

The

# Good News of



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יהודה בן יהודה

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## Shall Divide The Sheep From The Goats

The *world* shall soon bear “witness” that **יהודה** has sent us His only Begotten Son, **בן יהודה**, who in these Last Days shall gather ALL nations before Him, and shall divide them into two “distinct” groups, as a shepherd divideth his sheep from the goats. Matthew 25:32 reads:

*And before Him [יהודה בן יהודה] shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

The *spiritual* significance of “dividing” the sheep from the goats represents the “divine” Day of Judgment when **יהודה בן יהודה** shall judge “all” people according to their works (Rev. 20:12-13). While the *Cassell Concise Dictionary*,

copyright 1998, page 1683, defines **works** as “moral duties, as opposed to grace,” the *Webster’s New World College Dictionary*, Fourth Edition, copyright 1999, on page 1649, defines **works** as “acts done in ‘compliance’ with religious laws.” Thus, **יהודה בן יהודה** shall judge “all” people by their compliance to His laws—their moral duty, as opposed to grace.

The *sheep*, by nature, are a “humble” people who hear the Word of **יהודה** and act in *compliance* with His commandments, judgments, laws, and statutes. While, on the other hand, the *goats* represent a “stubborn” people who WILL NOT acknowledge the Word of **יהודה** and, therefore, reject His commandments, judgments, laws, and statutes. Compliance with the laws of **יהודה** is the standard by which **יהודה**

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יְהוָה בֶּן, the “*Good Shepherd*,” **shall** divide the sheep from the goats.

In the Day of Judgment, יְהוָה בֶּן יְהוָה shall set His sheep on His right hand, and the goats on His left. Then shall He say to the sheep on His right, “Come, ye blessed of My Father, יְהוָה, and inherit the kingdom prepared for you from the foundation of this world” (Matt. 25:33-34). And He shall say to the goats on His left, “Depart from me, ye cursed, into everlasting fire, prepared for the Devil and his angels” (Matt. 25:41).

Therefore, if it is your heart’s desire to be a sheep of יְהוָה and to hear the words, “**WELL DONE, GOOD AND FAITHFUL SERVANT**” (Matt. 25:23), then it is

IMPERATIVE that you “STUDY” and “MEDITATE” in the commandments, judgments, laws, and statutes of יְהוָה day and night, as commanded in Joshua 1:8:

*This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.*

The goats shall hear, “I know you not, depart from me, ye that work iniquity” (Matt.7:23), but the sheep of יְהוָה בֶּן יְהוָה shall hear His voice, and they shall follow His laws (John 10:27).

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## *Keep The Laws of יְהוָה And Be Blessed*

This “*featured*” presentation begins a series of study of the “divine” laws of יְהוָה. Returning to keeping the laws of יְהוָה, as found in the Holy Bible is the only way you can be restored to your original state of perfection, as was in the Garden of Eden: heaven, where sin was **absent** (Psalm 19:7). **Sin** is transgression of the laws of יְהוָה (1 John 3:4). Being indoctrinated by Lucifer has caused us to be **destroyed** for the lack of knowledge concerning the laws of יְהוָה (Gen. 3; Hosea 4:6). Without the laws of יְהוָה, the effects of sin have resulted in wars, riots, conflicts, and bloodshed, causing the whole world to suffer from an “irrecoverable” state of “global” destruction and “absolute” ruin.

Under the doctrine of the Christian Religion, many people have been taught that

the whole world is living under grace and is **no longer** governed by the laws of יְהוָה. **This is not true.** Consequently, we would like to testify to you that the Messiah, יְהוָה בֶּן יְהוָה, has come and has suffered on the Cross of Judicial Murder in the U.S. Courts for our sins. Therefore, if you want to be forgiven for your sins, you must receive יְהוָה בֶּן יְהוָה as the Messiah and the laws He has come to restore unto us all. **Yes**, the laws of יְהוָה do count “today”; and until you return to keeping them, you shall continue to experience “unbearable” suffering, “torturous” pain, and “lasting” misery.

If you are tired of suffering from the “horrific” effects of sin and seek to enhance your understanding of the laws of יְהוָה, join us in our study, as we introduce one of the most

important laws given to man in Exodus, Chapter 20, verse 8: *“Remember The Sabbath Day To Keep It Holy.”*

יהוה commanded us to keep the Sabbath Day Holy. In conformity with the Hebrew Solar Calendar, we observe the Sabbath Day from sundown Friday to sundown Saturday. The first step to being able to “properly” keep the Sabbath Day “holy” requires that we refrain from doing our *“own pleasure”* on this day, and be totally committed to the will of יהוה. This can be found in Isaiah, Chapter 58, verse 13:

*If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, יהוה, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:*

In order for us to understand how to keep this day “holy,” we must first understand how to refrain from doing our “own” pleasure. In the *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 269.4, **pleasure** means the same as “entertainment.” In the same reference source, under the reference numbers 277.4, 167.1, 167.7, 408.4, and 408.6, **entertainment** is synonymous to comedy, cartoon, comic strips, funny papers, pastime,

sport, fair, carnival, amusement park, playground, date, social affair, meeting one’s friends, wedding reception, family reunion, class reunion, weekend party, birthday party, cookout, and picnic.

