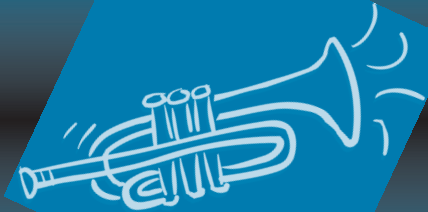


The

Good News

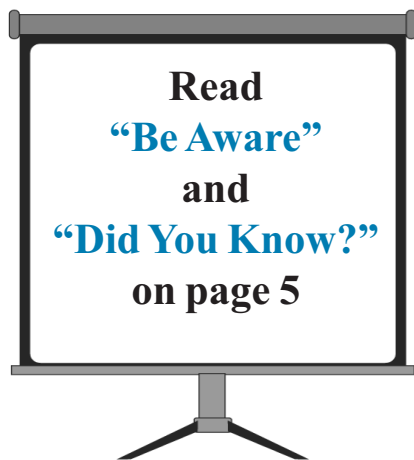
of יהודה



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Why Should We Keep The Feasts of יהודה? Because We Love The Law

Many say they love God, but they do not keep His law. In fact, the people have been taught that the law does not count anymore. If you love the God of the Holy Bible, יהודה, you will keep His *commandments*, according to John 14:15.

יהודה commands all Israel, as well as all who are within our gates, to rejoice and observe His high holy day feasts every year “for ever.” And He further commands us *not* to keep them within our gates (or places of abode), but rather at the place which He shall choose to place His holy and righteous name (Deuteronomy 16:5-6, 11, 14, 16). These feasts are: *Passover and Feast of Unleavened Bread*, 8 days;

Feast of Weeks, 7 days; and *Feast of Tabernacles plus the Holy Convocation*, 8 days. Why should we keep these feasts? Perhaps the following definition of *law* will provide a clear and convincing answer to this question.

In accordance with *The American Heritage College Dictionary*, Third Edition, copyright 1993, on page 769, the word **law** is described as “the body of principles held to express the divine will, esp. as set forth in the Bible.” So we should keep these feasts because we love the body of principles held to express the “divine” will of God, יהודה—as set forth in the Holy Bible. That

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being the case, יהוה, the One and only God of Israel, tells us plainly what He expects from us regarding His “divine” will in Deuteronomy 7:11, and it reads:

“Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee ‘this day,’ to do them.”

The word **shalt** is the second person singular of *shall*. While **shall** expresses “obligation”; **obligation**, on the other hand, is “the condition of being indebted to another for a favor or service received” (as referenced in *Webster’s New World Dictionary*, Third College Edition, copyright 1994, on pages 935, 1232).

By virtue of these facts, it can be established that we—Israel, who are all so-called Black people of America, descendants of slaves—are forever indebted to יהוה for sending us His only begotten Son, יהוה בן יהוה, to raise us up from our mental and spiritual graves of ignorance, with respect to His “divine” will.

Furthermore, we are eternally grateful to יהוה בן יהוה for teaching us who we are as a people—Hebrew Israelites from the tribe of Yehuwdah (Judah), chosen to be the chief ruler (1 Chronicles 5:2)—and for showing us in the Bible that if we *keep* the commandments, the statutes, and the judgments of יהוה “this day” and *do* them, that He will pour us out blessings that we will not have enough room to receive them (Malachi 3:10).

יהוה בן יהוה has sacrificed His life for us that we might be forgiven for our transgressions (breaking the laws of יהוה). Therefore, when we keep the feasts of יהוה, we are fulfilling the condition by which we pay our debt to

יהוה בן יהוה for the willing favor He did for us by doing the will of His Father, *by the which will we are sanctified through the offering of the body of יהוה בן יהוה once for all* (Hebrews 10:9-10). Plus, we are also paying our debt to יהוה בן יהוה for the voluntary service He provided in teaching us the laws of יהוה, that we, as well as the whole world, might receive forgiveness of sins, eternal life, and all the blessings stated in Deuteronomy 28:1-14. However, to continue such blessings requires us to be “doers” of the word and not hearers only (James 1:22).

