.”**



The Day of Atonement

Sundown September 23, 2005
to Sundown September 24, 2005



“Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls...For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people...it shall be a statute for ever throughout your generations in all your dwellings” (Leviticus 23:27, 29, 31).

The **Day of Atonement** is a solemn occasion observed annually as the only “fast” day prescribed in our law (Leviticus 16:29-31). On this day, all Israel is required to entreat the Lord, יהוה, that He may cleanse our mind and soul, and free us from the bond of transgressing His laws that we may no longer be separated from His love.

During the observance of the **Day of Atonement**, neither food nor water is to be taken into the body; this is an affliction of the soul. The absence of food and water is for the sole purpose of reminding us that there is more to **true** life than physical sustenance. Accordingly, on this day, we are to sustain ourselves by nourishing our mind and soul with the word of יהוה, which is the vital essence of **true** life.

With this thought in mind, the hunger and thirst for physical food will be overruled by the consummation and fulfillment that is received through the knowledge and understanding of the reality that we are being cleansed, forgiven, and exonerated for all of our transgressions since the last Day of Atonement. **Remember**, this day is to be devoted exclusively to fasting and prayer.

The Ten Plagues of Egypt, Part 5

“Thus saith the Lord, יהוה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יהוה בן יהוה, go, that He may serve Me: and if thou refuse....” (Exodus 4:22-23)



In part four, we concluded that modern-day Pharaoh--President George W. Bush--shall not commit himself to the release of the Messiah, יהוה בן יהוה, the firstborn Son of יהוה, from the onerous restrictions that have been imposed upon Him by the U. S. Parole Commission. As a consequence of his decision, יהוה shall vex America with yet another devastating plague, according to Exodus, Chapter 8, verse 16:

*“And the Lord, יהוה, said unto Moses, **Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.**”*

In the day of ancient Egypt, יהוה sent His servant Moses to “say” something unto Aaron. According to the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, to **say** means to “state as a judgment.” **State** is defined as “to declare”; while **declare** is to “make known or state clearly.” The *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, describes **judgment** as “a divine sentence held to be sent by God”; and a **sentence** is characterized as “punishment itself.”

Therefore, יהוה said unto Moses, *make known* or *state clearly* unto Aaron that

the message he--Moses--was bringing him was a “divine” punishment held to be sent by God, יהוה. In other words, יהוה wanted Moses to establish in Aaron’s mind the seriousness of the message. יהוה told Moses to make known or state clearly the message to Aaron so Aaron could understand well that this was not just “a” *punishment*, but rather a “**divine**” punishment held to be sent directly by God, יהוה, Himself. Thus, Moses made known or stated clearly to Aaron that he was to: **“Stretch out thy rod, and smite the dust of the land,”**

The expression **stretch out** is referenced in *The Cassell*

Concise Dictionary, copyright 1998, on page 1460, as “to extend.” In the same reference source, on page 510, the word **extend** means “to amplify”; while **amplify**, on page 45, is “to increase; to make greater.” Also, in *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, on page 883, **rod**, in Hebrew (reference number 4294) is “fig. correction.” The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, describes **correction** as “punishment intended to reform”; while **reform** is “to put an end to.”

History is repeating itself in that another great nation, America, is being plagued with the same plagues as ancient Egypt because of President Bush’s rebellion to let יהוה בן יהוה go. Therefore, יהוה has caused his “divine” punishment, intended to put an end to President Bush refusing to let יהוה בן יהוה go, to be **increased** and **made greater**

upon America. And in accordance with Exodus, Chapter 8, verse 16, יהוה is *smiting the dust of the land*.

To understand what **smiting the dust of the land** means, we shall examine in great detail the words **smiting** and **dust**. So as referenced in *Merriam Webster’s Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 1109, **smite** means “to defile”; while, in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, **defile** is regarded as “to corrupt”; while **corrupt** means “to make immoral or dishonest.” The adjectives *immoral* and *dishonest* are not describing dust in its literal form. Therefore, from a logical point of view, the word *dust* must serve as a symbolic representation for something else.

The *something else* is identified in the Hebrew translation of the word **dust**, which is *aphar* (reference number

6083), and it means “powder,” according to *The New Strong’s Exhaustive Concordance of the Bible*. **Powder**, as referenced in the *Webster’s New World Dictionary & Thesaurus*, Computer Software, copyright 1998, is tantamount to “medicine.” And **medicine** is synonymous to “medical men; doctors, physicians, and surgeons.”



So with these established facts, we can conclude that as a “divine” punishment to President Bush and the American people, יהוה is doing something that is greatly troubling the people: He is delivering the third plague which is causing many of the medical men--doctors, physicians, and surgeons--to be immoral and dishonest. And

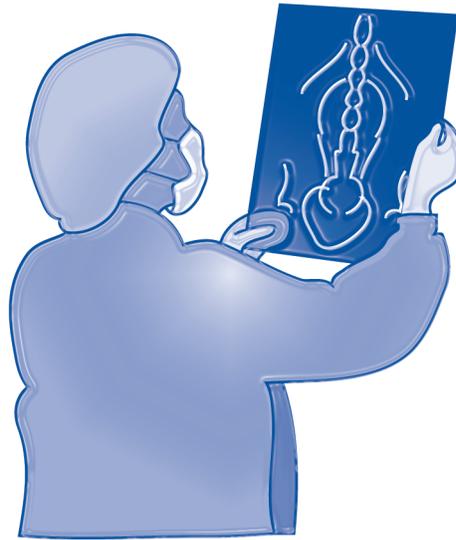
the next part of Exodus, Chapter 8, verse 16 explains why, and it reads in part:

“... that it may become lice throughout all the land of Egypt.”