Although the above are just some of the things that we consider “pleasurable,” we must remember that the Sabbath was made for us to keep “holy,” that is, untainted by evil or sin, and to reflect totally upon the work that יהוה created and made in six days. The Sabbath is a time when we must separate ourselves from the affairs of the world and meditate in the laws of יהוה.

We should not divert our minds with “frivolous” comedy, “senseless” cartoons, “silly” comic strips, and “pointless” funny papers. Neither should we think nor desire to go to sports events, fairs, carnivals, amusement parks, playgrounds, and the like, on the Sabbath Day.

The Sabbath signifies our **“covenant”** with יהוה, who has sent His Son, יהוה בן יהוה, to exalt us to a state of “true” holiness and righteousness.

In our next law presentation, we shall discuss the seriousness of keeping the Sabbath of יהוה by delving into the command to keep it **HOLY**.

*To continue the series of **The Seven Seals of The Apocalypse**,  
download this seminar and many others from our website at*

*[www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com).*

# You Do Not Want To Miss

## Passover/Feast of Unleavened Bread 6006 In Quebec City, Quebec, Canada at The Radisson Hotel April 1 - 8, 2003

A great occasion in Israel is fast approaching: **Passover/Feast of Unleavened Bread**. This feast is of grave significance to all Hebrew Israelites, for it shows the love that **יהוה** has for His children and the depths He will go for our salvation.

In the days of ancient Egypt, the Passover of **יהוה**, in Exodus, brought about the dividing line of salvation between us, the sheep of **יהוה**, and our oppressors. At that time, **יהוה** executed judgment against every man, the beast, and the gods of Egypt (Exodus 12:11-13). Today, this same plight is facing present day Egypt (America), only this time **יהוה** has sent His Only Begotten Son, **יהוה בן יהוה**: The Light of Salvation, to render judgment in the Earth, and once again, to deliver the sheep of **יהוה** in this day of wrath.

We annually celebrate **Passover/Feast**

**of Unleavened Bread** in honor, appreciation, and remembrance of the power and glory of **יהוה**, who has been ever merciful to us in spite of our disobedience to His will. This mercy is further demonstrated by **יהוה** sending His Son, **יהוה בן יהוה**, to raise our minds to a state of true righteousness so that we can forever do the will of **יהוה** and continue to remain under His grace and mercy.

Throughout time, history has shown the benevolence of **יהוה** toward us and has proven that His “sheep,” we who obey His voice, will be eternally protected if we keep His laws.

*And it shall come to pass in the last days, that the mountain of the house of **יהוה** shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.*

*And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, יְהוָה, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the LAW, and the WORD of the LORD, יְהוָה, from Jer-USA-lem. (Isaiah 2:2-3)*

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## HELPFUL TRAVEL TIPS



Flying in to **TORONTO AIRPORT** and **driving** to Quebec City? It is a 10- to 12-hour drive (486 miles) from the

Airport to Quebec City. Take the 40 East all the way into Quebec City and exit right at St. Sacrement. Continue up hill three traffic lights and make a left on Rene Levesque. Continue on Rene Levesque for about 10-15 minutes and the Hotel is located on the left-hand side. It is one of the tallest buildings downtown. Quebec City is basically a French-speaking city.

Flying in to **MONTREAL DORVAL AIRPORT** and **driving** to Quebec City? It is a 2- to 3-hour drive. Take the 40 East and follow the same directions as above.

**Radisson Hotel**  
690 Boulevard Rene-Levesque Est  
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Need help with travel plans? Call **Star Travel** in Miami, Florida, and ask for Luz Reyes.

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## **IMPORTANT NOTICE**

**Air travel rates will go down after  
January 15, 2003.**

# “Then Shall Appear The Sign of The Son of Man, יהוה בן יהוה, in Heaven” (Matthew 24:30)

The world is not suffering from “Great Tribulation” by happenstance, but rather “Great Tribulation” was divinely decreed by Almighty יהוה, in that He will use it as a powerful means to cause the people of the world to witness Him confer all jurisdiction and authority into the hands of His sovereign Son, בן יהוה יהוה, and to make all the people of the Earth dependent upon His rule and salvation.

Therefore, one may ask, “How shall the world accept יהוה בן יהוה in His power and glory as the Ruler and Savior of the Earth?” It may not appear to the people of Earth that יהוה בן יהוה has all jurisdiction and authority in His hands, which was given to Him by His Father, יהוה, but in the midst of great destruction and unendurable damnation, Isaiah, Chapter 52, verse 10 tells us that He will be the one whom all people of the Earth shall look to for salvation.

