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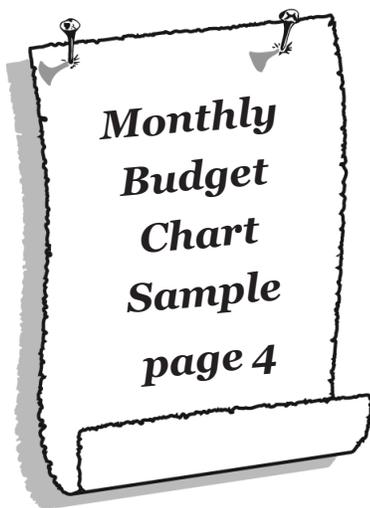
Good News of יהודה



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May/June 2007



יהוה בן יהוה Is Ever Merciful, ... And His Seed Is Blessed

May 27 through June 2, 2007, marks the beginning and end of our *Feast of Weeks* celebration as decreed by יהוה for the children of Israel (Deuteronomy 16:16).

This Feast is celebrated to mark the end of the grain harvest, and begins the season of the offering of the first fruits. Harvest time is a time of joy and a time to celebrate the first fruits of our labor.

Moreover, the *Feast of Weeks* is also a time of giving thanks to the Lord, יהוה, for a prosperous and bountiful harvest since the last Feast of Weeks. The results

from the efforts put forth during the year are made evident at this festival.

Deuteronomy 28:1-2 makes it clear what our blessings are based on, and it reads: *And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יהוה, thy God, to observe and to do all His commandments which I command thee THIS DAY, that the Lord, יהוה, thy God will set thee on high above all nations of the earth.*

Comprehension of this requires a clear understand-

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ing of the words *hearken* and *voice*. Therefore, based on the integrity of *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 124, **hearken** (reference number 8085) in Hebrew is **shama** (pronounced *shaw-mah*), and it means “hear intelligently, listen, obey, or understand”; while **voice** is described as “proclamation”; a **proclamation** is defined as a “decree”; and a **decree** is synonymous to law (according to *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

With these facts, we can conclude that the blessed seed are those who will hear *intelligently* to the laws of יהוה. To hear **intelligently** is to hear *studiously*, which means through **study** (according to *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1058, reference number 48.26).

To hear through **study** means through acquisition of knowledge, extensive study, and research about the laws of יהוה as taught by His Son, יהוה בן יהוה (same source on page 1321, reference numbers 4.4 and 48.7). In addition, the blessed seed are also those who understand, listen to, and obey the laws of יהוה.

When we do these things, all the blessings in Deuteronomy 28:1-14 shall not only come on us, but they shall even overtake us. But, however, only if we diligently acquire knowledge, do extensive study, and protracted research of the laws of יהוה and, most of all,

obey them.

As the blessed seed, we adhere to Deuteronomy 16:10, which reads: *And thou shalt keep the feast of weeks unto the Lord, יהוה, thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord, יהוה, thy God, according as the Lord, יהוה, thy God hath blessed thee.*

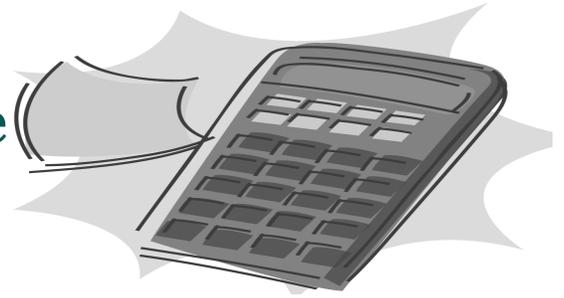
Because our freewill offering must be according as the Lord, יהוה בן יהוה, has blessed us, our **Feast of Weeks** freewill offering serves as an indication of how obedient we have been to His laws since the last Feast of Weeks. But, even more than that, it also serves as proof that יהוה בן יהוה is a Man of His word; and He is ever merciful, and lendeth; and His seed is blessed (Psalm 37:26).