With that said, we invite you to join us in observing the law of *Passover and Feast of Unleavened Bread 6011*, from *March 30 through April 6, 2008*, at the classy *Marriott Chateau Champlain Hotel*, in beautiful *Montreal (Quebec), Canada*.

Specific details can be found at www.yahwehbenyahweh.com, by clicking *The Feasts of יהוה*. Attend the feasts of יהוה and show forth your love for His law and for His Son, יהוה בן יהוה, who has sacrificed His life for us.

Consider This Thought

Whoso keepeth the commandment [of יהוה] shall feel no evil thing: and a wise man’s heart discerneth both time and judgment.
(Ecclesiastes 8:5)



The Law of יהוה

Deuteronomy 28:1-2

“And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יהוה, thy God, to observe and to do all His commandments which I command thee this day, that the Lord, יהוה, thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord, יהוה, thy God.”

Deuteronomy 28:15

“But it shall come to pass, if thou wilt *not* hearken unto the voice of the Lord, יהוה, thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee”:

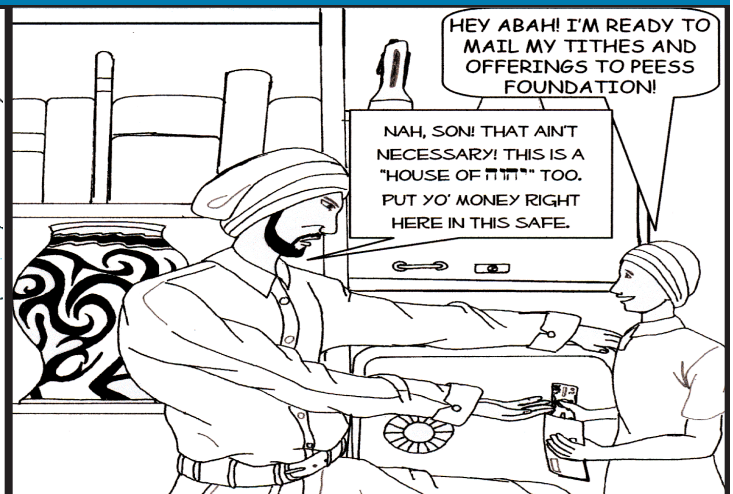
“Bring ye all the tithes into the storehouse, ...”

(Malachi 3:6-10)

Family #1: Lawful

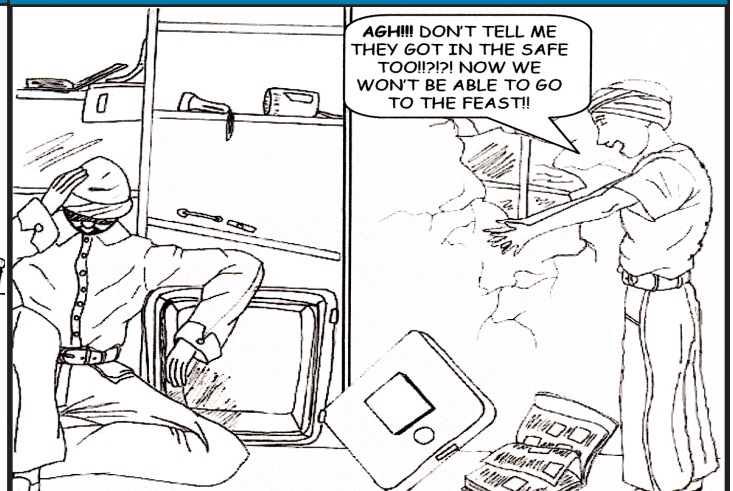
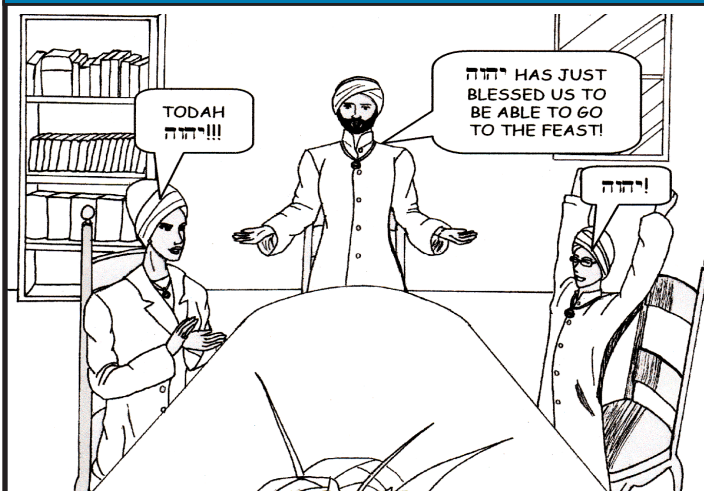