In addition, according to Matthew, Chapter 24, verse 30, we shall see the “sign” of the Son of Man coming in the clouds of heaven with

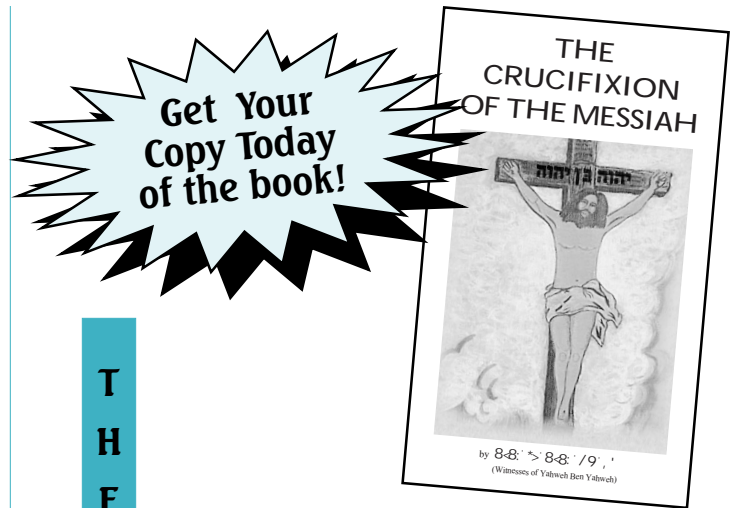
power and great glory. Many people are absolutely mystified as to the coming of יהוה בן יהוה in the clouds. Referenced in *The Synonym Finder*, by J. I. Rodale, copyright 1978, page 179, **cloud** represents, “hardship, suffering, misery, confusion, perplexity and scandal.” Also referenced in the *Encarta World English Dictionary*, copyright 2000, page 345, **cloud** represents, “a condition of despondency.” **Despond**, the root of despondency, on page 490, means to “give up hope.”

Thus, we can assert that the coming of יהוה בן יהוה in the clouds identifies a time when the world will experience extreme hardship, horrific suffering, and unspeakable misery. It will also be a time when we will witness terrible “scandals” throughout the world that will leave the people heavily perplexed and deeply confused about the events they see taking place. Hence, these times will be so “unbearably” troublous that they will cause the people to mourn and give up **“all”** hope.

The above are just a few signs that we shall look for in order to determine the time when יהוה בן יהוה shall **appear**, as mentioned in Matthew, Chapter 24, verse 30. Referenced in the *Merriam Webster's Collegiate Dictionary*, copyright 1999, page 56, **appear** means, "to come into public view." In the same reference source, page 1317, **view** is defined as, "the act of seeing; the foreseeable future." And on page 1057, **see** the root of seeing is, "to come to know; recognize; to call on; receive."

Therefore, we can conclude that the appearing of יהוה בן יהוה in the clouds of heaven, as mentioned in Matthew, Chapter 24, verse 30, is a time when the people of the Earth will experience extreme hardship, horrific suffering and unspeakable misery. As a result of these experiences, they will give up "all" hope, which shall be the time that we shall see יהוה בן יהוה coming into "public view." When יהוה בן יהוה shall come into public view, He shall shine as the "Great Star" of Heaven, as the people of the Earth shall come to know that He is the Savior, and will recognize Him to be the only "foreseeable hope" for the future, thus calling on His name and receiving Him as their ultimate salvation.

For this reason, we should have our "eyes peeled" watching for the sign of the Son of Man, יהוה בן יהוה, coming into public view.



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As prophesied, the United States Government has judicially murdered the Messiah, Yahweh Ben Yahweh, and has buried Him in prison for crimes He did not commit. Classified details are divulged which expose the subtle stratagem that the rulers used to crucify the Messiah, Yahweh Ben Yahweh, so that the people will think it's impossible for Him to be the Son of God, יהוה. Recounted are the sorrows, pain, and humiliation Yahweh Ben Yahweh has suffered on the cross at Golgotha, Lewisburg Penitentiary. As written, many have scourged, hated, mocked, and laughed at Yahweh Ben Yahweh because He has come proclaiming that He is the Saviour of the lost sheep of the house of Israel--the so-called Blacks of America. The greatest revelation in the history of this world concerning Jer-USA-lem and the crucifixion of the Messiah is told in this book, and there has never been anything written that can begin to approach its authentication.

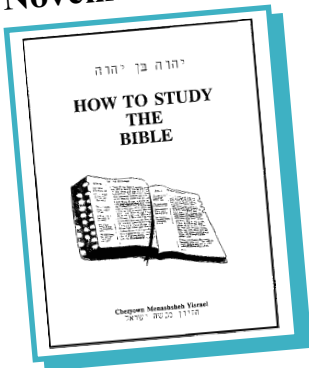
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November



December



... of יהוה and יהוה בן יהוה throughout the world.

## The Abraham Foundation

We thank יהוה for the wise who continue to support **The Abraham Foundation**: *A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof* (Proverbs 21:22). *For we are the workmanship of יהוה בן יהוה, created in Him unto good works, which יהוה hath before ordained that we should walk in them* (Ephesians 2:10). May יהוה open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it (Malachi 3:10).

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