Join us—the blessed seed of יהוה בן יהוה—in Montreal (Quebec), Canada, to celebrate *The Feast of Weeks* and to flaunt proudly your freewill offering you have received as a result of your obedience to the laws of יהוה.

SPECIAL NOTICE

IF YOU HAVE THE TRANSCRIPTS TITLED, **WORTHY IS THE LAMB: יהוה בן יהוה**, PLEASE BRING THEM WITH YOU TO THE FEAST OF WEEKS. IT IS NUMBER 224T IN THE WONDERFUL WORLD OF יהוה CATALOG.

Budgeting Tips On How To Get To the Feasts Three Times In A Year



When planning to keep the feasts of יהוה three times in a year, it is necessary that you learn how to properly budget. We have included a monthly budget as a guide for you to start your family or house-

hold budget. The example is a simple way for you to keep track of your monthly household income and expenses.

◆ Monthly Budget Sample◆

- ❑ **Period of Line** – This line is for you to put the first day of the month to the last day of the month. (Example: Period of March 1, 2007 to March 31, 2007.)
- ❑ **Budgeted column** – This column is for you to estimate what your family household is expecting to make in income and spend in expenses for the month. This is estimated at the beginning of the month. These are your monthly goals for the month on how much money you plan to make and how much money you plan to spend on expenses.

- ❑ **Actual column** – This column is for you to put in the actual amount of monies that were generated by the household and the actual amount of monies spent on expenses for the month. This is done at the end of the month, so you can see how much your household actually did receive and spend for the month. This actual column will help you plan your next month's budget better.
- ❑ **On going column** – This column is for you to keep track of how much money you are receiving and spending throughout the month to make sure that you are within your budget goals. This column lets you keep a running account of what you are spending during the month. Use this column to keep track of how much money you are spending on items like: **gas, food, entertainment, hygiene, etc.** These are items that you have complete control over, so keeping a close watch on your spending habits on these items will help you tremendously in saving money for your budget.
- ❑ **Important Note:** write your **Monthly Review** in pencil; it will make it easier for you to make adjustments and changes.

Monthly Budget Sample

MONTHLY REVIEW

PERIOD OF	TO				
	BUDGETED		ACTUAL		ON GOING
INCOME					
GROSS SALARY					
OTHER					
TOTAL GROSS INCOME					
LESS DEDUCTIONS (FED,FICA,GA,MED)					
TITHES					
SELF 10%					
NET INCOME:					
EXPENSES					
AUTO EXPENSES (INSURANCE)					
(GAS, OIL, LUBE, ETC.)					
(TIRES,SUPPLIES, ETC.)					
(REPAIRS)					
AUTO PAYMENT					
CLOTHING					
CONTRIBUTIONS					
FEAST ACCOUNT					
CABLE TELEVISION					
CREDIT CARDS					
CELL PHONE					
EDUCATION (CLASSES, BOOKS, ETC.)					
ENTERTAINMENT					
FOOD - GROCERIES					
FOOD - RESTAURANT					
HYGIENE					
INTERNET SERVICES					
MEDICAL/DENTAL/PHARMACY					
MORTGAGE / RENT					
PERSONAL ALLOWANCE					
UTILITIES (GAS)					
(ELECTRICITY)					
(TELEPHONE)					
(WATER)					
TOTAL EXPENSES					
INVESTMENTS					
REGULAR SAVINGS					
EMERGENCY ACCOUNT					
TOTAL INVESTMENTS					
NET EXPENSES AND INVESTMENTS					
BALANCE					

*Subtract Net Expenses and Investments from Net Income for your balance.