“...that it may become lice....” It is a pronoun used to substitute for the noun *dust*, which we previously identified as the medical men--doctors, physicians, and surgeons. And the word **may**, in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 848, is “used to express result.”

All things considered, יהוה is causing a great number of the medical men--doctors, physicians, and surgeons--to become immoral and dishonest and, as a result, they are **becoming lice** throughout all the land of America. This is serving as a “divine” punishment held to be sent by יהוה intended to put an end to President Bush refusing to let יהוה בן יהוה go.

A rational deduction of the phrase--**become lice**--requires diligent study. So we shall begin this study with the word **become**. In conformity with *The Oxford Universal Dictionary*, copyright 1955, on page 161, the word **become** means “to come to be (in some state).” On page 2005, **state** is “a manner of existing.”



Accepting the credibility of *Chamber’s 21st Century Dictionary*, copyright 1996, on page 812, **louse**, the singular of *lice*, is portrayed as “a wingless parasitic insect..., which survives by sucking blood of its host.”

Thus, to **become lice** when interpreted means that יהוה

is causing many of the medical men--doctors, physicians, and surgeons--throughout all the land of America to be immoral and dishonest, such that they have become as *wingless parasitic insects, ... which survive or exist by sucking blood of their hosts.*

The definition of **louse** as “a wingless parasitic insect..., which survives by sucking blood of its host” must be deduced to a more intelligible state. Therefore, we shall begin our investigation with the phrase, “wingless parasitic insect...,” starting with the word *wing* and then the suffix *-less*. The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, describes **wing** as “an arm.” **Arm**, as referenced in the *Webster’s New World College Dictionary*, copyright 2001, on page 76, is indicative of “art”; and **art** (on page 79) is classified as “any specific skill”; while **skill** (on page 1343) is “ability or proficiency; expertness that comes from training,

practice, or knowledge.” And the suffix **-less** means, “without or lacking.”

In light of these facts, we can conclude that *wingless* is describing the medical men who are without expertness that comes from training, practice, and knowledge; those who are lacking in ability or proficiency.

The next words from the definition to decode are *parasitic* and *insects*. On the authority of *The Oxford Universal Dictionary*, copyright 1955, on 1431, **parasitic** is a derivative of *parasite*. And **parasite** comes from the Latin word *parasitus* which means “feeding.” **Feed**, the base of *feeding*, on page 685, means “to grow fat.” In the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **fat** is characterized as “wealthy; rich.” So *parasitic* is describing the medical men who are becoming wealthy or growing

rich.

Since they are symbolized as *insects*, this will be our next word to scrutinize. So in accordance with the *Merriam Webster’s Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 604, an **insect** is “a trivial person.” In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **trivial** means “superficial”; while, **superficial**, in *The Oxford Universal Dictionary*, copyright 1955, on page 2082, suggests one “that has only the outward appearance of being what is denoted; not genuine.”

In view of these facts, the phrase, “*wingless parasitic insect...*,” can be interpreted to mean that יהוה is plaguing the medical men--doctors, physicians, and surgeons--throughout all the land of America and causing many of them to take on an immoral and dishonest character. And



although they have an outward appearance of being medical professionals--they look like doctors, wear the scrubs of doctors, have on the stethoscope like doctors--inwardly, they are not **genuine**, meaning they do not possess the *claimed* training, practice, nor knowledge they profess to have to properly heal or cure the sick. In fact, they care about one thing only, and that is to grow enormously wealthy or filthy rich. And, like lice, they shall continue to ... *survive by sucking the blood of their hosts*.

“...*Survive by sucking the blood of their hosts*” is the last part of the definition of **louse**, the singular of *lice*, which we will decode in part six of this article on “*The Ten Plagues of Egypt*.”

To order these and other books by

יהוה בן יהוה

or for a free catalog write:

P.E.E.S.S. Foundation

P. O. Box 730, Beaconsfield,
Quebec, Canada H9W 2Y0

or call toll free 1-800-967-7337



July



August

Spreading the Word...

TETRAGRAMMATON

THE NATION OF
יהוה

THE UNIVERSE OF
יהוה

THE FEASTS OF
יהוה

THE GOOD NEWS
OF יהוה

SHOCKING
REVELATIONS

THE SABBATH

BREAKING NEWS

EROSION OF THE
CONSTITUTION

OPERATION
WORD WAR

THE CRUCIFIXION

BALANCE
JUSTICE

ON-LINE
BOOKSTORE

CONTACT US

YAHWEH BEN YAHWEH



יהוה בן יהוה

יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה בן יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה בן יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה בן יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

...of יהוה and יהוה בן יהוה
throughout the world.

The Abraham Foundation

Your continued support is a sign that serves to show that the Lord, יהוה, is our strength, and He is the saving strength of His anointed (Psalm 28:8). That, the Lord, יהוה, is our strength in the time of trouble (Psalm 37:39). Like in the land of Egypt, to show forth His mighty power, He shall bring us out of all our legal problems by His stretched out arm (Deuteronomy 9:29). May יהוה continue to bless you.



The Universe of יהוה

or

listen to the current
program on our website

<http://www.yahwehbenyahweh.com>