Family #2: Unlawful



“Bring ye all the tithes into the storehouse, that there may be meat in Mine house, ...”
(Malachi 3:10).

“Let no man deceive you with vain words: ...”
(Ephesians 5:6).



Budgeting Tips On How To Get To the Feasts Three Times In A Year

To attend the feasts of יהוה three times in a year, it was expressed in our last article that you must create a monthly Feast Fund. To do this, you must follow seven basic steps. In this edition, we will give you the last four of the seven steps.

Step 4: Put part or all of your Tax Refund check into your Feast Fund.

Step 5: Put part or all of any year-end bonuses and pay increases after paying יהוה and yourself first into your Feast Fund.

Step 6: Income from a second job or odd jobs should be put into your Feast Fund.

Step 7: Money gifts from family, friends, and acquaintances should be put into your Feast Fund.

As your Feast Fund grows, do not touch any monies that you put into your Feast Fund, but for the feasts of יהוה. As you draw money from your Feast Fund to attend the feasts of יהוה, never let your funds drop down to zero or no money. There is power in you always having money in your Feast Fund just for יהוה.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto Me: hear and your soul shall live; ... (Isaiah 55:2-3).

Bible Law



If thou lend money to any of My people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury (Exodus 22:25).

Usury, according to *Webster's New World Dictionary and Thesaurus*, computer software, is “the practice of lending money at **interest**.” **Interest**, in this same source, is defined as “an increase over what is owed.”

Therefore, if the people who say they love the God of the Holy Bible, יהוה, return to keeping His laws, then the poor should not be taken advantage of. In the case of this law, the rich will not get rich from the poor. Why? Because anyone lending money to *any people of יהוה that is poor*, according to the standards of poverty, will not lend money to poverty stricken people at an increase over what is owed, or charge them additional money than what was borrowed. For example: If you lend a poor man ten thousand dollars, then your agreement with him should be for a repayment of ten thousand dollars. Not a dime more.

יהוה בן יהוה says, “Take My yoke upon you, and learn of Me; ...” (Matthew 11:29).

“BE AWARE” Part One

This is an introduction to a series entitled, “*Be Aware*.” In part one, we will analyze the F.B.I. files of J. Edgar Hoover, as it was given to us for study by our Messiah, יהוה בן יהוה, over twenty years ago. To review this article, please refer to His published books, *Our True History*, *The World’s Best Kept Secret* and *You Are Not A Nigger*.

Although we will present powerful studies that we have gathered through extensive research, we urge and encourage you as an individual to also take time out to read and study “*Be Aware*” for yourself. This way, you will be well informed and fully abreast of the U.S. government’s plans for all Black people and not be caught off guard.

Having said that, let us review paragraph one from this article, which quotes:

“It has been documented that the government of America is opposed to the rise of Black people to real freedom. A group of recently revealed memos from former FBI offices across the nation showed that the organization is engaged in an overt policy and program to ‘expose, disrupt, or otherwise neutralize,’ Black leaders and organizations in this country.”