The Ten Plagues of Egypt, Part 15

“Thus saith the Lord, יהוה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יהוה בן יהוה, go, that He may serve Me: and if thou refuse” (Exodus 4:22-23)



This is the conclusion of the sixth plague of Egypt. Even after יהוה told Moses and Aaron to turn to or devote themselves to a great number of volcanic eruptions to severely punish Pharaoh, it was *divinely* decreed that Pharaoh would remain pertinacious in his belief, and would not let the children of Israel go. For it was יהוה Himself who again and again hardened the heart of Pharaoh, as written in Exodus, Chapter 9, verse 12:

And the Lord, יהוה, hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord, יהוה, had spoken unto Moses.

The purpose of יהוה hardening the heart of Pharaoh again and again was so that He could multiply His signs and wonders in the land of Egypt while, simultaneously, showing forth His *divine* power and *absolute* might. This is affirmed in Exodus, Chapter 7, verses 3 through 4:

[3] And I [יהוה] will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

[4] But Pharaoh shall not hearken unto you,

that I may lay My hand upon Egypt, ...

Today, יהוה is hardening the heart of the President of the United States—George W. Bush—who is like unto Pharaoh of Egypt. President Bush has flagrantly refused to hearken unto the command of יהוה to release His Firstborn Son, יהוה בן יהוה, from the onerous restrictions that have been imposed upon Him by the U.S. Parole Commission. Therefore, יהוה shall show forth His mighty signs and wonders in America by laying His hand upon her and by sending all His plagues upon President George W. Bush, his servants, and his people: so that President Bush may come to know clearly that there is none like יהוה in all the Earth. This is declared in Exodus, Chapter 9, verses 13 through 14:

[13] And the Lord, יהוה, said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the Lord, יהוה, God of the Hebrews, Let My people go, that they may serve Me.

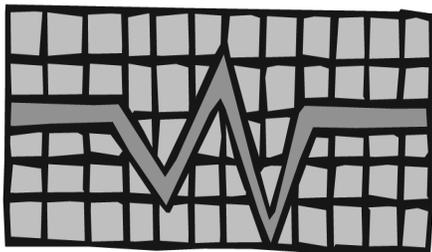
[14] For I will at this time send all My plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that

there is none like Me in all the earth.

Having established that fact, let us now see what יהוה י shall do unto President George W. Bush as a result of him continuing to harden his heart. Exodus, Chapter 9, verse 15 reads:

For now I will stretch out My hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

In this Scripture, יהוה י Himself—not Moses and Aaron—is strongly admonishing President George W. Bush that in return for him continuing to harden his heart against the release of בן יהוה י, the Son of יהוה י, even after the sixth plague, then He shall “stretch out ‘His’ hand.” According to *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the expression **stretch out** means “to extend”; while **extend** in the same reference source means



“to prolong.” **Prolong** is depicted as “to lengthen in time: continue” (as referenced in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software). Also, the word **hand**, in *The Oxford Universal Dictionary*, copyright 1955, on page 860, is “denoted as control.” On page 385, **control** is described as “the ability to rebuke”; and **rebuke** is “to express sharp disapproval of (someone) because of their behavior or actions.”

Hence, this can be deduced to mean that יהוה י shall continue to express His sharp disapproval of President George W. Bush because of his arrogant behavior and unfavorable actions against the release of בן יהוה י. Subsequently, the manner in which יהוה י shall continue to express His sharp disapproval of President George W. Bush is by *smiting* not only Him with pestilence, but also all His people.

The word **smite** means “to deal with harshly or to greatly trouble” (as documented in the *Webster’s New Collegiate Dictionary*, copyright 1953, on page 799). So what exactly is *pestilence*? The *Chamber’s*

21st Century Dictionary, copyright 1996, on page 1035, describes **pestilence** as “a virulent epidemic.” **Virulent**, on page 1585, means “an extremely rapid spreading disease.” Even more, the *Microsoft Encarta Premium 2006*, copyright 1993-2005, Computer Software, clarifies that an **epidemic** is “an outbreak of contagious disease affecting an unusually large number of people or involving an extensive geographical area.” It also states this under the word **epidemic**: “... since the 1970s, a number of new diseases, including acquired immunodeficiency syndrome (AIDS), Ebola hemorrhagic fever, hepatitis C, and severe acute respiratory syndrome (SARS) have been identified. New drug-resistant strains of influenza, tuberculosis, meningitis, and cholera have also appeared, causing a resurgence in the number of cases of these diseases.”