Since it has been documented that the government of America is *opposed* to the *rise* of Black people to real freedom, let us begin our studies by defining the words “opposed” and “rise.” **Opposed** is referenced in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, as “to take action against something, to stop it.” *The Cassell Concise Dictionary*, copyright 1998, on page 19, defines the phrase **to take action**, under the key word *action*, as “to do anything necessary to prevent”; while **rise**, in *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is characterized as “to awake.” And **awake** means “to become aware or conscious.”

These facts all together support the conclusion that, as we speak, the government of America is taking action against—meaning doing any and everything necessary to stop or prevent—Black people from becoming *aware* or *conscious* of their real freedom. This statement clearly suggests that Black people were not truly freed in the year 1865 and that, apparently, they are oblivious to this truth. Therefore, the question is, What is “*real*” freedom for Black people?

If you would like to know the answer, you must stay tuned for part two when we shall respond to this question.

Did You Know?

1. Did you know that in September 2006, the Congress passed and President George W. Bush signed into law the National Defense Authorization Act (NDAA)? This new law allows for the domestic use of the military in case of natural disaster, terrorist attack, or “other” conditions in which the President, George W. Bush, determines that domestic violence has occurred to the extent that state officials cannot maintain public order.
2. Did you know that provisions of Bush’s National Security Presidential and Homeland Directive of May 2007 complements the NDAA? Under this directive, in case of a “catastrophic emergency,” should President Bush determine that such an emergency has occurred, he alone has the power to dispense with constitutional rule, create an interim government and appoint a “national continuity coordinator” to be filled by the assistant to the president for homeland security and counterterrorism. This could include everything from canceling elections to launching a nuclear attack.

“I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, ...” (Daniel 7:21-22).

The Ten Plagues of Egypt, Part 18



We are continuing our studies on the *seventh* plague of “*The Ten Plagues of Egypt*.” This is part 18. In our last article, we concluded that “*if*” President George W. Bush would not let the children of Israel—the Nation of יהוה, which constitute those who practice and follow the teachings of יהוה בן יהוה—go out of the land of America, then יהוה would bring upon America the *seventh* plague. We gave factual documentation to prove that when America is suffering from financial collapse and is unable to pay her debts, then the president can look and wait expectantly for יהוה to cause it to rain a very grievous hail, such as hath not been in America since the foundation thereof even until now.

When we interpreted, “... *I (יהוה) will cause it to rain a very grievous hail ...*,” it was revealed that יהוה would bring about a violent storm in America that shall cause widespread damage. We made known that this ferocious storm will be so intense that it will reach speeds of 103-117 kph/64-72 mph on the Beaufort scale, which is the international scale used to measure wind speed. On the scale of 0 to 12, this violent storm will have winds of force 11 on the Beaufort scale. Even more than this, we concluded that as a result of this storm, יהוה will produce **hailstones**—hard pellets of snow and ice—that will

fall in large and overwhelming quantities. These hailstones shall range in diameter from 2 mm to 13 cm, and will cause extreme physical harm to the American people. But, above all, we learned that the most devastating effect of these violent storms accompanied by hailstones—hard pellets of snow and ice—shall be such that it will *worsen* the economy causing a financial collapse to occur in the most terrible manner ever known to President George W. Bush and the American people.

Having stated that, יהוה offers a word of advice to the wise men of America, as is written in Exodus, Chapter 9, verse 19. It reads:

Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

The first portion of this Scripture is an admonishment to the American people that they should “***send therefore now, and gather thy cattle, and all that thou hast in the field.***” On the authority of *The Oxford Universal Dictionary*, copyright 1955, on page 1839, the word **send** means “to fetch.” The *Random House Webster’s*

Unabridged Dictionary, copyright 1999, Computer Software, defines **fetch** as “to sell for a price or financial return”; while the word **therefore**, in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, means “because of.” Also, recorded in the same identical source, **now** denotes “immediately.”

Thusly, the phrase, “*send therefore now ...*,” is informing the American people that because of the hailstones—hard pellets of snow and ice—that יהוה shall cause to fall in large or overwhelming quantities, they should “*immediately*” sell something for a price or financial return. That being so, let us proceed to decode the next phrase “*gather thy cattle.*”

In accordance with *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 86, the Hebrew word for **gather** is **uwz** (reference number 5756), pronounced *ooz*, and it means “to retire.” In *The World Book Encyclopedia Dictionary*, copyright 1967, volume two, L-Z, on page 1662, it confirms that to **retire** is “to withdraw from one’s business of something specified; to conclude one’s working career.” Moreover, **cattle** are

referenced in the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 233, as “livestock.” The *Chamber’s 21st Century Dictionary*, copyright 1996, on page 800, characterizes **livestock** as “of farming: farm animals, especially sheep, cattle, and pigs, kept for the production of meat, milk, wool, etc.; or for breeding purposes.”

All of these facts fully set forth the conclusion that יהוה is urging the American people who own farms to immediately **SELL** for a price or financial return their farm animals, especially, sheep, cattle, and pigs, kept for the production of meat, milk, wool, etc, or for breeding purposes. And even more, He is warning them to withdraw from the business of farming, and to conclude their working careers as farmers for reason of the *hailstones*—hard pellets of snow and ice—that He (יהוה) shall soon bring upon America. To add to this, Exodus, Chapter 9, verse 19 tells us that they should also follow this same course of action with “... all that thou hast in the field ...” What does this mean?

The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, defines **all** as “each and every.”

The Oxford Universal Dictionary, copyright 1955, on page 695, describes the **field** as “a piece of land, set off for raising crops”; and **crops** are “any agricultural product, growing or harvested, as wheat, cotton, fruit, vegetation, etc.” (according to the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Thus, each and every piece of land, set off for raising crops—such as agricultural products, growing or harvested, as wheat, cotton, fruit, or vegetation, etc.—should be sold for a price or financial return. Furthermore, any person in this business should withdraw and conclude his working career in this profession for reason of the *hailstones*—hard pellets of snow and ice—that יהוה shall bring upon America.

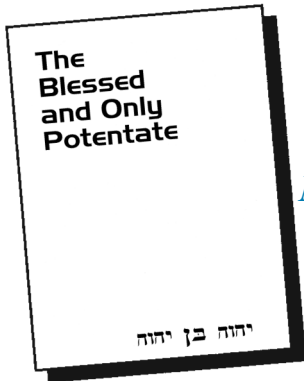
The remaining portion of Exodus, Chapter 9, verse 19 gives us the conclusion to the whole matter, and it reads:

... for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

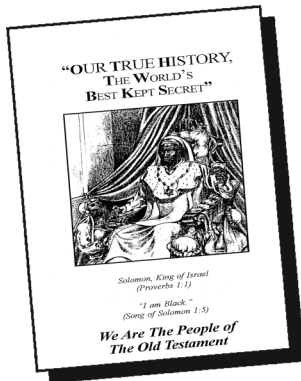
Stay tuned for our next article, when we shall decrypt the conclusion of this whole matter.

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November



December

Spreading the Word ...

TETRAGRAMMATON

THE NATION OF יהוה

THE UNIVERSE OF יהוה

THE FEASTS OF יהוה

THE GOOD NEWS OF יהוה

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יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה בן יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה בן יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה בן יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

... of יהוה and יהוה בן יהוה throughout the world.

The Abraham Foundation

“Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest” (Proverbs 6:6-8). יהוה בן יהוה commanded us to be like the ant. So, like the ant, we must not go to sleep; but, rather, provide and gather the financial means now for any legal matters that might require the assistance of The Abraham Foundation. A consistent weekly or monthly contribution, in whatever amount, is the way of the wise and, thus, our “meat” in the summer, and “food” at harvest time.

Peace? Love? Harmony?



The Universe of יהוה

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