Based upon the veracity of these definitions, a plausible assertion can be made that the clause, “... that I may smite thee and thy people with pestilence ...” means this: יהוה י shall deal harshly with President George W. Bush and His people that He may greatly

trouble them with outbreaks of extremely rapid spreading, contagious diseases that shall affect an unusually large number of people and involve an extensive geographical area. All this shall be done that the remainder of Exodus, Chapter 9, verse 15 may be fulfilled:

“... and thou shalt be **cut off** from the earth.”

The phrase **cut off** means “to bring to an untimely end” (as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 358). The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **untimely** as “premature.” **Premature** is equivalent to “early”; while **early** means “sooner than expected or anticipated.” The word **end** is synonymous to “death.” In a simplified way, “... and thou shalt be **cut off** from the earth,” means that all of these extremely rapid spreading, contagious diseases shall come upon America and bring death upon millions and millions of people sooner than the time expected or anticipated.

All of the above facts support the conclusion that יהוה shall continue to express His



sharp disapproval of President George W. Bush because of his arrogant behavior or unfavorable actions against the release of יהוה בן יהוה. Consequently, יהוה shall deal harshly with President George W. Bush and the American people by greatly troubling them with outbreaks of extremely rapid spreading, contagious diseases. These rapid spreading and contagious diseases shall affect an unusually large number of people and shall also involve an extensive geographical area.

Even more than that, rapid spreading and contagious diseases—such as acquired immunodeficiency syndrome (AIDS), Ebola hemorrhagic fever, hepatitis C, and severe acute respiratory syndrome (SARS), and many more that we do not yet know about—shall widely affect not only President George W. Bush but also the American people. Moreover, there shall be a resurgence of old diseases

with new drug resistant strains like influenza, tuberculosis, meningitis, and cholera, to name a few. All of these diseases shall overtake America and shall bring millions upon millions of people to *early* deaths—meaning deaths that shall happen sooner than expected or anticipated—“*if*” President George W. Bush remains insensitive and unresponsive to the decree of יהוה concerning His Son, יהוה בן יהוה.

יהוה shall bring all of these *SIGNS* and *WONDERS* upon America so that President Bush can come to the realization that it is in the best interest of him and the American people to release בן יהוה, the Son of יהוה, from the onerous restrictions that have been imposed upon Him by the U.S. Parole Commission. These great *SIGNS* and *WONDERS* shall prove to President George W. Bush that there is absolutely ***NONE LIKE UNTO יהוה IN ALL THE EARTH.***

Be on the lookout for our next article, as we shall begin to decrypt the *seventh* of “*The Ten Plagues of Egypt.*” This will be one that you do not want to miss.

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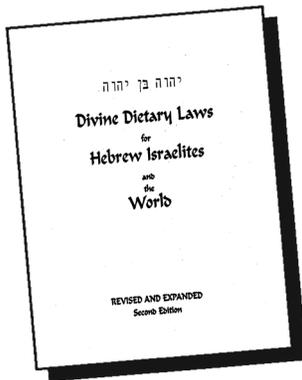
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May



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יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה בן יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה בן יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה בן יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

... of יהוה and יהוה בן יהוה throughout the world.

The Abraham Foundation

The financial contributions you have made to The Abraham Foundation over the past sixteen years have been the main source to help bring an end to the imprisonment and long-suffering of יהוה בן יהוה. There was never a time when funds were needed that they were not in the bank. This is exemplary of those who consider themselves "true" sons and daughters of בן יהוה. For this reason, *Beloved, now are we the sons of God, יהוה, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.* Continue to support the Abraham Foundation.

Peace? Love? Harmony?



The Universe of יהוה

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